

Public Notice
 PH-5378
 35019
NOTICE OF TRUSTEE'S SALE
 No. D 11371
 On January 2, 1968, at 11:00 o'clock A.M. at the Spring Street entrance of the Hall of Justice in Los Angeles, California, SECURITY PACIFIC NATIONAL BANK, as duly appointed trustee under the deed of trust dated December 30, 1966 made by Elizabeth Semmes recorded on January 13, 1967 in book T3221, page 467 of Official Records in the office of the County Recorder of Los Angeles County, California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at time of sale, without covenant or warranty expressed or implied as to title, possession or encumbrances, the interest conveyed to and now held by it under said deed of trust, in and to the property in Los Angeles County, State of California, described as:

PARCEL 1:
 That portion of Lot 5 of Tract 9765, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in Book 170, Pages 10 to 12 of Maps, in the office of the County Recorder of said county, described as follows:
 Beginning at a point on the southerly line of said Lot 5 distant North 44° 20' West 143.39 feet from the intersection of said southerly line with the northwesterly line of Crenshaw Boulevard, 50 feet wide, as shown on Clerk's Filed Map No. 2387, on file in the office of the County Engineer of said county; thence North 43° 30' East 340.07 feet; thence North 72° 23' 30" West 13.67 feet to the beginning of a tangent curve concave southerly and having a radius of 672.00 feet; thence along said curve an arc distance of 97.63 feet; thence tangent to said curve North 80° 25' West 37.47 feet to the beginning of a tangent curve concave northerly and having a radius of 340.00 feet; thence along said curve an arc distance of 34.99 feet; thence tangent to said curve North 44° 20' East 305.36 feet, more or less, to the point of beginning.

PARCEL 2:
 That portion of Lot 5 of Tract 9765, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in Book 170, Pages 10 to 12 inclusive of Maps, in the office of the County Recorder of said county, included within a strip of land 10.00 feet wide extending from the southerly line of Crenshaw Boulevard 80 feet wide as shown on Clerk's Filed Map No. 2387, on file in the office of the County Engineer of said county, to the southerly line of the hereinabove described Parcel 1, the southerly line of said 10.00 foot wide strip of land being the southerly line of said Lot 5.

PARCEL 3:
 A non-exclusive easement to be used in common with others for ingress and egress over that portion of Lot 5 of Tract No. 9765 in the city of Torrance, county of Los Angeles, state of California, as per map recorded in Book 170, Pages 10 to 12 inclusive of Maps, in the office of the County Recorder of said county, included within a strip of land 10.00 feet wide extending from the northwesterly line of Crenshaw Boulevard 80 feet wide as shown on Clerk's Filed Map No. 2387, on file in the office of the County Engineer of said county, to the southerly line of said Lot 5, the southerly line of said 10.00 foot wide strip of land being described as follows:

Beginning at a point in the southerly line of said Lot 5 distant North 44° 20' West 143.39 feet from the intersection of said southerly line with the northwesterly line of Crenshaw Boulevard; thence North 43° 30' East 340.07 feet to a point designated for the purpose of this description as point "A"; thence from said point "A" to the beginning of a tangent curve concave northerly and having a radius of 340.00 feet; thence along said curve an arc distance of 102.28 feet; thence tangent to said curve South 82° 46' 11" East 88.77 feet, more or less, to a point in said northwesterly line of Crenshaw Boulevard, said last mentioned point being the true point of beginning of the line hereinabove described; thence from said true point of beginning, in a generally westerly direction following along those various courses and curve last hereinabove described, to the point hereinabove designated as point "A"; thence from said point "A" North 72° 23' 30" West 13.67 feet to the beginning of a tangent curve concave southerly and having a radius of 672.00 feet; thence along said curve an arc distance of 97.63 feet; thence tangent to said curve North 80° 25' West 37.47 feet to the beginning of a tangent curve concave northerly and having a radius of 340.00 feet; thence along said curve an arc distance of 34.99 feet; thence tangent to said curve North 44° 20' East 305.36 feet, more or less, to said southerly line of said Lot 5.

Said sale will be made to pay the obligations secured by said deed of trust including all costs, fees and expenses of trustee and of the trust created by said deed of trust; all sums expended under the terms of said deed of trust, not then repaid; and 15,000.00 remaining principal of the note secured by said deed of trust, with interest from January 12, 1967 as in said note provided.
 Dated December 2, 1968.

