Enrollment

Under Way At College

Applications for enrollment for Harbor College's spring semes-ter are now being accepted ac-cording to William H. Mc-Masters, assistant dean of ad-

missions and guidance.

Last date to file an application for admission is Jan. 10,
although registration will extend
to Thursday, Jan. 30.

McMasters stresses that en-rollment is a two-step process for new students. The applicant must first complete an admis-

sion procedure which will result in his obtaining a permit to register. Following this the student selects classes and enrolls in

LEGAL NOTICES PH-5390 68-19133 CERTIFICATE OF BUSINESS, FICTITIOUS NAME

FICTITIOUS NAME
The undersigned does certify he is conducting a business at 24600 Falena, Lomita, California, under the fictitious firm name of A & A KEY AND LOCK SERVICE and that said firm is composed of the following properties of the conduction of the conductio

Patrick D. Puett. 2012 Andreo, Lemita.

Dated December 5, 1968

State of Californic December 5, 1968

State of Californic December 5, 1968, before me, a Notary Public in and for said State, personally appeared Patrick D, Puett known to me to be the person whose name is subscribed to the whose name is subscribed to the whose name is subscribed to the Notary Public Notary Public Notary Public Notary Public Notary Public My Commission Exp. April 8, 1972

W. Dec. 18, 25, 1968; Jan. 1, 8, 1969

W. Dec. 18. 25, 1988; Jan. 1, 8, 1989

PH—6404

68, 19895

CERTIFICATE OF BUSINESS.

The UFICATE OF BUSINESS.

AND FRANCISCAN and that said firm is composed of the following place of residence is as follows:

Salvatore Failla. 2016 W. 150th Street, Gardence is as follows:

Salvatore Failla. 2016 W. 150th Street, Gardence is 2, 1988

Dated December 12, 1988, before ma. A Notary Fublic, in and for said street, personally appeared Salvatore of Salvatore of Salvatore within instrument and acknowledged he executed the same.

Wood of the UFICATE SUMOWSKI.

My Commission Exp. April 8, 1972

W—Dec. 25, 1998; Jan. 1, 8, 15, 1989

PH-5399 63528

SUPERIOR COURT OF THE
STATE OF CALIFORNIA FOR
THE COUNTY OF LOS ANGELE
NO. 535:38
NOTICE OF SALE OF
REAL PROPERTY AT
PRIVATE SALE
In the Matter of the Estate of
JAMES J. HENDERSON, Deceased.
Notice is hereby given that the
Notice is hereby given that
the state of
JAMES J. HENDERSON, deceased
will sell at private sale, to the highneat hereby given the terms
thoned and subject to confirmation
by the Superior Court, on January
9, 1989, or thereafter within the
lime allowed by law, at his office,
200 No. Broadway, City of Los AngState of California, all the right,
title and interest that the estate of
said deceased has by operation of
law or otherwise acquired other
law or otherwise acquired other
deceased at the time of death, in
and to all of that certain real proper
ety described as follows, to wit:
Lot 172 of Tract 1969, in the
City of Torrance, County of Los
Angeles, State of California, all
pages of the county recorder of
said county.
EXCEPT 60 per cent of all oil.

Dated: December 17, 1968

Dated: December 17, 1968

Public Administrator as Administrator of Administrator as Administrator a

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES WE SHOULD BE SHOULD

same be changed to NEVA PARM-LEY
Now, therefore, it is hereby ordered and directed, that all persons interested in said matter do appear before, this Court in Department ary, 1989, at 8:45 o'clock of annuary, 1989, annuary, 1

B. LAWLER Presiding Judge of Superior Court COUNALD WREN ney at Law Torrance Boulevard Califonia 90501 9, 1969 25, 1968,

## AGIC CHEF AY, JAN. 2, 3, 4, 5, 1969

LOIN

FRESH OCEAN PERCH 696

STREAM TROUT

MIXED NUTS

JOY LIQUID

FIDDLE FADDLE

KLEENEX TOWELS

EXTRA FANCY

U.S. NO. 1 MILD SWEET

ONIONS

WASHINGTON

BLUE CHIP STAMPS

**FOOD GIANT**  $\mathbf{MAGIC}$ CHEF



CHIP STAMPS BONELESS

**PURE CANE FROM HAWAII** 

79°

39°

37

LARGE CRISP

JUICY

U.S. NO. 1 ALL PURPOSE

STUFFING SIZE GARDEN FRESH

RED POTATOES

BELL PEPPERS

TROPICANA 100% PURE
ORANGE JUICE 1/2-gal.

FRESH KIST PRODUCE

GOLDEN DELICIOUS

≈ 57°

U.S.D.A. CHOICE

U.S.D.A. 'CHOICE' BEEF STEAK

PRESH KIST

RTERHOUSE

**GIVEN WITH THESE** 



WITH THIS COUPON

LIMIT ONE COUPON PER CUSTOMER ()()() 

EXTRA **Blue Chip Stamps** 

LIMIT ONE COUPON PER CUSTOMER ()()()

COUPON MINISTER COUPON **Blue Chip Stamps** 

ANY PKG. GROUND BEEF

COUPON ANDMANDADADADADADADADADADA

EXTRA

WITH THIS COUPON

14990 S. CRENSHAW BLVD.

2400

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3731 PACIFIC COAST HWY. TORRANCE 5245

**69**°

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1-DOZEN LARGE 'AA' EGGS

WITH THIS COUPON

WITH THIS COUPON

**Blue Chip Stamps** 

8-LB. CELLO BAG GRAPEFRUIT

LIMIT ONE COUPON PER CUSTOMER VALID THURS. THRU SUN. JAN. 2-5, 1969

**Blue Chip Stamps** 

WITH PURCHASE OF KRAFT SWISS CHEESE

WITH THIS COUPON LIMIT ONE COUPON PER CUSTOMER (100)

FOOD CIANT ANALYSIA A FREE DUEXTRA
Blue Chip Stamps

WITH PURCHASE OF
HAIR SPRAY — ANY BRAND, ANY SIZE
WITH THIS COUPON
LIMIT ONE COUPON PER CUSTOMER
LIMIT ONE COUPON PER CUSTOMER (MILLIAN)
AND THURS, THRU SUN. JAN. 2-5, 1966

S DINNERS WAEIN

RISPRITE

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BAG OF PIZZAS S/USAGE \*\*\*\*\*

APP RICE 26

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SEPULVEDA BLVD.

N W

W. CENTINELA AVE. LOS ANGELES