COMPANY PICNIC . . . More than 200 persons attended the annual company picnic sponsored by Fred Fredericks Realty, Inc., for employes. Shown here are adults engaging in the annual egg-throwing contest. "This annual event is one of the highlights of the year in our company," Fredericks commented.

Felony Charge Sought

Police will seek a felony hit and run complaint against a 24-year-old Torrance man who was involved in a collision early Saturday. A narcotics violation was added to charges after police said they found a bag containing 30 red capsules in the suspect's car. The capsules resemble the restricted drug seconal.

Asserted at El Prado Park, where his car had come to rest on the grass, was Raymond M. Marino, 24, of 23809 Walnut Ave. Marino is suspected of driving his car into a vehicle driven by Mrs. Betty Fulton, 28, of 2620 Apple Ave.

* * *

THE COLLISION took place on Arlington Ave. at the intersection of Carson Street, where the Fulton vehicle had stopped for a red light.

Mrs. Fulton was rushed by ambulance to Little Company of Mary Hospital. Police said she appeared to be in pain and was unable to move.

Witnesses told police that Marino's car sped away from the scene of the accident in an erratic manner, finally coming to rest on the park lawn, where it burst into flames. Torrance firemen were summoned to douse the blaze.

Veterans Eligible for Outpatient Treatment

Veterans with ailments incurred or aggravated in military service are eligible for outpatient treatment, as well as for hospitalizations, Dr. Max Sax of the Los Angeles VA Outpatient Clinic said today.

Outpatient care for service-connected disabilities includes not only treatment as such, Dr. Sax said, but prescriptions, sensory aids, and orthopedic devices which are essential to the care of the basic disability or necessary to prevent aggravation of the service-connected condition.

While doctors in outpatient clinics may not treat nonservice-connected conditions, they may make medical examinations to determine whether hospitalization is needed. They may provide also the needed prehospital and post hospital care.

* * *

HOSPITALIZATION of veterans for nonservice-connected ailments may be limited by facilities, the Clinic Director pointed out, but there is generally no wait for treatment of service-connected conditions.

Emergency cases—whether service-connected or not—are also taken without delay.

Last fiscal year, the VA treated more than 762,000 veterans in its 66 hospitals—12,000 more than the previous year. Waiting lists have declined yearly and there are presently only a few hospitals with substantial lists.

* * *

WHEN A WAITING list exists, first priority for admission goes to service-connected cases; second to those with service-connected disabilities who need treatment for conditions that are not service-connected. Remaining beds may be used for essential treatment of nonservice-connected cases for veterans unable to defray the cost of hospitalization elsewhere.

Patients requiring emergency medical treatment may be taken directly to the nearest VA hospital, but if possible, veterans seeking hospitalization or outpatient treatment should call the VA in advance.

Mystery Shrouds Death

Mystery surrounds the death of Wright E. Peterson, 5326-C Lorna Ave., whose body was discovered Sunday afternoon by Torrance police.

Investigating officers said they found the 43-year-old victim lying on the living room floor of his apartment, his head propped up against the couch. He had been dead for some time.

Police said bloody bits of clothing were scattered around the ransacked apartment. Peterson's bruised body was completely nude, however.

Neighbor told police the victim had appeared to be ill for the past two weeks. On Friday, they heard him moaning.

Police notified the victim's ex-wife, Muriel Peterson, 20444-C Osage Court.

Finch Names Campaign Aide

Jack Drown of Rolling Hills has been appointed to head Region I of the Nixon-Agnew campaign for California, Lt. Gov. Robert H. Finch state chairman, has announced.

TV Series Continues

Julius Humner Miller, physics professor at El Camino College and internationally recognized physics expert, has returned to TV this fall in the educational series, "The Julius Sumner Miller Show" Saturdays at 7 a.m. on CBS, Channel 2.

