Diabetes Clinics To Open in Area

Sixty-five free diabetes screening centers have been scheduled in a six-county area during National Diabetes Detection Week, which begins Sunday. The annual campaign is sponsored locally by the Diabetes Association of Southern California.

County Health Departments are cooperating to present a large number of these centers on the opening day, Sunday, and more will be co-sponsored by the women's organizations and other volunteer groups at local hospitals, schools or community service facilities throughout the week.

Lutheran Church of the Resurrection, 330 Palos Verdes Blvd., Redondo Beach, will be the scene of a detection center Tuesday from 2 to 4 p.m. and from 7 to 9 p.m.

On Friday, Nov. 22, detection facilities will be at the Gardena Community Center, 1562 162nd St., Gardena, from 1 to 7 p.m.

Dr. Paul Rudnick, detection chairman for the Diabetes Association, reminds everyone who has not had a recent test that there are at least 200,000 undetected diabetics in the Southern California area.

Also, that those who are related to a known diabetic, the over 40's, particularly women, and people who are overweight, are the most likely to develop diabetes. Said Dr. Rudnick, "Diabetes can be controlled, but to control it, you must first know about it."

'Crisis In Belief' Is Talk Topic

"Crisis in Belief" will be the topic for the Distinguished Lecture Series to be held tonight and tomorrow at 8 p.m. at the Rolling Hills United Methodist Church.

Dr. Joseph G. Hough Jr. will be the speaker.

Dr. Hough also will speak at the regular church services 9:30 and 11 a.m. Sunday.

Athletes To Witness At Tabernacle

The Athletic Gospel Team from Los Angeles Baptist College in Newhall, led by Coach Ronald Reese, will be at Calvary Baptist Tabernacle, in Gardena, this Sunday. There will be 20 young men from the College Athletic Program including members of the Mustang's 1968 Golden State League Champion basketball team.

These young men will provide the musical program, as well as telling of their experiences in the athletic world. They will show how their Christian attitudes aid them in other aspects of their lives.

Vernon Rusk of the Seminary will be the speaker at both t he 11 a.m. service and the 7 p.m. service.

Public Notice

PH—5360
NOTICE OF TRUSTEE'S SALE
No. 155

On December 6, 1968, at 10 o'clock A.M. at SUITE 544, UNITED CALIFORNIA BANK BLDG., 9601 WILSHIRE Blvd. in the City of BEVERLY HILLS, California, VA INSURANCE AGENCY, A CORPORATION, as Trustee under the deed of trust dated April 2, 1964 and July 1, 1965 and executed by Sovereign Development Company and Sovereign Development Enterprises, Inc., formerly Sovereign Development Company, respectively as Trustor and recorded April 13, 1964, in Book T-3627, Page 745, and September 7, 1965 in Book T-4167 Page 241 respectively of Official Records of LOS ANGELES County, California, given to secure an intdebtedness in favor of John Halperin and Charles Halperin now owned and held by Charles Halperin and John Halperin by reason of the breach of certain obligations secured thereby, notice of which was recorded July 25, 1968, as instrument no: 268, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

PARCEL 1:

Lot 2 in Block "C" of Tract No. 10303, in the City of Torrance, in the County of Los Angeles, State of California, recorded in Book 152 Pages 34 to 37 inclusive of Maps, in the office of the County Recorder of said county.

Excepting therefrom that portion of said lot described as follows: Beginning at the southwesterly corner of said Lot 2; thence easterly along the southerly line of said lot a distance of 123.00 feet; thence northerly along a line which is parallel with the westerly line of Esplanade, 100 feet wide, as shown on said map, to the northerly boundary of said lot; thence westerly along said northerly boundary to the northwesterly corner of said lot; thence southerly along the westerly line of said lot to the point of beginning.

PARCEL 2:

That portion of Block "A" of the Rancho Los Palos Verdes, in the City of Redondo Beach, in the County of Los Angeles, State of California, as filed in Case No. 2373 of the District Court, of said county and that portion of the Esplanade, vacated by the City Council of the City of Redondo Beach, by Ordinance No. 737, a copy of said ordinance being recorded in Book 9205 Page 234, Official Records, in said county, described as follows:

