Public Notice PH-5381 State of California, for the County of Los Angeles, State of California, for the County of Los Angeles, State of California, for the County of Los Angeles, State of California, for the County of Los Angeles, State of California, for the County of Los Angeles, State of California, and the superior Court on or after the Subtrate of Los Angeles, State of California, the subtrate of the Subtrate of California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of the subtrate of California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of California, and California, and California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of the subtrate of California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of California, and the subtrate of the subtrate of the subtrate of California, and the subtrate of the subtrat Public Notice **Public Notice** 0-6 PRESS-HERALD Wednesday, December 18, 1968 Students Housing Squeeze Hikes Will Take Blimp Ride **Rentals Across Nation** Five students from Carr School in Torrance are going tor the a ride in the Goodyear Airship Think looking for an apart-Apartments of more than five ment these days is hard? Try an rooms are in the tightest supply memer thant. Anyone contemplating a move agent says, "People are renting o an apartment will find rents before they dig the foundation." teep and lease terms hard to twe with. In the Los Angeles in ATLANTA, one apartment trea, real estate men say rents building developer has raised ast six months. In crowded midtown Manhat-ect that's still under construc-In crowded midtown Manhat-The bulk transfer will be con-bulk transfer will be con-parts 34 and 35 of Maps. Re-serve the right to reject any and bulk. Terms of sale cash in iswful Terms of sale cash in iswful to the the source of the source of the mount bid to be deposited with the source of the source of the transfer will be con-the bulk transfer will be con-the transfer bulk transfer will be con-the transfer will be con-the transfer will be con-the transfer bulk transfer will be con-the transfer bulk transfer will be con-the transfer bulk transfer bulk transfer will be con-the transfer bulk transfer bulk transfer bulk transfer will be bulk transfer bulk transfer bulk transfer will be the transfer bulk transfer bulk transfer transfer bulk transfer bulk transfer bulk transfer transfer transfer bulk transfer transfer transfer transfer bulk transfer ast six months. In crowded midtown Manhat-ect that's still under construc-ian some three-room apart-tion! Recent rent increases in Bos-pringing aminimum rental of 300 a month according to rent-e as mashington have spurred numerous de-nificantly by things designed to agents here. On the West Side of Manhat-an, prices are about 30 per cent

STUFFING POPCORN—Stuffing popcorn into holiday packages for shipment to serv-icement in Vietnam are (from left) Barbara Henning, Sylvia Campos, and Jimmy Mori, student council officers at Magruder Elementary School. The student council, under the direction of Mrs. Doris Crosier, club advisor; and Carl Wellner, principal, filled three boxes of cookies, candy, and popcorn—one for the Army, Navy, and Marines. Miss Campos was student chairman for the project.

Guess who Syd and Gladys ran into the other day?

Existing textue products that poince said the torman could be replaced by disposables have a current market potential of about \$1 billion, and this could for a shopping facility. rodeo at Madrona and Sepulearmarked

or about \$1 billion, and this could reach \$3 billion in 10 years, ac-cording to Imberly-Clark's Wil-liam G. Wilson, vice president in charge of the company's nonwo-ven disposable development ven disposable development group. The future of disposables in the home is tied, in many re-spects, to the increasing cost of services and a more stable cost of goods. As this gap widens. household products that replace then need for household help and thus reduce the net cost of living 36011 to assist I comits with the formation of the service o

thus reduce the net cost of living \$36,011 to assist Lomita with the improvement of Eshelman Ave-

Bits O'Business — A recent national survey reports that some 17,450,000 American house-holds had color TV on Oct. 1, up from 12.4 million on the year-earlier date.

 and growing.
 part of the City of Louinta 5 of the

WHAT'S behind the up-graded standard of eating for the pet populationu Wissler says many people today are concerned about the nutritive value and convenience of their pets' meals and feel that these needs are and feel that these needs are better served by commercial foods than by table scraps. The pet food business has

vides for construction of curb.

grown not only in sales volume but also in the variety of prod-ucts offered for sale. By conservative estimate there are

servative estimate there are 1000 dog and cot food products on the market, most of them sold regionally and locally. Can-ned and dry foods command a major share of the busisess, but new semi-moist products, made p 0 s s t b 1 e by improved pre-servatives, are becoming big sellers.