Public Notice

PH—5301
29393
NOTICE TO CREDITORS
No. SW P 5831

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of Della Baker Page, aka Della B. Page, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court to present them to the undersigned at the office of Hitchcock & Bowman, 21515 Hawthorne Blvd., Suite 1030 in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Sept. 18, 1968

Wilson R. Page
Executor of the will of said decedent.

Hitchcock & Bowman
Attorney-at-Law
21515 Hawthorne Blvd., Suite 1030
Torrance, California 90503
W—Sept. 25; Oct. 2, 9, 16, 1968

PH—5302
29394
NOTICE TO CREDITORS
No. SW P 5874

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of ADDIE H. PIERCE aka ADLENE H. PIERCE aka A. H. PIERCE, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 21515 Hawthorne, Suite 1030 in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Sept. 19, 1968

PAULA MAXWELL,
Administratrix with the Will Annexed of the Estate of said decedent.

W—Sept. 25; Oct. 2, 9, 16, 1968

PH—5308
68-14931
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 23709 Arlington Ave., Torrance, California, under the fictitious firm name of ADVANCE REFRIGERATION SERVICE and that said firm is composed of the following persons whose names in full and places of residence are as follows:

Woodrow V. Woodward, 24109 Neotsue Ave., Wilmington, California 90744.

Bernard Rumley, 2472 W. 255th St., Lomita, California 90717.

Dated Sept. 16, 1968.

Woodrow V. Woodward
Bernard Rumley

State of California,
Los Angeles County:

On September 16, 1968, before me, a notary public in and for said State, personally appeared Woodrow V. Woodward and Bernard Rumley known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) V. Anthony Reed,
Notary Public.

W—Oct. 2, 9, 16, 23, 1968

PH—5296
29371
NOTICE TO CREDITORS
No. SW P 5848

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of ELIZABETH HAM MILLER, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court to present them to the undersigned at the office of Hitchcock & Bowman, 21515 Hawthorne Boulevard, Suite 1030 in the City of Torrance in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Sept. 13, 1968

CHARLES MARTIN MILLER
Executor of the will of said decedent.

Hitchcock & Bowman
Attorney-at-Law
21515 Hawthorne Boulevard
Suite 1030
Torrance, California
W—Sept. 18, 25, Oct. 2, 9, 1968.

Public Notice

PH—5305
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. P 505226

In the Superior Court of the State of California in and for the County of Los Angeles.

In the matter of the estate of ZELLA MAY BUTTERFIELD also known as ZELLA M. BUTTERFIELD, Deceased.

Notice is hereby given that the undersigned Philip Lewis Butterfield and Mark Jerrold Butterfield, co-executors, will sell at private sale, to the highest bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said Superior Court, on or after the 24th day of October, 1968, at offices of W. E. Kalbfleisch, Attorney, 1423 B Marcelina Avenue, City of Torrance, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased at the time of death, in and to all that certain real property particularly described as follows, to-wit:

The Westerly Half (W-½) of Lot Fifteen (15) Block Forty-five (45), Tract No. 1589 Sheet 2, Los Angeles County, California, as per map recorded in Book 21, page 74 of Maps in the Office of County Recorder thereof, more commonly known as being at No. 1617 West 255th Street, Harbor City, California.

Terms of Sale: Cash in lawful money of the United States on confirmation of sale or VA loan or part cash and balance evidenced by note secured by mortgage or Trust Deed on the property so sold.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated Sept. 23rd, 1968.

Philip Lewis Butterfield and
Mark Jerrold Butterfield,
Co-Executors of said Estate.

W. E. Kalbfleisch,
1423 B Marcelina Ave.
Torrance, Calif.
W—Sept. 25; Oct. 2, 9, 1968.

PH—5307
31062
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 26904
LOAN #625-4238

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee or substituted trustee pursuant to the deed of trust executed by Thomas Roderick O'Connor and Julia Ann O'Connor, husband and wife, and recorded September 14, 1964 in book T3925 page 148 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded June 14, 1968 in book M2889 page 732 of said Official Records, will sell, on October 22, 1968 at 11:00 a.m., at the SOUTH FRONT ENTRANCE TO THE WILSHIRE RENFORD BUILDING LOCATED AT 9301 Wilshire BOULEVARD, IN THE CITY OF BEVERLY HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 128 of Tract 18249, as per Map recorded in Book 517, Pages 39 of Maps, in the office of the county recorder of said county.

