# People . . . On the Move

*(Promotions, Assignments, Affiliations)*

**Herbert M. Herold** of 18210 S. Regina Ave. has been named sales representative by the Allstate Insurance Co. Herold will be assigned to the company's sales office in the Sears store in Inglewood.

• • •

**Lester D. Redding**, 2015-A Gates Ave., Redondo Beach, has been graduated from the Southern California Edison Co. Test Technician School.

• • •

**Verne G. Newsom**, 1908 Havemeyer Lane, Redondo Beach, and **Stanley E. Heard**, 2212 Mathews, Redondo Beach, have graduated from Southern California Edison Co.'s substation operators school.

• • •

**Nora Close** of Torrance was recently honored by the Goodyear Tire and Rubber Co. on completing 45 years of continuous employment with the firm. She worked her way up from a band builder in 1923 to her current position as secretary to the plant manager.

• • •

Directors of Pacific Lighting Corp. of Los Angeles have elected **Paul A. Miller** president and chief executive officer to succeed **Robert A. Hornby**. **Joseph R. Rensch** will succeed Miller as executive vice president.

• • •

**Don Schwartz** of Palos Verdes Peninsula has sold more than $1 million worth of life and health insurance so far this year as sales representative for Metropolitan Life's South Bay district office in Lawndale.

• • •

**W. M. Jacobs**, president and chief executive officer of Southern California Gas Co., has been elected president of the American Gas Association, national trade organization for the natural gas industry.

• • •

**Frank Gill** has been appointed chief development engineer for Hi-Shear Corp.

• • •

The Torrance office of the First Western Bank, 23865 Hawthorne Blvd., recently marked its 11th year of service, according to Manager **Ralph Rogers**.

• • •

**Tom E. Witt**, 408 Via la Selva, has retired as superintendent of Overhead District 3 (harbor area) for the Los Angeles Department of Water and Power. He served 45 years with the company.

• • •

Selection of **J. R. Wilson**, 26019 Oak St., Lomita, as assistant cashier and operations officer at its Vermont and 48th Branch has been announced by the Bank of America. Wilson has been serving in a similar capacity at the bank's East Torrance branch.

• • •

**Harold O. Paulson** has been appointed an agent of the Prudential Insurance Co. Paulson, of 2802 W. 177th St., has been assigned to the firm's South Bay District.

• • •

**Mrs. Edith Mae Ash**, 19329 Sturgess Drive, retired this summer from Pacific Telephone where she has worked for the past 23 years. First employed by the Southwestern Bell Telephone Co. in St. Louis, Mo., Mrs. Ash was employed by Pacific as a telephone operator.

• • •

**Lorayne Clark** of Torrance has marked her 20th anniversary with the San Pedro Branch of the Security Pacific National Bank. She serves as escrow department manager of the branch.

# First Aid May Save Many Gunshot Victims

Some hunters shoot rabbits. Some shoot squirrels. Some shoot deer. Some shoot each other.

Of the 2,800 people who died of hunting and other accidental gunshot wounds last year, many might have been saved if their companions had known how to stem the flow of blood, according to Ruth Morgan, safety program chairman for Southern Los Angeles communities.

"The best single method of controlling bleeding is to apply direct hand pressure to the wound with a thick pad of cloth," advised Miss Morgan.

In this area a free Red Cross first aid class will be offered beginning Nov. 5.

The course, to be held from 7 to 10 p.m. on Tuesdays, is the advanced class for holders of the Red Cross Standard first aid certificate.

Enrollment reservations for the class, to be held at the Red Cross Service Center, Pedro, can be made by calling, 1499 W. 1st St., Sanning Red Cross.

# Coach Fees Distributed To County

Capitol News Service

SACRAMENTO — State Controller Houston I. Flournoy today announced the semi-annual apportionment of $6,044,601 in trailer coach fees to the counties, cities and school districts of the state.

The controller said that Los Angeles County's share of the apportionment was $1,312,832.38 for the first six months of the 1968 calendar year.