Beginning at a point in the west line of the Esplanade, 100 feet wide, as shown on the Tract No. 10303, recorded in Book 152 Pages 34 to 37 inclusive of Maps, south 7° 47' 24" west, a distance of 740 feet from the southeast corner of Lot 23 of Tract 10308, recorded in Book 166 Pages 46 to 47 of Maps, said point being distant 60 feet, north 7° 47' 24" east from the angle point in the northerly line of Lot 2 in Block C of said Tract No. 10303, at the most northerly corner of that portion of the Esplanade, vacated by said Ordinance No. 737 thence along the northeasterly line of that portion of the Esplanade so vacated by said ordinance, south 37° 12' 24" east, a distance of 84.86 feet to a point in the northerly line of Lot 2 in Block C of said Tract 10303; thence along said last mentioned line, north 82° 12' 12" west, a distance of 60 feet to an angle point, therein; thence continuing along said northerly line of said Lot 2, north 87° 51' 12" west, a distance of 76.24 feet to the southeast corner of Lot 1 of Block C of said Tract No. 10303, thence along the easterly boundary of said Lot 1, north 9° 42' 30" west 3.28 feet; thence continuing along said easterly boundary, north 10° 15' east to a point which bears north 82° 12' 36" west from the point of beginning; thence south 82° 12' 36" east 74.10 feet, more or less, to the point of beginning.

Except any portion of said land lying outside of the patent lines of the Rancho Palos Verdes, as such lines existed at the time of the issuance of the patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

Excepting however, all oil, gas or other hydrocarbon substances in or under the parcel hereinabove described together with all the right to develop and produce said substances through directional drilling and operation of an oil well or wells, into any or all of said parcel; but without reserving surface rights of any kind and without reserving any rights in that portion of any of said parcel lying 500 feet or less vertically in depth below the surface thereof, it being the intent of Grantor to confine such drilling and operation of oil wells to that portion of said land lying to a depth of more than 500 feet from the surface, as reserved in the deeds from Henry E. Huntington Library and Art Gallery, as Trustee, recorded August 9, 1962 as Instrument No. 1577 and in the deed from Northern Properties Co., a Corporation, recorded August 9, 1962 as Instrument No. 1578.

PARCEL 3:

That portion of Lot A, Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California for the County of Los Angeles, and that portion of Lot 1, Block C, Tract No. 10303, as shown on map recorded in Book 152, Pages 34 to 37 inclusive of Maps, in the office of said Recorder of said county, all in the City of Redondo Beach, in the County of Los Angeles, State of California, within the following boundaries:

Beginning at the southeasterly corner of that certain parcel of land described as Parcel 2 in deed to County of Los Angeles, recorded as Document No. 1548, on May 13, 1947, in Book 24607 Page 19, of Official Records, in the office of said Recorder; thence north 7° 47' 24" east along the easterly line of said certain parcel of land 128.83 feet; thence north 82° 12' 36" west 140.00 feet; thence south 7° 47' 24" west to the southerly line of said Lot 1; thence easterly along said southerly line to the southeasterly corner of said last mentioned lot; thence northerly along the easterly boundary of said last mentioned lot to the southwesterly corner of said certain parcel of land; thence easterly along the southerly line of said certain parcel of land to the point of beginning.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated November 7, 1968
VA INSURANCE AGENCY,
A Corporation, Trustee
By Irving A. Shimer,
Secretary

F—Nov. 15, 22, 29, 1968

Public Notice

PH—5358
62137
NOTICE TO CREDITORS OF BULK TRANSFER
(Secs. 6101—6107 U.C.C.)

Notice is hereby given to the Creditors of Lloyd W. & Bessie R. Conder & The Southland Corporation Transferors, whose business address is 21210 Anza, Torrance, California 90503, County of Los Angeles, State of California, that a bulk transfer is about to be made to Donald J. & Vivian G. Hetzel & The Southland Corporation, Transferees, whose business address is 21210 Anza, Torrance, California, County of Los Angeles, State of California.

The property to be transferred is located at 21210 Anza Avenue, Torrance, County of Los Angeles, State of California.

Said property is described in general as: Beer & Wine Inventory Only 7-Eleven Food Store business known as 7-Eleven Food Store #1317 and located at 21210 Anza Avenue, Torrance, County of Los Angeles, State of California.

The bulk transfer will be consummated on or after the 25th day of November, 1968, at 10:00 A.M. at 7-Eleven District, 481 Office, 4825 Torrance Blvd., Torrance, County of Los Angeles, State of California. So far as known to the Transferors the names and addresses used by the Transferors for the three years last past, are:

NONE

Dated: November 7, 1968.
Signed by:
Sam C. Meyer,
Transferee.
Vivian G. Hetzel,
Transferee

Donald J. Hetzel

F—Nov. 15, 1968

PH—5364
32743
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. SW P 6074

In the Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of BJARNE L. LUDWIGSEN aka B. L. LUDWIGSEN Deceased.

Notice is hereby given that the petition of PAUL F. PARKER for the Probate of the Will of the above-named deceased and for the issuance of Letter Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:00 o'clock A.M., on Dec. 9th, 1968, at the court room of Department "A" of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.