AKA: 23603 Susana Ave.
Torrance, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed: to-wit $17,601.23 with interest thereon from March 10, 1968 as provided in said note.

Dated: September 20, 1968.

WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION
By WAYNE H. MATHEWS

W—Sept. 25; Oct. 2, 9, 1968.

PH—5304
31038
NOTICE OF TRUSTEE'S SALE

On OCTOBER 18, 1968, at 10 o'clock A.M., at the entrance of the La Tijera-Truxton Bldg., 8703 La Tijera Blvd., City of Los Angeles, California, JACK H. FAUCETT, as substituted Trustee under the deed of trust made by JAMES L. WHITE AND PATSY R. WHITE, husband and wife, and recorded November 3, 1966, in Book T6156, Page 865 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of DALE R. WELCH, WILLIAM J. DELKENER and FRED M. WILLIAMS, now owned and held by NATHAN BAKER by reason of the breach of certain obligations secured thereby, notice of which was recorded June 18, 1968, in Book M2891, Page 682, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or debtor, absence, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

The south 67 feet of the north 199 feet of Lot 4 of Tract No. 3458, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 37 Page 95 of Maps, in the Office of the County Recorder of said County,

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and $13,600.00 in unpaid principal of the note secured by said Deed, with interest thereon from October 1, 1968, as in said note and by law provided.

Dated September 19, 1968.

Jack H. Faucett, Trustee
JACK H. FAUCETT
ATTORNEY AT LAW
8703 LA TIJERA BLVD.
LOS ANGELES, CALIF.

W—Sept. 25; Oct. 2, 9, 1968.

PH—5297
30779
NOTICE OF TRUSTEE'S SALE
NO. FCL 2133

On October 17, 1968, at 11:00 o'clock A.M. at the main entrance of the West Hollywood County Building, 621 North San Vicente Boulevard in the County of Los Angeles, State of California, CALIFORNIA RECONVEYANCE COMPANY, a California Corporation, as Trustee or successor Trustee, or substituted Trustee under the Deed of Trust made by CINDY LEE ENTERPRISES, a corporation recorded on July 16, 1964, in Book T3814, Page 619 of Official Records of Los Angeles, County, State of California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE.) without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in said County and State:

Lot 71 of Tract No. 29135 as per map recorded in Book 725 Pages (s) 75 to 78 of Maps, in the office of the County Recorder of said County, State of California.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.

Dated September 12, 1968.

CALIFORNIA RECONVEYANCE COMPANY, as said Trustee
By Suzanne Forehand
Vice President

W—Sept. 25; Oct. 2, 9, 1968.

Public Notice

PH—5303
NOTICE OF TRUSTEE'S SALE
No. 43-FR-68-C

On October 25, 1968, at 10:00 A.M., ROYAL ESCROW CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated August 21, 1967 executed by LARRY PRESTININZI and SHARON R. PRESTININZI, husband and wife and recorded September 8, 1967, as instr. No. 3354 in book T5493, page 561, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 11904 S. Crenshaw Boulevard, Inglewood, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Torrance Judicial District in said County and State described as:

The West 38 feet of Lot 595 of Grider Hamilton Oswald Company's Subdivision of Manchester Heights, as per map recorded in Book 16 Pages 162 and 163 of Maps in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $7,052.24, with interest from November 8, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter, on May 2, 1968, the undersigned caused said notice of breach and of election to be recorded in book M2849, page 438, of said Official Records.

Date: September 18, 1968.