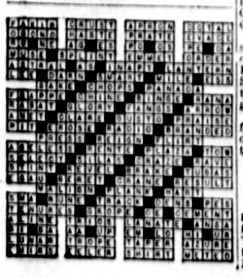
The state vehicle license fee law provides that license fees paid on all trailer coaches registered in California be apportioned to the counties on the basis of the registered addresses of the vehicles on a semi-annual basis.

# Homecoming Announced

South High School has announced plans for its homecoming activities scheduled after the South-Redondo football clash Nov. 8.

Alumni are invited to the activities, and are requested to obtain dance bids from the school before Nov. ". The class of 1968 will be sent bids by mail.

Highlighting the game will be the coronation of this year's homecoming queen and her court during halftime ceremonies. Gametime is 7:30 with the dance following. "Song of Yesterday" is the theme, and dance music will be provided by "The River Jordan."



## Public Notice

PH—5336
33447
NOTICE OF SALE OF PRIVATE PROPERTY AT PRIVATE SALE
No. SW P-5874

In the Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of ADDIE H. PIERCE also known as ADALENE H. PIERCE, also known as A. H. PIERCE, Deceased.

Notice is hereby given that the undersigned will sell at Private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 5th day of Nov. 1968, at the office of HITCHCOCK & BOWMAN, 21515 Hawthorne Blvd., Suite 1030, Torrance, California 90503 County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of death, in and to all the certain property situated in the City of Torrance, County of Los Angeles, State of California, particularly described as follows, to wit:

Lot 20, Block 66 Torrance Tract, as per map recorded in Book 22, pages 84 and 85 of Maps, in the office of the County Recorder of said County.

more commonly known as: 1012 Amapola Avenue, Torrance, California

Terms of sale cash in lawful money of the United States on confirmation of sale or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated this 21st day of October, 1968.

PAULA MAXWELL
Administratrix with-will-Annexed of said Decedent.
HITCHCOCK & BOWMAN
By Donald J. Hitchcock
Attorneys for Admx-with-will-annexed.
F-W—Oct. 25, 30; Nov. 1, 1968.

PH—5334
33326
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 27070
LOAN #70299

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JOSEPH D JARVIS, A UNMARRIED MAN and recorded Nov. 8, 1967 in book T3571 page 334 of Official Records in the office of the County Recorder of LOS ANGELES County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded July 17, 1968 in book M2921 page 885 of said Official Records, will sell, on Nov. 18, 1968 at 11:00 a.m., at the SOUTH FRONT ENTRANCE TO THE WILSHIRE REXFORD BUILDING LOCATED AT 9301 WILSHIRE BOULEVARD, IN THE CITY OF BEVERLY HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 121 of Tract 20473, as per map recorded in Book 570, Pages 20 to 30 inclusive of Maps, in the office of the Recorder of said County.

A.K.A. 21618 Redbeam Ave., Torrance, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed: to-wit $24,984.45 with interest thereon from April 15, 1968 as provided in said note.

Dated: Oct. 15, 1968.

WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION
By Wayne H. Mathews
F—Oct. 25; Nov. 1, 8, 1968.

PH—5337
NOTICE OF TRUSTEE'S SALE
No. FC-2150

On November 25, 1968 at 11:00 A.M., COLONIAL MORTGAGE SERVICE CO. OF CALIFORNIA as duly appointed Trustee under and pursuant to Deed of Trust dated October 21, 1967 executed by CHARLES L. DAUGHENBAUGH, an unmarried man and recorded November 29, 1967, as instr. No. 955, in book T3595, page 989, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to Colonial Mortgage Service Co. of California, 14724 Ventura Boulevard, Suite 1103, City of Sherman Oaks, County of Los Angeles, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Torrance, in said County and State described as:

Lot 11 in Block 5 of Tract No. 15397, in the city of Torrance, County of Los Angeles, state of California, as per map recorded in Book 332 Pages 16 to 19 of Maps, in the office of the County Recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $19,979.20, with interest from January 1, 1968, as in said note provided, advances if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and there after, on July 16, 1968, the undersigned caused said notice of breach and of election to be recorded in book M2920, page 341, of said Official Records.

Date: October 17, 1968

COLONIAL MORTGAGE SERVICE CO. OF CALIFORNIA as said Trustee,
By ERNEST ROJAS
ASSISTANT SECRETARY

SPS 17320
F—Oct. 25; Nov. 1, 8 1968.