SECURITY PACIFIC NATIONAL BANK
 FIRST NATIONAL BANK, as Trustee
 L. W. McMillin, Assistant Trust Real Estate Officer
 W-December 11, 13, 18, 1968

PH-5379
 63068
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
 No. 540966
 In the Superior Court of the State of California for the County of Los Angeles
 In the Matter of the Estate of OLIVIA UGA SHORVER, Deceased
 Notice is hereby given that the petition of BALDO M. KRISTOVICH, Public Administrator of the County of Los Angeles for the Probate of the Will of the above-named deceased and for the issuance of Letters of Administration with the will Annexed thereon to Petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on Dec. 23, 1968 at the court room of Department 4 of the Superior Court of the State of California for the County of Los Angeles, City of Los Angeles.
 Dated December 3, 1968.

WILLIAM G. SHARP
 County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
 JOHN D. MAHARG,
 County Counsel
 646 Hall Administration
 Los Angeles, Calif. 90012
 628-3611 Ext. 65208
 F-W Dec. 11, 13, 18, 1968

Drama Scheduled
 Thornton Wilder's "Our Town" will be presented by the senior class at North High School tomorrow and Friday. The drama, which tells the story of a young girl and of the life surrounding her in a small New Hampshire town, will be directed by Edward Nupoll, drama instructor at North High. Performances are scheduled at 8 o'clock each evening in Saxon Hall on the North High campus, 3620 W. 182nd St.

Public Notice
 PH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2385 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, December 20, 1968 at 10 A.M. and will be opened in public at the time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond. This above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California. The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received. Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall file themselves with the Business Office of the Torrance Unified School District.

ALBERT ISEN
 1616 Gramercy Avenue,
 Torrance, California
 W-December 11, 13, 18, 1968

PH-5380
 63124
NOTICE TO CREDITORS OF ESTATE OF BALDO M. KRISTOVICH
 Notice is hereby given to the Creditors of Baldo M. Kristovich and Barry Lee Moschler, Transferors, whose business address is 310 Cuyler Boulevard, Playa del Rey, County of Los Angeles, State of California, that a bulk transfer is about to be made to Lonnie W. Hale and Jane E. Hale, Transferees, whose address is 1504 Sanchez Street, Burlingame, County of San Mateo, State of California.

The property to be transferred is located at 1408 South Pacific Coast Hwy., Redondo Beach, County of Los Angeles, State of California. Said property is described in general as all stock in trade, fixtures, equipment and good will of that retail dry cleaning agency business known as Baldo M. Kristovich and located at 1408 South Pacific Coast Hwy., Redondo Beach, County of Los Angeles, State of California. The bulk transfer will be consummated on or after the 2nd day of January, 1969, at 10:00 A.M. at Bank of America NT & SA, 200 North Pacific Ave., Redondo Beach, County of Los Angeles, State of California. So far as known to the Transferees, all business names and addresses used by the Transferees for the three years last past, are:

ALBERT ISEN
 1616 Gramercy Avenue,
 Torrance, California
 W-December 11, 13, 18, 1968

PH-5381
 63091
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
 In the Superior Court of the State of California, for the County of Los Angeles.
 In the Matter of the Estate of HAZEL MARIE REMOND, aka HAZEL M. RAYMOND, Deceased.
 Notice is hereby given that the undersigned will sell at a private sale, to the highest bidder, the subject to confirmation of said Superior Court, on or after the 23 day of December 1968, at the office of Albert Isen, 1616 Gramercy Avenue, Torrance, County of Los Angeles, State of California, all the right, title and interest in and to the real property situated in the County of Los Angeles, State of California, particularly described as follows, to-wit:

Lot 13, Block 21, Torrance Tract, as per Map recorded in Book 22, Page 94 and 95 of Maps. Reserve the right to reject any and all bids. more commonly known as: 1743 Gramercy Avenue, Torrance, California
 Terms of sale cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid.
 Bids or offers to be in writing and will be received at the office of said office at any time after the first publication hereof and before date of sale.
 Dated this 22nd day of November, 1968.

HARRY EDGAR RAYMOND
 and **GAYLE GRACE STEELE**
 Co-Executors of the estate of the Deceased.

ALBERT ISEN
 1616 Gramercy Avenue,
 Torrance, California
 W-December 11, 13, 18, 1968

PH-5374
 68-18452
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned does certify he is conducting a business at 2505 Ridgeway, Torrance, California, under the fictitious firm name of PATRICIAN GLASS COMPANY and that said firm is composed of the following person, whose name in full and place of residence is as follows: James E. Rainey, 2505 Ridgeway Road, Torrance.