ROYAL ESCROW CORPORATION as said Trustee,
BARSAM and LeVEQUE
By Edward A. LeVeque Jr.,
Attorneys for Trustee

SPS 16912
W—Sept. 25; Oct. 2, 9, 1968

PH—5298
30823
NOTICE OF TRUSTEE'S SALE
No. 4 3299

On the 1st day of November, 1968, at 11:00 A.M., at the East entrance to the Hall of Justice, situated in the City of Los Angeles, County of Los Angeles, State of California CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated January 4, 1966, executed by LE ROY W. DONNELLY and SHIRLEY K. DONNELLY, husband and wife and recorded January 13, 1966 in Book T4776 Page 793, of Official Records of County of Los Angeles, California, given to secure an indebtedness in favor of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on June 17, 1968 in Book M2890, Page 703, of Official Records of said Los Angeles County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE.) without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in said County and State:

Lot 280 of Tract 15754, as per map recorded in Book 409, pages 42 to 44, inclusive of maps in the office of the county recorder of said county.

EXCEPT therefrom all oil, gas or other hydrocarbon substances, in, under and or that may be produced from a depth of 500 feet from the surface of said land or any part thereof, but provided further that such reservation shall not entitle the grantor, its successors or assigns to any use of or rights in or to any portion of the surface of said land, to a depth of 500 feet below the surface thereof, as reserved in the deed from the Bodger Realty Company, recorded in book 36334 page 257, official records.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon.

Dated September 18, 1968.

CONTINENTAL AUXILIARY COMPANY, as Trustee
By M. F. Asrvic
Assistant Secretary

W—Sept. 25; Oct. 2, 9, 1968

PH—5312
31219
NOTICE OF TRUSTEE'S SALE
No. F-786

On October 26, 1968, at 10 o'clock A.M., at 233 Avenida Del Norte City of Redondo Beach, California, PALOS VERDES ESCROW CO., INC., as Trustee under the deed of trust made by ERNEST K. CROUCH, Jr. and ELIZABETH MAY CROUCH, husband and wife, and recorded December 29, 1965, in Book T4752, Page 893, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of SOUTH BAY REALTY CO., a corporation, now owned and held by ASSIGNMENT to SUNNYGLEN CONSTRUCTION CO., INC., a corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded June 21, 1968, in Book M2896, Page 64, of said Official Records, Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 3 of Tract No. 28975 as per Map recorded in Book 726, pages 62 and 63 of Maps in the office of the Los Angeles County Recorder,

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: Sept. 24, 1968

PALOS VERDES ESCROW CO., INC.,
Trustee
By Darrel A. Wroten,
secretary

ROBERT M. GRUM
ATTORNEY AT LAW
233 AVENIDA DEL NORTE
REDONDO BEACH, CALIF.

W—Oct. 2, 9, 16, 1968

PH—5300
29390
NOTICE TO CREDITORS
No. SW P 5861

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of ESSIE W. BIGLEY, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Isen, 1616 Gramercy Avenue in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Sept. 18, 1968

VIRGINIA BIGLEY JORDAN
Administratrix with the Will Annexed of the Estate of said decedent.

Albert Isen
Attorney-at-Law
1616 Gramercy Avenue
Torrance, California
W—Sept. 25; Oct. 2, 9, 16, 1968

Public Notice

PH—8
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del amo Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, October 18, 1968 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid: provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid: and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

F. L. Mattox
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, June 28, 1968.

W—Oct. 2, 9, 1968.

PH—5306
31079
NOTICE OF TRUSTEE'S SALE
T.O. No. 68-2179

On TUESDAY, OCTOBER 22, 1968, at 11:00 .m. The TI Corporation (of California), a corporation, formerly, TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated November 5, 1964, Executed By: MILTON SAPPERSTEIN AND JEAN SAPPERSTEIN, husband and wife, and recorded November 19, 1964, as instr. No. 1583, in book T4048, page 340, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20 of Tract 20019, as per map recorded in Book 594, Pages 97 through 98 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $2,335.11, with interest from January 19, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on June 20, 1968, the undersigned caused said notice of breach and of election to be recorded in book M2895, page 769, of said Official Records.

