

LEGAL NOTICES

PH-5402
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California. Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, January 17, 1969 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid, and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check file with the Torrance Unified School District, an annual or continuing surety company's bond for the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond. This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited. Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California. The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received. Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
 F. L. Mattox
 Assistant Superintendent—
 Business
 Torrance Unified School
 District
 Dated Torrance, California, June 22, 1968.
 W—Jan. 1, 8, 1969

PH-5402
NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION
 NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the ROLLAND UNIONIFIED School District, County of Los Angeles, State of California, on the Fifteenth Day of April, 1969, for the purpose of electing 1 member to the governing board of the school district.
 Forms for declaring candidacy and for the nomination of candidates for the election are available from the Registrar of Voters Office, Room 200, 508 North Spring Street, Los Angeles, California.
 Declarations of candidacy and nominations by sponsors must be filed with the Registrar of Voters Office at the above address not later than 5:00 p.m. the Twentieth Day of February, 1969.
 W—Jan. 1, 8, 15, 1969

PH-5403
NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION
 NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the ROLLAND UNIONIFIED School District, County of Los Angeles, State of California, on the Fifteenth Day of April, 1969, for the purpose of electing 3 members to the governing board of the school district.
 Forms for declaring candidacy and for the nomination of candidates for the election are available from the Registrar of Voters Office, Room 200, 508 North Spring Street, Los Angeles, California.
 Declarations of candidacy and nominations by sponsors must be filed with the Registrar of Voters Office at the above address not later than 5:00 p.m. the Twentieth Day of February, 1969.
 W—Jan. 1, 8, 15, 1969

PH-5403
NOTICE TO CREDITORS OF BULK TRANSFER
 (Sec. 6121-6127 U.C.C.)
 Notice is hereby given to the Creditors of Cecilia Martinez, Transferor, whose business address is 1818 Bellvue Avenue, Los Angeles 90026, County of Los Angeles, State of California, that a bulk transfer is about to be made to Hubert M. Paulin and Amada O. Paulin, Transferees, whose business address is 3537 Artesia Boulevard, Torrance, County of Los Angeles, State of California.
 Said property is described in general as: All stock in trade, fixtures, equipment and good will of that dry cleaning business known as "The D-Lux No. X-3" and located at 3537 Artesia Boulevard, Torrance, County of Los Angeles, State of California.
 The bulk transfer will be consummated on or after the 8th day of January, 1969, at Bank of America NT & SA, Silverlake (Glendale), 2420 Glendale Boulevard, Los Angeles 90039, County of Los Angeles State of California.
 So far as known to the Transferor, all business names and addresses used by the Transferor for the three years last past, are:
 Dated: December 10, 1968.
 Signed by
 HUBERT M. PAULIN,
 Transferee,
 AMADA O. PAULIN,
 Transferee.
 Bank of America NT & SA
 2420 Glendale Boulevard
 Los Angeles, Calif. 90039
 Reg. No. 4523
 W—Jan. 1, 1969

PH-5389
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned, who they are conducting a business at 16612 South Crenshaw Blvd., Torrance, California, under the fictitious firm name of GENO'S and that said firm is composed of the following persons, whose names, full and places of residence are as follows:
 Carl E. Clawitter, 3761 W. 157th Street, Lawndale
 Eugene J. Pallant, 630 W. 154th Street, Gardena.
 Dated December 3, 1968
 EUGENE J. PALLANT
 CARL E. CLAWITTER
 State of California.
 Los Angeles County:
 On December 3, 1968, before me, a Notary Public in and for said State, personally appeared Carl E. Clawitter and Eugene J. Pallant, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
 (Seal) DOROTHY K. SUMOWSKI,
 Notary Public
 My Commission Exp. April 8, 1972
 W—Dec. 18, 25, 1968; Jan. 1, 8, 1969

PH-5405
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned, who they are conducting a business at 2020 W. Carson Street, Torrance, California, which business was formerly composed of the following persons, whose names in full and places of residence is as follows:
 LAWRENCE WOZNIAK, Deceased
 A DYNNE WOZNIAK, 23701 S. Western Ave. Space 54, Torrance, California 90501
 Certified for transaction of business under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of Los Angeles County, under the provisions of Section 2466 of the Civil Code.
 WITNESS my hand this 23rd day of December, 1968.
 A DYNNE WOZNIAK
 W—Dec. 25, 1968; Jan. 1, 8, 15, 1969

FABULOUS
FOOD GIANT
 THE PLUS STORE

FOOD GIANT AND MAC
SELL ONLY U.S.D.A. CHOICE
PLUS
WE GIVE BLUE CHIP STAMPS
PRICES EFFECTIVE THURSDAY thru SUNDAY, JAN. 1, 1969

HOUSEHOLD NEEDS
300 SHEETS FILLER PAPER
 TOP QUALITY SCHOOL APPROVED \$1.00 VALUE
49c
 We are Headquarters For All School Supplies Including Pens, Pencils, Binders, Fillers Etc.