Wissler believes that the

sellers. Terrance, Calif, 6903 Earrow No, 981, 441 Wiss I er believes that the growth period for pet foods is far from over. He says, "It's ex-pected that pet foods will contin-ing segments of the entire food industry during the next dec-ade." Public Notice Pit-5 Notice FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT State of State for State for the state is black by given that the sense and ranking state and the state for Notice for BiDs ON SCHOOL SUPPLIES, EQUIPMENT State of California. The property is which the sequipment, sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state for the state is black by given that the sense of the state is black by given the state sense of the state is black by given the state sense of the state is black by given the state sense of the state is black by given the state sense of the state is black by given the state sense of the state is black by given the state sense of the state state of the state stat

d. Bids or offers to be in writing nd will be received at the afore-aid office at any time after the rst publication hereof and before

publication nerves of sale. ed this 22nd day of November,

1988. HARFY EDGAR RAYMOND and GATLE GRACE STEELE C-Executors of the estate of ADERNI Decedent.
1816 Gramsry Avenue, Torrance, California WF-Dreamber 11, 13, 18, 1968

PH-5395 THE SUPERIOR COURT OF E STATE OF CALIFORNIA IN ND FOR THE COUNTY OF LOS ANGELES No. SWC 14023 DER TO SHOW CAUSE FOR CHANGE OF NAME INS MOUTO THE ADDICTION

No. SWG 14023 and GLENN A. MARTIN, Transfer-ors, Wose Carson, Torrance, County of Los Angeles, Site of California, WHITEY for application of Sandra Mae application of Sandra Mae torran de Carson, Torrance, County of Los Angeles, Site of California, application of Sandra Mae and GRELINDE C. HENSINGER application of Sandra Mae change of name. The application of Sandra Mae Whitney for change of name, hav-ing been filed in Court, and it ap-pearing from said application that SANDRA MAE WHITNEY has filed an application propaging that be

nce, County of Los Angeles of California. I property is described in gen is: All stock in trade, fixtures

The second secon

185: R. LAWLER Presiding Judge of said OHN McDONALD WREN Itterney at Law OT Torrance Boulevard OT Torrance Boulevard Airfax 8-8000

Vecember 18, 25, 1968, iry 1, 8, 1969

The property to be transferred in located at 2020 West Carson Street. Torrance. County of Los Angeles. State of California. Sale of California. Sale property is marked in gen-euloment and good will of that Laundromat business known as L & N LAUNDERMET and located at 2020 West Carson Street. Torrance. County of Los Angeles. State of Cal-The built transfer will be can summaide on sever will be can

Hornia. The bulk transfer will be con-summated on or after the 23rd day of December, 1968. At 10 A.M. at BANK OF AMERICA N.T.&S.A., Bank of America Bulking, Del Amo Bank of America Bulking, Del Amo County of Los Angeles, State of Cal-lornia.

nia.) far as known to the Transfer all business names and address used by the Transferor for th se years last past, are:

es used by the training three vars last past, are: NONE. Docember 10, 1968. Silver of the second by: Melvin R. James, Transferee. Antor & James, Transferee. Nadyne Wosniak. Bank of America N.T.&A.A. B

XE: icd: December 13, 1968 Signed by: ART COLE AUTOMOTIVE PARTS, INC. Transferee. Arthur Cole, President Derothy H. Cole, Secretary Ce.

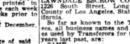
Secretary Morrison Escrow Co. 2640 Zoe Avenue, Huntington Park, Calif. 90255 Escrow No. 15165 S W-Dec. 18, 1968

NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101-6107 11-01

(Secs. 6101-6107 U.C.C.) Notice is hereby given to the reditors of ANNA MAE MARTIN d GLENN A. MARTIN, Transfer-whose business address is 1913

ransiere -, whose business address 1205 East Ocean Blvd., Long each. County of Los Angeles, State (California. The property to be transferred is cated at 1913 West Carson Street. orrange, County of Los Angeles.







street. Gardena. Dated December 3, 1968 EUGENE J. PALIANT CARL E. CLAWITTER Hate of California. on Angeles County: On December 3, 1968, before me, a fotary Public in and for said State. ersonally apparent for said State.

personally appeared Carl E. Clawit-ter and Eugene J. Pallani known to me to be the persons whose names are subscribed to the at and acknowledged they ex-the same. DOROTHY K. SUMOWSKI, Notary Public ecuted (Seal)

Notary Public My Commission Exp. April 8, 1972 W—Dec. 18, 25, 1968; Jan. 1, 8, 1969

PH-5390 68-19133 CERTIFICATE OF BUSINESS, FICTITIOUS NAME The undersigned does certify he

FIGTITIOUS NAME The undersigned does certify he is conducting a business at 34604 Pa-ena, Lonita. California, under the fieldious firm name of A & A KEY ND LOCK SERVICE and that said firm is composed of the following the different sections and the section of the solution: and firm is composed of the following person, whose name in full and place of residence is as follows: Patrick D. Puett, 25125 Andreo

omita. Dated December 5, 1968 PATRICK D. PUETT

State of California. Los Angeles County: On December 5, 1965, before me, a Notary Public in and for said State, personally appeared Patrick D. Puett known to me to be the person whose name is subscribed to the within instrument and acknowledged he secuted the same. (Seal) DONOTHY K. SUMOWSKI, We commission Euro. Accell 8, 1072

