PRESS-HERALD A-6

FRIDAY, NOV. 8, 1968



FUNFARE . . . Women of Riviera United Methodist Church — Mrs. Lawrence Cooke (left) and Mrs. Robert McMahon display a few of the many handmade items to be sold at the church Funfare Saturday. Slated to be held from 1 to by m, the festival features games, special booths, and a chicker, dinner served by the men of the church. The Methodist Youth Fellowship will present an 1.D. Dance from 8 to 11:30 p.m. (Press-Herald Photo)

Witnesses Say God

Methodist **Guild Sets**

Program Members of the Women's Society of Christian Service of Torrance First United Methodist Church of 1551 FL Prade Ave will partici-El Prado Ave. will partici-pate this week in one of the most important annual ob-servances of United Methodist women throughout the United States. The "Call to Prayer and

The "Call to Prayer and Self-Denial," initiated in 1887, focuses on guided mis-sion study, a much needed offering for special world and national projects, and a deepened spiritual life. More than 1,541,500 women in 32,000 societies and

More than 1,541,500 women in 33,000 societies and guilds in all 50 states will join in the observance. The Call is sponsored by the Women'se Division of The United Methodist Board of Missions. The Division, one of the four major units of the Board of Missions, is the national body through which all local Women's So-cieties and Guilds function. The two major events of

cieties and Guilds function. The two major events of the observance are the Pro-gram Meeting for interpre-tation of mission projects for which a special offering will be made, and the Quiet Day, a service of prayer, meditation, and a silent meal

meal. The Program Meeting for women of the Torrance Church will be held at 11 a.m. Thursday.

Adventist's Sacrifice Observed

The old, almost forgotten The old, almost forgotten principle of sacrifice will be observed at the Torrance Seventh-day Adventist Church, 1610 Acacia Ave-nue, this Saturday, as members will give a special Sacri-fice Offering to maintain and enlarge missions of the mination around the world.

According to Pastor Pillor,

"Almighty God's promise to restore paradise to the "Almighty God's promise to destroy wickedness at the end of this wicked system is an expression of his love for mankind," so stated A. C. Manera Jr., district su-pervisor of Jehovah's Wit-nesses before an audience of 1.388 gathered at the semi-annual circuit assem-bly, 3341 West 43rd Place, Sunday, earth. Unlike man's wars, Armageddon will be discriminate—only the wicked will die. God will execute only these who, like Adam, follow the Devil's leading and who scorn his love.

Sunday. Continuing, he said, "De-spite claims that it is unlov-ing, destruction of the wick-et is a step God must take



Elder Lee

At Children the control of the control of the council of twelve of the Council of Twelve of the Church of Jesus Christ of Latter - day Saints, will speak at the Redondo Stake (diocese) Conference Saturday and Sunday in Torrane. Elder Lee, a former educator, businessman and public official, was managing director of the worldwide Church Welfare Program from its beginning in 1937 until 1959. He holds honorary degrees from two uni-

Sermon of the Week

Christians Can Help Build a Better World

Text: "Render therefore unto Caesar the things which are Caesar's; and un-to God the things that are God's." — Matthew 22:21.

I'm sure you know the old chestnut by Jack Benny: "If you can't take it with you, I'm not going!" We all chuckle at that, because deep down we all feel like that! We take seriously the things which we have accuthings which we have accu-mulated in life. And the idea of losing thm, foolishly, needlessly, if not ulti-mately, is distasteful, to say the least! Yet the plain facts are you can't take it with you! And we are all going

Here then are three teachings basic in Christian thought about possessions, ownership . . . the things that are "ours."

First, Christianity teaches that the things which are ours belong to God. God as creator, is responsible for their existence. We enjoy them not as owners in the last analysis, but as stew-ards charged with their responsible care and invest-ment. Modern, possessive-minded men do not like the idea. But it is true .Even the things most apparently "ours" are really God's in origin and ownership.