PH—5320
30933
NOTICE TO CREDITORS
No. SW P 5875

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of WILLIAM JOHN JOLLY, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Isen, 1616 Gramercy Avenue in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Oct. 1st, 1968.

HARRY L. TODD
Executor of the will of said decedent.

Albert Isen
Attorney-at-Law
1616 Gramercy Avenue
Torrance, California
F—Oct. 4, 11, 18, 25, 1968.

## Public Notice

PH—5335
NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District will receive sealed proposals until 3:00 p.m., November 14, 1968 for the construction of Classroom Building "Y" at North High School located in Torrance, California.

Each bid will be in accordance with drawings, specifications, and contract documents prepared by Donley, Bundy and Associates, Architects, 3320 Melrose Avenue, Los Angeles, California 90069. Phone: OLive 3-1733.

Plans and specifications may be examined and copies obtained at the Architect's office upon deposit of $50.00 for each set. The deposit will be refunded upon the return of such copies in good condition within five (5) days after bids are opened.

Each bid shall be made out on the forms as furnished by the Architect and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the Meeting Room of the Board of Education, located at 2335 Plaza Del Amo, Torrance, California.

In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workman needed to execute the contract which will be awarded the successful bidder.

These prevailing rates, as contained in the specifications are as follows:

| Basic Rate Per Hour | Classification | H & W | Pension | Vacation |
|---|---|---|---|---|
| | Carpenters | 36c ph | 45c ph | 25c ph |
| 5.33 | Carpenter | | | |
| 5.41 | Saw Filer | | | |
| 5.43 | Table Saw Operator | | | |
| 5.28 | Pneumatic Nailer or Power Stapler | | | |
| | Cement Masons | 28c ph | 30c ph | 25c ph |
| 4.84 | Cement Mason Journeyman | | | |
| 5.09 | Cement Mason Floating & Trowelling Machine Operator | | | |
| 4.84 | Curb and Gutter Machine Operator | | | |
| 4.84 | Clary & Similar Type Screed Operator | | | |
| 4.84 | Scouring Machine Operator | | | |
| | Iron Workers | 30½c ph | 30c ph | 25c ph |
| 6.10 | Reinforcing Iron Worker | | | |
| 6.22 | Structural Iron Worker | | | |
| 6.22 | Ornamental Iron Worker | | | |
| 6.03 | Fence Erector | | | |
| | Laborer | 24½c ph | 32c ph | 25c ph |
| 3.97 | General or Construction | | | |
| 3.97 | Dry Packing of Concrete | | | |
| 4.18 | Operator Pneumatic & Electric Tools Vibrating Machines | | | |
| 4.18 | Asphalt Raker & Ironer | | | |
| 4.07 | Asphalt Shoveler | | | |
| 4.18 | Buggymobilemen | | | |
| 4.18 | Cement Dumper (on 1 yard or larger mixer & handling bulk concrete) | | | |
| 4.16 | Concrete Curer, Impervious Membrane & Form Oiler | | | |
| 4.28 | Laying of all Non-Metallic Pipe including Sewer Pipe Drain Pipe and Underground Tile | | | |
| 4.16 | Making & Caulking of all Non-Metallic Pipe Joints | | | |
| | Operating Engineers | 30c ph | 60c ph | 30c ph |
| 4.92 | Concrete Mixer Operator, Skip Type | | | |
| 4.92 | Skiploader—Wheeltype—Ford, Ferguson, Jeep or similar type ¾ yard or less (without drag type attachment.) | | | |
| 5.16 | A-Frame or Winch Truck Operator | | | |
| 5.16 | Power Concrete Saw Operator | | | |
| 5.16 | Towblade Operator | | | |
| 5.27 | Roller Operator | | | |
| 5.27 | Screed Operator | | | |
| 5.27 | Trenching Machine Operator (up to 6 foot depth capacity, manufacturer's rating) | | | |
