El Camino Will Host Scout Show More than 15,000 Cub Scouts,
Boy Scouts, and Explorers will
join with Scouts from through. join with Scouts from through-
out Los Angeles to participhte in the 1969 Scout-0-Rama set for Saturday, Leslie $N$. Shaw,
general chairman, said today, general chairman, said today. Open to the general public,
the event will take placic the event will take place at
three locations with local units three locations with local units
participating at El Camino College from noon to 9 p.m. Pur pose of the Scout- 0 -Rama, with is to give the boys an opportun ity to display skills, see other boys in action, broaden friend ships, stimulate pride and pro-
vide activities. vide activities.
Proceeds from the program
will go to help provide funds for individual Scout units as
well as add finds to well as add funds to the camp-
ing facility budget of the Angeles Area Council which is presenting the Scout-0-Rama.

EIGHT SHOWs will be pro vided at the event including one which will feature mor
than 650 booths displaying ac tion-filled adventure of scout ing. Other activitites include an Indian village, challenge are-
na, little theater, pioneering a, little theater, pioneerin Some of these activities will include a presentation of Id-
nain life, friendly comperition nain life, friendly competition
between Scouts, special demonstrations and shows, and a display of pioneering projects built by the Scouts.

AT THE "Country Fair" kitchen, spectators will have
an opportunity to see and taste various types of cooking. The dishes will be prepared by Boy
Scout troops and Explorer posts. At the end of the program, an individual participa-
tion award will be each Scout who took part in the Scout-0-Rama as well as unit wards. The unit award will be given on the basis of cleanli-: ad, whether or not the unit started its program on time, eneral andience anty, and the general audience appeal in the
booth or area. Tickets to the Dooth or area. Tickets to the
1969 Scout-0-Rama are now on sale and will continue through June 7.
Cost is $\$ 1$ each and may be purchased from any Scout. The
Scouts, through ticket sales. will have a chance to ear
commissions and prizes

## License

Fee Due
For Dogs
Dog license fees for fiscal
1969.70 will become due July 1 in Carson, Lomita, and adja. cent unincorporated areas of
the county, Manley F. Linville, director of the county Depart.
dind Maney ment of Animal Regulation,
has announced has announced. The county serves as the 1 .
censing agency for the city censing agency for the city of
Carson and Lomita. All dogs four months of age The fee is $\%$ per dog and each application must be accompanied by a vald
nation certificate.
Applications may be obtained at the county's health cen-
ters, fire stations, and sheriff's stations in the area, as well as
at the Lomita City Hall, 25332 Narbonne Ave., and the Ani mal Control Center No. 3, 216 W. Victoria St., Gardena (Car son), from 8 a.m. to 5 p.m. A deputy from the Depart-
ment of Animal Regulation will misit the Lomita city Hall each Saturday from July 5 through Aug. 2 from 8 a.m. to $4: 30$ p.m.

Art Work On Display In Gardena

An exhibit of kindergarten June 19 at the ares adminis traive offices of the Harbor elementary schools, 1208 Mag Mrs. Joan Hauser, art in area elementary schools, saic that this is the last planned ex hibit of Childrens art work.
The kindergarten art fea classes. ples created by whole classes, plus many individua
works, from 20 area schools. The displays may be seen by The displays may be seen p.m. Monday through Friday
until June 19.


## 

 Bleach....... ${ }^{1600} 48^{\circ}$ Towels .......e 35 25 Margarine... ${ }^{\text {cin }}$ 25 $5^{\text {ben }}$

## CINCH <br> CAKE MIXES <br>  <br> 

Sliced Bacon 59 'fryer Parts65


## MAYONNAISE



 Cossack Vodka ${ }^{3} 69$ Ten High..... Windsor Rum Wine


## 

Cucumber slices sion 33c s.o.s. Pads........"4"476

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TOMATO CATSUP


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|  | YUBAN |
| :---: | :---: |
|  | COFFEE |
| Mustard..... ${ }^{\text {par ar }}$ 21 $21^{\text {c }}$ | T |
|  |  |
|  | IB LAN $\$ 1.43$ Bonus oiscount Special |
| AXYMEACIVE |  |
| PRE-SOAK | Rice......... ${ }^{\text {cos }}$ 65 $65^{\circ}$ |
|  | Camphell Soup.. $17^{\circ}$ |
|  |  |
| bonus iliscoun sprcial | Gelatin ...... ${ }^{302} 9$ |

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