Dated Nov. 12th, 1968.
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By M. J. Henry Deputy

Hitchcock & Bowman
21515 Hawthorne Boulevard
Torrance, California
Attorneys for Petitioner.
F-W—Nov. 15, 20, 22, 1968

PH—5362
68-17831
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 501 Green Lane, Redondo Beach, California, under the fictitious firm name of SUPERIOR MAIL DELIVERY SERVICE and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Joseph E. Smith, 501 Green Lane, Redondo Beach.

Dated November 11, 1968
Joseph E. Smith

State of California,
Los Angeles County:

On November 11, 1968, before me, a Notary Public in and for said State, personally appeared Joseph E. Smith known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) Dorothy K. Sumowski,
Notary Public
My Commission Expires
April 8, 1972

F—Nov. 15, 22, 29; Dec. 6, 1968

Public Notice

PH—5354
34003
NOTICE OF TRUSTEE'S SALE
T.O. No. 68-249E

On TUESDAY, DECEMBER 3, 1968, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated May 31, 1963, Executed By: DONALD B. DAVIDSON AND GLORIA R. DAVIDSON, his wife, and recorded June 12, 1963, as Instr. No. 549, in book T3066, page 542, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 52, in Tract 27047, per Map recorded in Book 683, Pages 36 to 59 inclusive in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust to-wit: $4,925.60, with interest from August 2, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on August 2, 1968 the undersigned caused said notice of breach and of election to be recorded in book M2939, page 446, of said Official Records.

Date: November 7, 1968.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee
By Robert N. Apodaca

F—Nov. 8, 15, 22, 1968.

PH—5343
33814
NOTICE OF MARSHAL'S SALE
No. 24 225

KENNETH RASCOE, M. D. et al, Plaintiff vs AGNES M. LEWIS, et al, Defendant.

By virtue of an execution issued on September 25, 1968 by the Municipal Court, South Bay Judicial District County of Los Angeles, State of California, upon a judgment entered in favor of KENNETH RASCOE, M. D. and GLENDINE RASCOE as judgment creditors and against AGNES M. LEWIS as judgment debtor, showing a net balance of $292.95, actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

The easterly 52.5 feet of the westerly 135 feet of the easterly 150 feet of the southerly 305 feet of Lot 18 of Tract No. 3458, as per map recorded in Book 37 Page 95 of Maps in the office of the County Recorder of said County. Commonly known as: 3705 Emerald, Torrance, California

NOTICE IS HEREBY GIVEN that on December 5, 1968, at 11:00 o'clock A.M., at Courthouse steps 825 Maple Avenue City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Public Notice

Dated at Torrance, California, October 23, 1968.
LESIE R. KEAYS,
MARSHAL
Municipal Courts,
Los Angeles County
By Sgt. Fred E. Arenz,
Deputy

Walter Davis
222 Avenida Del Norte
Redondo Beach, Calif. 90277
Plaintiff's Attorney
F—Nov. 1, 8, 15, 22, 1968.

PH—5338
68-16476
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 1104 Crenshaw Blvd., Torrance, California, under the fictitious firm name of MOREEN'S BEAUTY BOX and that said firm is composed of the following person whose name in full and place of residence is as follows

Moreen J. Hammond, 23408 Walnut, Torrance.

Dated October 15, 1968.
Moreen J. Hammond

State of California, Los Angeles County:

On October 15, 1968, before me, a Notary Public in and for said State, personally appeared Moreen J. Hammond known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Dorothy K. Sumowski,
Notary Public
My Commission Expires
April 8, 1972

F—Oct. 25; Nov. 1, 8, 15, 1968.

PH—5363
68-17609
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 2857 Pacific Coast Highway, Torrance, California, under the fictitious firm name of DIRECTIONS IN DANCE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Parker Babbidge, 21015 Amie Avenue, Torrance.
Carolyn Babbidge, 21015 Amie Avenue, Torrance.

Dated November 5, 1968
Parker Babbidge
Carolyn Babbidge

State of California,
Los Angeles County:

On November 5, 1968, before me, a Notary Public in and for said State, personally appeared Parker Babbidge and Carolyn Babbidge known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) Dorothy K. Sumowski,
Notary Public
My Commission Expires
April 8, 1972

F—Nov. 15, 22, 29; Dec. 6, 1968

PH—5359
62128
NOTICE OF DISSOLUTION OF PARTNERSHIP

Public notice is hereby given that JAMES R. PETERS, and JOHN P. STREICHER, heretofore doing business under the fictitious firm name and style of UNIVERSAL BUSINESS INSTITUTE at 14606 So. Crenshaw Boulevard, City of Gardena, County of Los Angeles, State of California, did on the 27th day of August, 1968, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.