Public Notice

PH-5378 35019 NOTICE OF TRUSTEE'S SALE No. D 11371 On January 2, 1969, at 11:00 o'clock A.M., at the Spring Street entrance of the Hall of Justice, IB TY PACIFIC NATIONAL BANK, na duly appointed trustee under 30, 1966 made by Elizabether recorded an by Elizabether

all at public such records to the idder for cash, payade in unerge at time of such as a such versant or warranty ex-versant at o title, posses neumbrances, the interest reyed to and now held by ler suid deed of trust, in he property in Los Angeles y. State of California, de Bi noney America

A b sed of y in Lo. of Califor. A difference of the city of the alifornia, as per map recon-in Book 170, Fages 10, to 12 mit Recorder of said county, de-scribed as follows: Beginning at a point on the southwesterly line of the northwesterly line of the northwesterly line of the northwesterly line of wood clerke field wood clerke field wood clerke field wood the field w County Engineer of said county thence North 49' 53' 30' Eas 340.07 feet; thence North 72' 23' West 15.67 feet; to the begit number of a tangent terre engineer along said curve an arc distance 672.00 feet; thence wester along said curve an arc distance of 9'.65 feet; thence tangent 1 said curve North 80' 43' 23' West 57.47' feet to the beginnin of a tangent curve conceve north feet; thence westerly along sai last mentioned curve an arc di ance of 52.99 feet; thence van gent to said last mentioned curve North 71' 47' 35' West 64.81 fe to the beginning of a tangen ing a radius of 225.00 feet; thence West for 37' 35' Mest 64.81 fe to other an arc distance

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to the point a PARCEL 2: That portion of Lot 3 of 9765, in the city of To county of Los Angeles, as California, as per map re in Book 170, Pages 10 to chasive of Maps, in the of Boorder of Boorder of Boorder of the count feet wide extends from the northwesterly line as shown on Clerk Filed M. No. 2357, on file in the office . the County Engineer of sa county, to the southeasterly in of the hereinabove described Par said 10.00 foot wide strip of lan being the southwesterly line e said Lot 5. ABCET -

ARCEL 3: a used in common with ingress and egress over tion of Lot 5 of Tract in the city of Torrance, state of in the city of Torrance, cou Los Angeles, state of Call as per map recorded in Boc Parger 10 to 12 inclusive of corder of said county, in within a strip of land 30, wide extending from the westerly line of Crensbaw vard 80 feet wide as also Clerk's Filed Map No. 22 For in the Gate county Clerk's Filed Map No. 25 For in the Gate county outhwesterly line of said the southerly line of said foot wide strip of land bei scribed as follows: Beginning at a point in the

scribed as follows: Beginning at a point in the south westerly line of said Lot 5, dis-tant North 44° 42° 20° West 185.35 feet from the intersection of said southwesterly line with said northwesterly line of Cremshaw Booleyard: Lence North 40° 53 cave northerly and hav dius of 565.00 feet: the erly along said curve, tance of 102.28 feet; ti gent to said curve, 46' 11" East 86.77 feet in a noint in said

sellers

THE PET food business in the United States is quickly ap-proaching the \$1-billion mark-and growing. According to figures recently released by the National Biscuit said. "The improvement is of Co., the billion-dollar level is more than double the total mon-ev sport on pet food 10 years

are expected to gain favor.



Your best chance to head off a "head to think negatively. Assume that behind oncoming truck or car there's a good guy to make a bad mistake. And, be prepared out of his way if he does.

Whenever, wherever you drive . . defensively. Watch out for the other guy. I best way there is to watch out for you.