Then, the things which Then, the things which we possess shape our lives. James Barrie's play, "The Will," portrays a couple meeting with the lawyer at three times during their lives, each 20 years later than the time before. As young marrieds, they idea-listically leave their meager belongings to a cousin or belongings to a cousin or two, and to a hospital in which they are interested. At middle age, however, the At induce age, nowever, the wife now comes along to make sure her husband doesn't do anything "fool-ish"! They haggel over what they each call "my money", and settle in a bit-ter compromise. In the final ter compromise. In the final act, the man is now a figure

widower, and again having to revise his will. His chilto revise his will, His chil-dren have all turned out to be ne'er-do-wells. He suspects all "causes." In a fit of rage he finally leaves his wealth to his competi-tors, with his curses!

What we have shapes what we have snapes our lives, sometimes vici-ously. Possessions c an make life cheap and ugly, or they can bless life and make it creative. But pos-sessions are not benign. They are power and what They are power, and what more dangerous a thing is there to handle safely, than power?

power? Finally, our possessions could help build a better world. A Greek word from which our word "idiot" de-rives, describes a man who uses his possessions for binself instead of for the uses his possessions for himself instead of for the common good. Eugene L. Smith writes, "We are closer than most of us have the courage to admit to the day when God may yet write over the story of America's decline the ver-dict, "Idiot."

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There is not a person reading this page who does not deplore the state of af-fairs even in our own South Bay community. Each of us affirms a sincere concern over the growing destructiveness in growing destructiveness in our urban areas, juvenile delinquency, the d rug abuse problem, the searing divorce rate, the general malaise of insensitivity, immorality, and callous

lethargy. Yet the institutions and Yet the institutions and movements that could re-medy these ills, our schools, our community agencies, specific appeals and projects, and our churches, synagogues and parishes are woefully lack-ing in even minimal sup-port. T of Churches indicates that every major Protestant de-

every major Protestant de-nomination in America either declined in 1967 or else just barely held the line in membership. My

REV. FRANCIS A, RATH of importance and means, a Jewish and Roman Catho-Pastor, Seaside Community Church widower, and again having lic colleagues describe their

situations similarly. Idiocy or not, the plain facts indicate that our re-ligious institutions and

ligious institutions an d community agencies, edu-cational institutions an d special task forces all lack the support, financial and otherwise, that they sorely need. And yet is there any-ing with a more vital and prior claim on the things which we have? In my judgment, it would be the most colossal catas-trophy i m a g i n a b le, if knowing that we could cure the ills of this sick an d bleeding world, if knowing that we could have a free and decent and dignified society, if we then elected NOT to do it, because of our misplaced then elected NOT to do it, because of our misplaced investments! That would surely be idiocy, however you define it!

cake, made to order.

'Changing Our World' **Is Topic Of Lecture**

Despite today's technolo-gical explosion, it is still the kind of thinking we do that determines the course of our lives and the welfare of the world.

This is the premise of a free lecture on Christian Science to be given by James Spencer, C.S., of Miami, Florida, a former Marine and now a member of The Christian Science Board of Lectureship. The title of his lecture is "We Can Change Our World." Presented as a commun-

ity service, the lecture is sponsored by First Church of Christ, Scientist, Redondo Beach. It will be held Mon-day, 8 p.m., at 527 So. Broadway.

Spencer served as a lieu-tenant in the Marine Corps during the Korean War. He has been a Chaplain in the United States Army and also has worked as a Christian Science Minister for the Armed Services. He has been active in the public healing ministry of Christian Science since 1953.