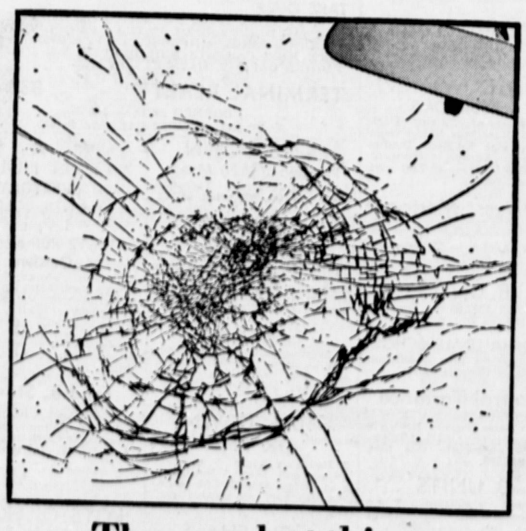
Said business in the future will be conducted by JOHN P. STREICHER, who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the firm.

Further notice is hereby given that James R. Peters will not be responsible, from this day on, for any obligations incurred by JOHN P. STREICHER in his own name or in the name of the firm.

DATED AT Torrance, California, this 27th day of August, 1968.
James R. Peters
John P. Streicher

JOHN McDONALD WREN
Attorney at Law
2401 Torrance Boulevard
Torrance, California
FAirfax 8-5000
F—Nov. 15 1968

The last thing Frank expected was someone running the stop sign.



The very last thing.

Stop signs don't stop cars. *Drivers* stop cars. Make sure you do and make sure he *has*. There's very little satisfaction in being dead right when you're dead.

Wherever, whenever you drive . . . drive defensively. Watch out for the other guy. He may be the kind who'll stop at nothing.

Watch out for the Other Guy.

Published to save lives in cooperation with The Advertising Council and the National Safety Council.

QUESTION AND ANSWERS

Do You Operate Under A Fictitious Firm Name

1. Ques. What is a fictitious firm name?
Ans. Any name which does not completely and clearly identify the owner or owners.

2. Ques. Why should an individual partnership doing business under a fictitious name file and publish a certificate?
Ans. (1) The law is specific and mandatory. Business people, like other persons, should obey the law. (2) No court action of any sort can be maintained until certificate is filed and published. Such filing and publishing contributes to the value and protection of a trade name?

3. Ques. Is the name "J. B. Smith Company" a fictitious name?
Ans. Yes. Because the term "company" is ambiguous and suggestive of uncertainty.

4. Ques. How can a business find out if he has filed and published his certificate of business?
Ans. Simply by checking with the corporation department of your county clerk's office, or by telephoning Los Angeles Newspaper Service Bureau, Inc.

5. Ques. What does Section 2468 of the Civil Code mean by the wording that no person or partnership failing to comply, "shall maintain any action upon, or an account of any contract or contracts made or transaction had, "under such fictitious name in any Court of this State?
Ans. Simply that the person or partnership cannot sue.

6. Ques. Does that mean that cash stores are not affected?
Ans. There are many grounds for court action besides the mere collection of past due accounts. For instance, a cash grocery may wish to sue a trucking company for damage to shipments.

7. Ques. In case one partner is succeeded by another, must a new certificate be filed and published?
Ans. Yes. "Every person transacting business in this state under a fictitious name" must file and publish.

8. Ques. In case one partner is succeeded by another, must a new certificate be filed and published?
Ans. Yes. Section 2469 of the Civil Code states that "On every change in the members of a partnership transacting business in this State under a factitious name . . . a new certificate must be filed with the County Clerk and a new publication made."

9 Ques. Must a corporation file and publish a certificate?
Ans. Yes, when the corporation as a person owns and operates some other business under a fictitious firm name. In such event it must file and publish, otherwise not.

10. Ques. Do public authorities demand compliance with the fictitious firm law?
Ans. Yes. For instance, the California State Department of Vocational Standards will not issue a license to any contractor or contracting partnership who has not filed and published.

11. Ques. May a person or persons engaged in more than one business under fictitious name meet the publication requirements by filing and printing only one certificate?
Ans. The Los Angeles County Counsel has ruled: "We are incline to the opinion that the provisions of said section contemplate a certificate be filed and published for EACH fictitious name under which a business is transacted."

12. Ques. Does the filing and publication of a Trade Name Certificate have value in establishing owner's title in a firm name?
Ans. Yes, the courts have held such registration and publication to be a prima facia evidence of name ownership where two claimants to a name have contested ownership.

13. Ques. How may a certificate be prepared, filed and published?
Ans. See your lawyer, bank, our office or the County clerk.

14. Ques. What will it cost?
Ans. The statutory two dollar County Cierk fee for filing plus the publisher's rate of $20 for four weekly insertions of the advertisement, amounting to a total of $22.

15. Ques. Where may filing service be obtained?
Ans. Complete service, forms and printed instructions are given FREE by our office.

Press-Herald