| 5.46 | Asphalt or Concrete Spreading, Mechanical Tamping or finishing Machine Operator, Roller (all types and sizes, soil, cement, asphalt finish) | | | |
| 5.46 | Grade Checker | | | |
| 5.46 | Fork Lift Under Five Ton | | | |
| 5.46 | Rubber Tired, Heavy Duty Equipment Operator Ashkosh, DW, Euclid, LeTourneau, La Plante-Choate or similar Type Equipment with any Type Attachment | | | |
| 5.46 | Skip Loader, Wheel Type over ¾ yds., up to and including 1½ yds. | | | |
| 5.46 | Tractor Operator—Drag Type Shovel, Bulldozer Tamper, Scraper and Push Tractor | | | |
| 5.56 | Grade-All Operator | | | |
| 5.56 | Fork Lift Over Five Tons | | | |
| 5.56 | Multiple Engine Earth Moving Machine Operator | | | |
| 5.56 | Skiploader—Wheeltype over 1½ yds. | | | |
| 5.56 | Tractor Operator with Boom Attachments | | | |
| 5.56 | Trenching Machine Operator (over 6 foot depth capacity, manufacturer's rating) | | | |
| 5.56 | Universal Equipment Operator (shovel, back hoe, dragline, clamshell, derrick) | | | |
| | Teamsters | 25c ph | 20c ph | 25c ph |
| | Driver Dump Truck of Less than | | | |
| 4.50 | 4 Yards Water Level | | | |
| 4.53 | 4 Yards but Less than 8 Yards Water Level | | | |
| 4.58 | 8 Yards but Less than 12 Yards Water Level | | | |
| 4.66 | 12 Yards but Less than 16 Yards Water Level | | | |
| | Driver Dump Truck of Legal Payload Capacity | | | |
| 4.50 | Less Than 6 Tons | | | |
| 4.53 | 6 Tons to 10 Tons | | | |
| 4.58 | 10 Tons to 15 Tons | | | |
| 4.66 | 15 Tons to 20 Tons | | | |
| 4.88 | Driver of Dumpster Truck | | | |
| 4.74 | Driver of Trans Mix Truck—Under 3 Yards | | | |
| 4.88 | Driver of Trans Mix Truck—3 Yards or more | | | |
| 4.56 | Water or Tank-Type Truck Driver—Under 2500 Gallons | | | |
| 4.80 | Water or Tank Type Truck Driver—4999 Gallons and over | | | |
| 5.185 | Fork Lift Driver | | | |
| 5.465 | DW10 and DW20 Euclid-Type Equipment Le Tourneau Pulls, Terra Cobras and similar type of equipment | | | |
| | Sub Trades | | | |
| 5.10 | Brick Layer | 29c ph | 15c ph | 20c ph |
| 4.32 | Brick Tender | 24½c ph | 32c ph | 25c ph |
| 5.38 | Soft Tile Layer | 21c ph | 20c ph | 26c ph |
| 6.25 | Cable Splicer | 26c ph | 35c ph | plus 1% gw |
| 5.95 | Journeyman Technician | 26c ph | 35c ph | plus 1% gw |
| 5.95 | Journeyman Wireman | 26c ph | 35c ph | plus 1% gw |
| 5.47 | Glazier | 15c ph | 20c ph | 7% gw |
| 4.81 | Metal-Furring Lather | 22c ph | 11c ph | 35c ph |
| 4.785 | Nail-On Latner | 24c ph | 35c ph | 40c ph |
| 5.35 | Painter's Brush | 20½c ph | 10c ph | 10c ph |
| 5.60 | Painter Spray Gun | 20½c ph | 20c ph | 10c ph |
| 5.79 | Plumber | 8 gw | 16% | 13% gw |
| 7.75 | Sprinkler Fitter | 25c ph | 10c ph | |
| 7.75 | Sprinkler Fitter | 25c ph | 25c ph | 35c ph |
| 4.945 | Plasterer | 25c ph | None | None |
| 5.92 | Roofer, Journeyman | 25c ph | 22c ph | None |
| 3.00 | Sheet Metal Journeyman | 25c ph | 25c ph | None |
| 5.75 | Tile Setter | 14½c ph | 25c ph | None |
| 4.65 | Tile Setter Helper | 14½c ph | 24c ph | None |
| 5.22 | Terrazzo Setter | None | None | None |
| 4.87 | Terrazzo Base Machine Operator | None | None | None |
| 4.605 | Terrazzo Floor Machine Operator | None | None | None |

ABBREVIATIONS
ph—per hour
gw—gross wage

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all subcontractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code, to all workmen employed in the execution of this Contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal of 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bid.