Date September 23, 1968.

The TI Corporation (of California), a/c, formerly, Title Insurance and Trust Company as said Trustee,
By R. Ialas

W—Sept. 25; Oct. 2, 9, 1968.

PH—5315
31442
NOTICE OF MARSHAL'S SALE
No. 319 508

P. LOO, Plaintiff vs. FLOYD, et al, Defendant.

By virtue of an execution issued on August 27, 1968 by the Municipal Court, Los Angeles Judicial District, County of Los Angeles, State of California, upon a judgment entered in favor of P. LOO, as judgment creditor and against Richard E. Floyd, doing business as Gardena Safety Center as judgment debtor, showing a net balance of $1,362.65 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

Lot 63, Tract 19891, County of Los Angeles, State of California, as per map recorded in Book 533, Pages 1-2 of Maps, in the office of the County Recorder of said county, commonly known as 4010 West 184th Street, Torrance, California.

NOTICE IS HEREBY GIVEN that on October 31, 1968, at 11:00 o'clock A.M. at Courthouse steps—525 Maple Avenue, City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtors in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Torrance, California, September 24, 1968.

LESLIE R. KEAYS, MARSHAL,
Municipal Courts, Los Angeles County
By F. E. Arenz Sgt., Deputy

FLAXMAN and COLEMAN
Plaintiff's Attorney
One Wilshire Blvd.,
Los Angeles, California 90017

W—Oct. 2, 9, 16, 23, 1968

PH—5313
60487
NOTICE TO CREDITORS
No. 538568

In the Superior Court of the State of California, in and for the County of Los Angeles

In the Matter of the Estate of ANNE HOWELLS STORM, Deceased.

Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of ANNE HOWELLS STORM, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 220 N. Broadway, 200 Old Hall of Records, Los Angeles California 90012, which said office is the principal office and place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated SEP 24, 1968

PALDO M. KRISTOVICH,
Public Administrator
as administrator of the estate of said decedent.

MADison 5-3611 Ext. 64059

W—Oct. 2, 9, 16, 23, 1968

Public Notice

PH—5310
60420
NOTICE INVITING BIDS ON $4,000,000.00 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $4,000,000.00 par value general obligation bonds of TORRANCE UNIFIED SCHOOL DISTRICT of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: October 22, 1968 at 9 a.m. Pacific Daylight Saving Time.

PLACE: Office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

MAILED BIDS: Board of Supervisors, County of Los Angeles, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

ISSUE: $4,000,000.00, consisting of 800 bonds numbered 1 to 800 both inclusive of the denomination of $5,000 each, all dated November 1, 1968, and designated Election 1966, Series D.

MATURITIES: The bonds will mature in consecutive numerical order on November 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1969	—
1970	$ 10,000.00
1971	40,000.00
1972	50,000.00
1973	50,000.00
1974	100,000.00
1975	150,000.00
1976	170,000.00
1977	170,000.00
1978	180,000.00
1979	180,000.00
1980	190,000.00
1981	190,000.00
1982	190,000.00
1983	200,000.00
1984	200,000.00
1985	210,000.00
1986	210,000.00
1987	210,000.00
1988	210,000.00
1989	210,000.00
1990	220,000.00
1991	220,000.00
1992	220,000.00
1993	220,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semi-annually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California, or at any of the fiscal agencies of the County of Los Angeles in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holder.

REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said district.