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CHURCH CALENDAR **Attend Church This Week** YOUR CHURCH LISTING IN THIS CALENDAR COSTS JUST 3.50 PER WEEK. CALL 325-6060 FIRST CHRISTIAN CHURCH OF TORRANCE NARBONNE AVENUE Church SOUTHERN BAPTIST (Disciples of Christ) 2936 El Dorado-FA 8-2820 CHURCH Rev. H. Milton Sippel, Min Res. Phone FA 8-4583 Res. Phone FA 8-4853 Rev. Joseph Yong Minister of Education wo Sessions of Church Scho and Morning Worship 9:30 and 11:00 A.M. Nursery provided at both sessions. CHI RHO Fellowship 5:30 P.M. Sriatian Youth Fellowship **To Hold** 24730 Narbonne Ave., Lomita Phone DA 6-6029 Worship Service7 P.M. Funfare Sunday School9:45 A.M. Christian Youth Fellowship 7:00 P.M. The annual Funfare of the Riviera United Meth-odist Church will be held Saturday on the church grounds, 375 Palos Verdes Blvd., Redondo Beach, from Justil R. p. m. FIRST METHODIST CHURCH ST. LAWRENCE CATHOLIC CHURCH Carson and El Prado Phone FA 8-3242 Rev. Arthur Nagel, Pastor Res. Phone FA 8-6231 SUNDAYS: Two Worship Services 9:30 and 11 A.M. Two Complete Church Schools 9:30 and 11 A.M. 1 until 8 p.m. There will be interests for 1900 Prospect Ave. There will be interests for all ages, with all proceeds going to the building fund. Handicraft items of all sorts, including Christmas items, will be sold. There will be a Garden Shop, Youth Art Area, Telephone Calls from Santa, Pony Rides, Pie Booth, and Baked Goods. A special Sweet Shop Redondo Beach Monsignor Daniel P. Collins Mass 7. 8, 9, 10, 11:15, 12:15 All ages-nursery thru adults Fellowship Meeting 6:30 P.M. Phone 378-9329 SOUTH BAY CENTRAL EVANGELICAL UNITED METHODIST CHURCH BAPTIST CHURCH Goods. A special Sweet Shop featuring homemade can-dies will also be featured. 4565 Sharynne Lane Torrance, Calif. FRontier 5-3433 Marcelina & Arlington Special cake decorating will be done from 1 to 3:30 p.m. Come and have your name put on a cake or cup Rev. Walter M. Stanton FA 8-3010 9:30—Sunday School 11:00—Morning Worship 6:30—Youth Fellowship Nursery and toddler care-All Services. Bus transportation Midweek Worship Service 7:30 Wednesday Evening FIRST CHURCH OF CHRIST, SCIENTIST TORRANCE CHURCH OF THE NAZARENE 218th St. and Manuel Ave. Torrance. Calif. Church Services—11 A.M. Wednesday Eve Meetings 8 P.M. 700 Maple Ave. s P.M. Studay School 9:15 A.M. and 11:00 A.M. Children under 10 years of age must be accompanied by parent or guardian for enrolment. Resolute RAM to SP PM daily secopt Sunday and Holidays. Also 7 to 3 Monday and Friday evenings. R. Wallis Kornegay, Pastor Ph. 328-9080 9:45 Sunday School 10:50 Morning Worship 7:00 P.M. Evening Service All are welcome to attend our arvices and use our Reading PACIFIC VIEW BAPTIST CHURCH ST. CATHERINE LABOURE CHURCH 46 Redondo Beach Bivd. Torrance Phone DAvis 3-8900 layMasses, 7, 8, 9, 10, 11, 12 Weekday Masses: 6:30 A.M. and \$:15 A.M. -Nursery Available at All Services-Confessions Saturday 4:00 to 5:30, 7:30 to 9:00 ST. ANDREWS EPISCOPAL CHURCH FIRST PRESBYTERIAN CHURCH OF GARDENA V. Redondo Beach I Phone DA 4-1064 Rev. Hugh R. Percy B.A. B.D. Rector

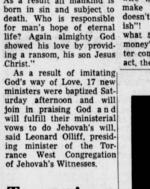
7:30 A.M. Holy Communion 9:15 A.M. Family Worship Serv-ice followed by Church School and Coffee Hour 1:00 A.M. Morning Worship (Choral Eucharist on lat and 3rd Sundays). Nursery pro-vided at 8:15 and 11 A.M. serv-vided at 8:15 and 11 A.M. serv-Dr. R. Murray Jones, Minister 1492 W. 153rd St., Gardena DA 3-1215 Worship Service11:00 A.M (Nursery Care Provided)

Sunday Church School Classes, All Ages9:30 A.M. Senior Hi Fellowship and Junior High Fellowship Sundays at 7:00 P.M.