No bidder may withdraw his bid, check or bid bond for a period of sixty (60) days after the date set for the opening thereof.

TORRANCE UNIFIED SCHOOL DISTRICT
By Frank L. Mattox
Frank L. Mattox, Assistant Superintendent Business

F—Oct. 25; Nov. 1, 1968

PH—5333
33265
NOTICE OF DISSOLUTION OF PARTNERSHIP

Public notice is hereby given that WILLIAM G. CRESWICK and MARGARET CRESWICK, and ALLAN S. MILLER and DOREEN J. MILLER, heretofore doing business under the fictitious firm name and style of BRITISH MAID, at 2740 Sepulveda Boulevard, City of Torrance, County of Los Angeles, State of California, did on the 16th day of October 1968, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.

Said business in the future will be conducted by WILLIAM G. CRESWICK and MARGARET CRESWICK, who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the firm.

Further notice is hereby given that the undersigned will not be responsible, from this day on, for any obligation incurred by the other in their own names or in the name of the firm.

DATED AT Lomita, California, this 17th day of October, 1968.

Allan S. Miller
Doreen J. Miller

PHILLIPS AND CARLISLE, Attys.
By WILLIAM O. CARLISLE
25537 Narbonne Avenue
Lomita, California 90717
F—October 25, 1968.

PH—5338
68-16476
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 1104 Crenshaw Blvd., Torrance, California, under the fictitious firm name of MOREEN'S BEAUTY BOX and that said firm is composed of the following person whose name in full and place of residence is as follows

Moreen J. Hammond, 23408 Walnut, Torrance.

Dated October 15, 1968.
Moreen J Hammond

State of California, Los Angeles County:

On October 15, 1968, before me, a Notary Public in and for said State, personally appeared Moreen J. Hammond known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Dorothy K. Sumowski,
Notary Public
My Commission Expires April 8, 1972

F—Oct. 25; Nov. 1, 8, 15, 1968.

PH—5326
60960
NOTICE TO CREDITORS
No. 538915

In the Superior Court of the State of California, in and for the County of Los Angeles

In the Matter of the Estate of EMMA MAY HOCKINSON, Deceased. Notice is hereby given by the undersigned, BALDO M KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of EMMA MAY HOCKINSON Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 220 N. Broadway, 200 Old Hall of Records, Los Angeles, California 90012, which said office the undersigned selects as the place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: OCT. 7, 1968

BALDO M. KRISTOVICH,
Public Administrator
as administrator of the estate of said decedent.
MAdison 5-3611 Ext. 64838
F—Oct. 11, 18, 25; Nov. 1, 1968

PH—5325
60879
NOTICE TO CREDITORS
No. 538911

In the Superior Court of the State of California, in and for the County of Los Angeles

In the Matter of the Estate of RICHARD OLIN DEAL, Deceased. Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of RICHARD OLIN DEAL, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 220 N. Broadway, 200 Old Hall of Records, Los Angeles, California 90012, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: OCT. 7, 1968

BALDO M. KRISTOVICH,
Public Administrator
estate of said decedent.
as administrator of the
MAdison 5-3611 Ext. 64288
F—Oct. 11, 18, 25; Nov. 1, 1968

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DISPLAY CLASSIFIED DISPLAY CLASSIFIED


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YOU ARE INVITED TO VISIT NADER'S REAL ANY USED CONTRACT DEPT. E.Z. TERMS ARE AVAILABLE. NADER'S USED FURNITURE AND APPLIANCE DEPT. is for the Economical Buyer. Great Values in FACTORY REJECTS, TRADE-INS, and CORE SAMPLES DRASTICALLY REDUCED. Buy, CHARGE IT at NADER'S or [illegible] (Layaway & Roll-a-Far for Future delivery)
NADER'S, INC.
166 E. CARSON, TORRANCE
Cartor & Main TE 4-7979 - SP 5-[illegible]

## HOME SERVICE SECTION

### Miscellaneous 26

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