TERMS OF SALE

Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. Each rate bid must be a multiple of ¼ or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. Not more than 4 interest rates may be bid. The repetition of any rate will not be considered the bidding of an additional rate. The rate on any maturity or group of maturities shall not be more than 1½% higher than the interest rate on any other maturity or group of maturities.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate or rates specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery and Funds for Payment: Delivery of said Bonds will be made to the purchaser at the office of the Board of Supervisors of the County of Los Angeles in the City of Los Angeles, or at such other place in the City of Los Angeles as the Clerk of the Board of Supervisors may select. Payment for said Bonds shall be made in certified Federal Reserve Bank Funds. If the purchaser so requests, within 7 days from the date of sale, and deposits with the Board of Supervisors enough money to cover all of the expenses thereof, delivery of said Bonds will be made at the office of a fiscal agent for the County of Los Angeles in New York, New York, or Chicago, Illinois, against payment therefor in certified Federal Reserve Bank Funds in Los Angeles California. Any expense for making certified Federal Reserve Bank Funds available in Los Angeles, whether by transferring Federal funds or otherwise, shall be borne by the purchasers.

Prompt Delivery, Cancellation for Late Delivery: Subject to the next succeeding paragraph regarding temporary bonds, the successful bidder shall have the right at his option, to cancel his contract of purchase if the issuer shall fail to execute the Bonds and tender them for delivery prior to November 5, 1968, and in such event the successful bidder shall receive the return of the deposit accompanying his bid.

The right is reserved by the issuer to deliver temporary bond(s) to the extent permitted by law in order to make delivery of the Bonds prior to November 5, 1968, and the successful bidder shall be required to accept the same as good delivery hereunder. Upon the tender of delivery of temporary bond(s), definitive bonds shall be issued in place of temporary bonds within thirty (30) days from the date of delivery of the temporary bonds. Temporary and definitive bonds shall be issued only to the original purchaser of the Bonds. The form and provisions of temporary bonds shall be sufficient if they refer to the order of the Board of Supervisors authorizing the issuance of the Bonds, set forth the interest rates at which the bonds were awarded, and provide that they are exchangeable for definitive bonds in accordance with this notice.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to the Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 5% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act of omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his duly, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.

The percentage of tax delinquency for the Torrance Unified School District for the last five years is as follows:

1962-63	1.11%
1963-64	1.27%
1964-65	2.15%
1965-66	2.87%
1966-67	2.94%

Torrance Unified School District includes an area of approximately 20.14 square miles and the estimated population of said unified school district is 139,210.

GIVEN by order of the Board of Supervisors of Los Angeles County adopted September 24, 1968.

JAMES S. MIZE
Executive Officer-Clerk of the Board of Supervisors of Los Angeles County

W—Oct. 2, 9, 1968

PH—5314
60517
NOTICE TO CREDITORS OF INTENDED TRANSFER OF LIQUOR LICENSE OR LICENSES

NOTICE IS HEREBY GIVEN to the Creditors of RAE H. SINCLAIRE, Social Security No. 557-46-2708, Transferor and Licensee, whose residence is 2081a Anza Avenue—Apt. #304, in the City of Torrance, County of Los Angeles, State of California 90503, that a bulk transfer is about to be made to HOST INTERNATIONAL, INC., a Delaware Corporation, Transferee and Intended Transferee, whose business address is 11255 West Olympic Boulevard, in the City of Los Angeles, County of Los Angeles, State of California 90064.

The property is described in general as: transfer the following alcoholic beverage license (or licenses): On Sale General, Number 48-17200, now issued to premises located at 3144 Pacific Coast Highway, Torrance, California 90503 for the premises located at SEAPORT VILLAGE—100 Marina Drive in the City of Long Beach, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of $12,500.00, which consists of the following: All cash through escrow.

All other business names and addresses used by the Transferor within three years last past so far as known to the Transferee are: NONE.

That it has been agreed between said Licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to be consummated on or after the 11th day of October, 1968, at the escrow department of BANK of AMERICA, N.T.&S.A., Torrance Main Office #993 at Del Amo Financial Center (Hawthorne & Carson Streets) in the City of Torrance, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated September 11, 1968.

RAE H. SINCLAIRE
Transferor and Licensee
HOST INTERNATIONAL, INC.
E. O. FRAME, Tre