T-BONE or CLUB STEAKS
 U.S.D.A. CHOICE
\$1.07 lb.

BLUE CHIP STAMPS
FRESH PORK SPARE RIBS
59c

TEXIZE SPRAY 'N WASH
 SOIL AND DIRT REMOVER
 98c SIZE
77c

BONELESS U.S.D.A. CHOICE BEEF
TOP SIRLOIN
\$1.37 lb.

U.S.D.A. CHOICE BEEF
RIB STEAKS **89c** lb.
FAMILY STEAKS **89c** lb.
TOP ROUND STEAK **98c** lb.
CHUCK STEAK **89c** lb.

WILSON'S RESPIRANT SLICED BACON
 BATH'S CEDAR FARM SLICED BACON
 2-lb. pkg.
\$1.29

AQUA NET SHAMPOO OR CREME RINSE
 98c SIZE—6-OZ.
39c ea.
DEP STYLING GEL
 for men or women
 16-OZ. JAR
79c

CHUNK LIGHT MEAT
CARNATION TUNA
 10. 1/2 cans
25c

FRESH KIST HAWAIIAN PINEAPPLE JUICE
 jumbo 46-oz. can
19c

ASS'D 2-PLY FACIAL CHIFFON TISSUE
 pkg. of 200
19c

LIQUOR SPECIALS
STOCK UP YOUR BAR SALE!
RASNOFF VODKA
FINLEY'S ORIGINAL GIN
 OR ROCKINGHAM BLENDED KENTUCKY WHISKEY
\$2.98 FIFTH
YOUR CHOICE
REGENCY PREMIUM PILSNER BEER
 CASE OF 24 12-OZ. CANS
\$2.98

OCEAN BRAND WATER Softener SALT
 50-lb. bag
59c

NINE LIVES TUNA CATFOOD
 6-oz. cans
8c

CONTADINA Whole Tomatoes 4 no. 2 1/2 cans \$1
BLACK KNIGHT—ALL GREEN Cut Asparagus 3 tall 300 cans \$1
MANN'S Apple Cider 1/2 gal. bil. 59c
MAGIC CHEF—SMOOTH OR CHUNK Peanut Butter 1-lb. jar 49c
BERNSTEIN'S—FRENCH, GREEN GODDESS, DANISH BLEU Dressings 3 10-oz. btl. \$1
MR. SPUD—INSTANT Mashed Potatoes 16-oz. pkg. 39c

JAN-JEWEL CHINESE DINING
 • PORK CHOW MEIN
 • BEEF CHOW MEIN
 • CHICKEN CHOW MEIN
 • MUSHROOM CHOW MEIN
SHRIMP CHOW MEIN
WATER CHESTNUTS

DELICATESSEN SPECIALTIES
FOOD GIANT—OREGON AGED CHEDDAR CHEESE **79c** lb.
FOOD GIANT ALL MEAT BOLOGNA **69c** FULL POUND
FOOD GIANT—FRESH LIVER SAUSAGE 10-oz. pkg. **39c**
ALEX—ALL BEEF TAMALES 4 8-oz. pkgs. **\$1**

FROZEN FOOD FEATURES
CHUN KING EGG ROLLS 4 VARIETIES 4-oz. pkg. **69c**
BIRDSEYE AWAKE FROZEN CONCENTRATE FOR IMITATION ORANGE BREAKFAST DRINK 9-oz. can **37c**
GINO'S PIZZA CHEESE Family Size 16-oz. pkg. **59c**
SAUSAGE OR PEPPERONI Family Size 16-oz. pkg. **59c**
CHEESE SAUSAGE 4-oz. pkg. **33c**
SAUSAGE OR PEPPERONI 7-oz. pkg. **37c**
GREEN GIANT RICE MEDLEY • PILAF • VERDE • SPANISH

PIPING HOT BAKERY
2-LAYER CHOCOLATE CAKE WITH CHOCOLATE FUDGE ICING REG. \$1.35 **\$1.10**
DATE-CASHEW COFFEE CAKE Reg. 73c **59c**
SHEEPHERD BREAD 1 1/2-lb. LOAF REG. 45c **35c**
 Only at Stores with Piping Hot Bakery

SERVICE DELI
 Tasty Smoked Reg. 1.98 **\$1.49** lb.
Pastrami
 RICH FLAVOR **SWISS CHEESE** reg. \$1.19 **98c** lb.
 DELICIOUS **COLE SLAW** reg. 49c lb. **39c**
 Only at Stores with Brooklyn Ave. Deli

FOOD GIANT MAGIC CHEF

DEL AMO SHOPPING CENTER
 Corner Hawthorne & Sepulveda

4848
 W. 190th STREET
 TORRANCE

11202
 S. CRENSHAW BLVD.
 INGLEWOOD

13119
 S. HAWTHORNE BLVD.
 HAWTHORNE