NATIVITY CATHOLIC



Plans Talk At Church



Temptation **Bible Topic To Be Read**

"Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man." This verse from the Episite of James is part of the Bible Lesson-Sermon titled "Ad-am and Fallen Man" to be read in all Christian Science churches this Sunday. At First Church of Christ, Scientist, 218th and Manuel Ave., services will begin at 11 a.m.



Will Destroy Wicked "What caused man to lose what caused man to lose his perfection, his home, his love for God?" queried Ma-nera. "Adam and Eve sin-ned, refusing God's ruler-ship, rebelling against his authority and sovereignty. As a result all mankind is horn in and subject to

rifice offering climaxes a week-long "Week of Prayer" in which church members have been participating since Nov. 2.

"This very special offer-ing," Pastor Pillor said, "sometimes amounts to a full week's salary for some church members. In theory the offering is much like the Bible story of the widow's mite, for members are in-vited to give until it really is a sacrifice."

HIGH SCHOOL GRADS The U.S. Department of Labor says that each year about 20 per cent of the nation's graduating high school seniors register with the federal-state public Em-lowment Service for assist ployment Service for assist ance in finding jobs.

I want people to remember I fought for my country., And never forget it. I won't.

When I get out of uniform, I want to go home to more than nothing.

I don't want sympathy. Or charity. I want a decent job. I want to be able to get married and support a family.

I don't expect miracles. But I won't settle for a broom.

What I really want.

If you think there's nothing you can do to help, think harder.

For more information, send for "The Turning Point." Write: Urban America Inc., Box 6087, Washington, D.C. 20005

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William J. Roleder, Pastor Phone FA 5249 Steven A. Myers, Assoc. Pastor Working Services 8:00 A.M., 9:15 A.M., 10:45 A.M. Sunday School 9:15 A.M. Nursery services for 9:15 A.M. and 10:45 A.M. Holy Communion-Pirst Sunday Luther LaSundays and 4th Sundays Christian Elementary School- Kindergarten thru Bth Grade	Phone: PA 8-2776 Rev. John P. Cremins, Pastor MASS SCHEDULE Sunday 5, 7, 8, 9, 005, 11:15, 35, 7, 8, 9, 005, 11:15, 36, 7, 8, 9, 005, 11:15, 36, 7, 8, 9, 005, 11:15, 36, 7, 8, 9, 005, 11:15, 30, 10, 9, 10, 11:15, 10, 10, 5:30, 7, 30, 10, 9, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10
FIRST BAPTIST CHURCH 2118 Carson Street Phone 328-5030 Rev. Lloyd H. Newin SUNDAY Worship Services 8:18 and 11:00 a.m. Bible Study Classes 9:30 a.m. Youth A duit Study, Prayer & Fellowship 7:15 p.m. Nursery Facilities Serving Christ and the needs of Men	CHURCH Missouri Synod 375-0035 Rev. E.M. Schoops, Pastor Worship Service, 5 and 11 A.M. Nursery Care Provided Sunday School and Bible Classes 9:30 A.M. (2 Years and Up) Friday School of Religion 4 to 6 P.M. Diai Inspiration-378-5293 (24 Houre)

Weekdays Holy Communion at 11 A.M. Thursdays and 6:30 A.M. on All Saint's Days.

FIRST LUTHERAN CHURCH