Watch out for the Other



	fied or cashier's check for not less than 5% of the total amount of the bid: provided that if only cer- tain items of a bid are accepted the bidder may thereupon substi- tute a certified or cashier's check	Dated : December 13, 1968 Secured Party: TORRANCE AUTO PARTS, INC.	The aforesaid security transaction will be consummated on or after the 20th day of January, 1969, at 10:00- A.M. at LAWNDALE ESCROW COMPANY, 1226 South Street, Long Beach, Calif. Description of Pay-	FIRST NATIONAL BANK as Trustee	
	for 5% of the aggregate amount of	President	ment: in installments.	LEWIS W. MCMULLIN	
	the accepted items on his bid; and providing further that firms doing	Secretary	ment: in installments. So far as known to the Secured Parties, all business names and ad- dresses used by the Debtors for the	Assistant Trust Real Estate Officer	12 m
	business regularly with the Board	Morrison Escrow Co.	dresses used by the Debtors for the	W-Dec. 11, 18, 25, 1968	10 . *
	of Education may at the discretion of the Business Office and in lieu		three years last past, are: SAME	PH-5379	1.8
	of the above mentioned check, file with the Torrance Unified School	Escrow No. 15165 5	Dated : December 9, 1968.	63068	in the second
	District, an annual or continuing	W-Dec. 18, 1968		NOTICE OF HEARING OF PETITION FOR PROBATE	200
	surety company's bond in the sum	NOTICE OF INTENTION TO	Anna Mae Martin		1.
	not less than \$5,000.00 to insure	ENGAGE IN THE SALE OF	Lawndale Escrow Company	No. 540966	- 55
on" is	surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to the dust be bids of the bond	ALHOLOLIC BEVERAGES	1226 South Street Long Beach, Calif, 90805	Ir the Superior Court of the State of California for the County	- 16
every	to time durin, the life of the bond.	To Whom It May Concern: Subject to issuance of the license	Escrow No. 2294 W-Dec. 18, 1968	of Los Angeles	3.3
				In the Matter of the Estate of OLIVIA UGA SHORTER, Deceased.	ting.
about	guarantee that the bidder will com-	that the undersigned proposes to	PH-5374	Notice is hereby given that the	の放
to get	bid, and if the successful bidder	sell alcoholic beverages at the	CERTIFICATE OF PURINERS	petition of BALDO M. KRISTO-	124
	fails thus to comply with the terms	1913 Carson Street, Torrance, in	The undersigned does certify he is conducting a business at 2505 Ridge-		1.
1. K. H. (3)	of the signed bid, after acceptance	County of Los Angeles, State of	The undersigned does certify he is	bate of the Will of the above-	200
drive	bond will be forfeited.	Pursuant to such intention, the	land Road. Torrance, California, un-	ance of Letters of Administration	alt.
t's the	plies materials or equipment pro-	undersigned is applying to the De-	der the fictitious firm Lame of PA-	bits of the Will of the above- named decessed and for the issu- ance of Letters of Administration with the Will Annexed thereon to hereby made for Arthese particu- lars, will be heard at 9:15 o'clock A.M., on Des. 23, 1968 at the court room of Department 4 of the Su- lorn of Department 4 of the Su- lorn of Department 4 of the Su- cles, City of Los Angeles. Dated December 3, 1968 APP Willick of California for the Such of California for the Such of California for the Such of Los Angeles State of California for the Such of California for the Advised December 2, 1968 APP Willick of California for the Such of California for the Such of California for the Such of California for the Such of California for the County of Los Angeles	and a
	duced, manufactured or grown in	Control for issuance by transfer of	that said firm is composed of the	hereby made for further particu-	ALC: NO
	the State of California.	an alcoholic beverage license for	following person, whose name in full	lars, will be heard at 9:15 o'clock	
C	reject any and all bids, or any part	t ON-SALE BEER	James E. Rainey. 2505 Ridgeland	room of Department 4 of the Su-	
Guy.	of a bid, and to waive any inform-	Anyone desiring to protest the	Road, Torrance.	perior Court of the State of Cali-	
•	Firms or individuals desiring to	verified protest with any office of	James E. Rainey	geles, City of Los Angeles.	
	submit bids from time to time or	the Department of Alcoholic Bever	State of California,	Dated December 3, 1968.	
	list themselves with said Business	age Control, within 30 days of the	On November 20, 1968 before me.	County Clerk and Clerk of	
	Office of the Torrance Unified	first posted, stating grounds for de	a Notary Public in and for said	the Superior Court of the	1411
	F. L. Mattox	ises are now licensed for the sale	Rainey known to me to be the per-	State of California for the County of Los Angeles	100
	Assistant Superintendent-	of alcoholic beverages. The form	son whose name is subscribed to the within instrument and acknowledged	By F. Roeder, Deputy	579
	Torrance Unified School	from any office of the Department	he executed the same.	County Counsel	- Calif
	District	Name of Applicant:	(Seal) DOROTHY K. SUMOWSKI.	648 Hall of Administration	100
	28, 1966.	GERLINDE C. HENSINGER	Notary Public My Commission Exp. April 8, 1972	Los Angeles, Calif. 90012 625-3611 Ext. 65208	
	W-Dec. 18, 25, 1968	W-December 18, 1968	W-Dec. 4, 11, 18, 25, 1968	F-W Dec. 11, 13, 18, 1968	