Dated November 20, 1968
 James E. Rainey
 State of California
 Los Angeles County:
 On November 20, 1968, before me, a Notary Public in and for said State, personally appeared James E. Rainey known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. DOROTHY K. SUMOWSKI, Notary Public
 My Commission Expires April 8, 1972
 W-December 4, 11, 18, 25, 1968

MAGIC CHEF



7 DAY AD-
THURSDAY thru WEDNESDAY, DECEMBER 12-18, 1968

Non-Foods Department

PAPER OR FOIL

GIFT WRAP

6 ROLLS \$1.39 value

67¢



PAPER OR FOIL ASSORTED COLORS

CHRISTMAS GIFT WRAP

Jumbo Roll \$1.39 value

PAPER - 26"x60" \$2.50 value
 FOIL - 26"x20"

CHRISTMAS BOWS

59¢

HANDY STICK ON BACK

CLEANS AND DISINFECTS

TY-D-BOL CLEANER

12-oz. 98c size

57¢

1/3 MORE

AJAX WINDOW SPRAY

20-oz. can 5-oz. free

49¢

ARVIN-ADJUSTABLE

IRONING BOARD

reg. \$4.99

2.99



DELUXE PAD & COVER SET reg. 90c **67¢**

ORAL

LISTERINE ANTISEPTIC

\$1.15 14-oz. size

74¢

ASSORTED - DECORATOR

THROW PILLOWS

\$1.29 value

88¢



FAMILY SIZE

PRELL SHAMPOO

\$1.55 size

97¢

NAZARETH

BOYS' & GIRLS' SLEEPWEAR

sizes 1-8 sorted styles and colors

\$2.99



Liquor

RASNOFF VODKA

FINLEYS ORIGINAL FORMULA

GIN

\$3.69

FULL QUART

YOUR CHOICE

DOUBLE SPRINGS **STRAIGHT BOURBON** \$3.99

ALEX THOMPSON **SCOTCH WHISKY** \$4.88

CUSTOM HOUSE **IMPORTED RUM** \$3.39

FROM KENTUCKY 4 YEARS OLD

8-YEARS OLD

LIGHT OR DARK

REGENCY ROOM - CALIFORNIA

CHAMPAGNE \$1.68

WHITE OR PINK

CASH SAVINGS ON

WE SELL U.S.D.A.

PLUS WE GIVE VALUE

BLUE CHIP U.S.D.A. CHOICE BEEF ONLY STAMPS

BLUE CHIP U.S.D.A. CHOICE BEEF ONLY STAMPS

BLUE CHIP U.S.D.A. CHOICE BEEF ONLY STAMPS

BLUE CHIP U.S.D.A. CHOICE BEEF ONLY STAMPS

T-BONE or CLUB STEAK

98¢

U.S.D.A. CHOICE BEEF



SPARERIBS

FRESH COUNTRY STYLE

59¢ lb.

WILSON'S CRISPSTE SLICED BACON 59¢

U.S.D.A. CHOICE BEEF RIB STEAKS 89¢

U.S.D.A. CHOICE BEEF PORTERHOUSE STEAK \$1.19

U.S.D.A. CHOICE BEEF - SIRLOIN BUTT BONELESS ROAST \$1.19

YELLOW CLING-HALVES or SLICED LIBBY'S PEACHES

49¢

no. 2 1/2 cans



FRESH MIST LIGHT MEAT

CHUNK TUNA

no. 1/2 can

25¢

JENO'S PIZZA MIX 13 1/2-oz. pkg. 39¢

CROSSE & BLACKWELL PICKLE RELISHES 59¢

DECORATED PAPER

ZEE TOWELS

jumbo roll

29¢

WITH TRAY **JONNY CAT LITTER** 6-4 bag 59¢

CHARLIE CHUM **WILD BIRD SEED** 6-4 bag 49¢

LIBBY'S - SWEET **GREEN PEAS** 5-oz. can 39¢

MAGIC CHEF - WISCONSIN MONTEREY JACK CHEESE

full pound **79¢**

BORDEN'S - 10-FAT CREAM CHEESE **NEUFCHATEL** 8-oz. pkg. 35¢

Delicatessen

ASSORTED **OL' VIRGINIA LUNCH MEATS**

Bologna, Cotto Salami, Pickle Loaf, Olive Loaf

3 \$1

LOUIE DRESSING - TARTAR OR SEAFOOD SAUCE

VAN DE KAMP'S 3-oz. jar 39¢

Magic Chef Bakery

7-INCH **LEMON CREAM CAKE**

reg. \$1.49 **\$1.20**

GERMAN CHOCOLATE - REG. 72c **COFFEE CAKE** 59¢

FEATURE! OUR OWN BREAD **Buttercrust** 1 1/2-lb. loaf 41¢

Old-Fashioned Deli

MAGIC CHEF CATERING FOR ALL OCCASIONS

Just call Marcel, tel. 772-2571, and make arrangements to have your holiday party catered.

- Delicious relish trays
- Assorted Cold Cuts
- Variety of Cheeses
- Dips and Spreads

Everything tastefully arranged on platters and trays - for parties of 10 to 100