

# Pancake Breakfast Scheduled

Boy Scout Troop 242 of North Torrance, sponsored Christ The King Lutheran Church, will stage a pancake breakfast Saturday in the parking lot of The Boys Market, located at the corner of Van Ness Avenue and Redondo Beach Boulevard.

This, the sixth annual Scout Benefit Pancake Breakfast, will feature a chuckwagon fare of juice, pancakes, eggs, sausages, coffee and milk. It will be served by scouts and dads of Cub Scout packs 310 and 733, Boy Scout Troops 725, 730, 242, 958, 138, and 211, and Explorer Post 725.

Price of tickets is 50 cents. A portable television set will be given away.

Serving hours will be from 8 a.m. to noon, according to Troop 242 Scoutmaster, Warren Bachmann.

**Public Notice**

**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, October 4, 1968 at 10 A.M. and will be opened in public at 10:00 a.m. and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum of \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office, the Torrance Unified School District.

F. Mattox  
Assistant Superintendent—  
Business  
Torrance Unified School  
District  
Dated Torrance, California, June 28, 1968.  
W-Sept. 18, 25, 1968.



7 DAY AD—THURS. thru WED., SEPT. 19-25, 1968

# CASH SAVINGS ON U.S.D.A. WE SELL U.S.D.A. PLUS WE GIVE VALU



**Health & Beauty Aids**

17-OUNCE, \$1.45 SIZE (INCL. PRICE OFF LABEL)

**COLGATE 100 MOUTHWASH** 98¢

3-OUNCE, \$1.50 SIZE

**FDS SPRAY** \$1.28

1/2-OUNCE, \$1.09 SIZE

**BRECK BABY SHAMPOO** 89¢

1/2-ounce SIZE

**COMPOZ TABLETS** 81¢

LARGE \$1.00 SIZE

**PRELL CONCENTRATE** 84¢

LARGE \$1.09 SIZE

**LIQUID PRELL SHAMPOO** 92¢

MINT OR REGULAR—FAMILY SIZE—\$1.05 SIZE

**CREST TOOTHPASTE** 73¢

EXTRA LARGE—\$1.09 SIZE

**SECRET ROLL-ON DEODORANT** 79¢

**FARMER JOHN COOKED HAMS**

SHANK HALF **43¢** lb.

**FARMER JOHN HAMS** 59¢ lb.

U.S.D.A. CHOICE BEEF ONLY

**BEEF SHORT RIBS** 35¢ lb.

LEAN, BONELESS, CUBES

**STEWING BEEF** 79¢ lb.

U.S.D.A. CHOICE BEEF—SIROLOIN BUTT

**BONELESS ROAST** \$1.09 lb.

**LINK SAUSAGE**

FARMER JOHN SKINLESS **3 \$1**

8-oz. pkgs.

**Public Notice**

PH-5284  
30408  
**NOTICE OF TRUSTEE'S SALE**  
T.O. No. 68-2072

On TUESDAY, OCTOBER 1, 1968, at 11:00 A.M., The Title Corporation (of California), a corporation, formerly, TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee, under and pursuant to Deed of Trust dated August 28, 1968, Executed By GARY PARKS AND BONNIE GAY PARKS, husband and wife, and recorded September 2, 1968, as Instrument No. 493, in book 2815, page 402, in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) the following described real property situated in the County of Los Angeles, California, to-wit: Tract No. 16401, in the City of Torrance, as per map recorded in Book 408, Pages 41 to 43 inclusive of Maps, in the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$5,442.49 with interest from April 6, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Deed of Trust for Sale and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, to-wit: on May 27, 1968, the undersigned caused said notice of breach and of election to be recorded in book 2815, page 283, of said Official Records.

Date: August 20, 1968.

The Title Corporation, of California, a/c formerly, Title Insurance and Trust Company as said Trustee, By: **ROD MAXCY** Authorized Signature  
W-Sept. 4, 11, 18, 1968.

**Public Notice**

PH-5285  
30285  
**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
T.O. No. 68-2073

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee, pursuant to the terms of a trust executed by RAYMOND L. NICHOLSON AND CELESTINE A. NICHOLSON, HUSBAND AND WIFE, and recorded FEB. 25, 1963 in book 7285 page 131 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to Notice of Default and Election to Sell thereunder recorded MAY 24, 1968 in book 2814 page 89 of said Official Records, will sell, on SEPT. 25, 1968 at 11:00 a.m., at the SOUTH FRONT ENTRANCE TO THE WILSHIRE REXFORD BUILDING LOCATED AT 9301 WILSHIRE BOULEVARD IN THE CITY OF BEVERLY HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 90 of Tract No. 16099, in the City of Torrance, as per map recorded in Book 49, Page 49 inclusive of Maps, in the office of the county recorder of said County.

A.K.A. 3427 189th St. Torrance, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest as provided therein, and unpaid principal of the note secured by said Deed; to-wit: \$9,572.00 with interest thereon from Feb. 15, 1968 as provided in said note.

Dated: AUGUST 22, 1968

WESTSIDE TITLE COMPANY  
as such Trustee  
BY: **WAYNE H. MATHEWS** Authorized Officer  
W-Sept. 4, 11, 18, 1968.

**Liquor**

**EXCLUSIVE!**  
6 YEARS OLD — 86 PROOF

**E. G. BOOZ STRAIGHT KENTUCKY BOURBON**

A NAME SO FAMOUS IT IS NOW A PART OF THE ENGLISH LANGUAGE

**\$3.99** FULL FIFTH

REG. \$11.78 — SAVE \$1.79

**SUNNYBROOK STRAIGHT KENTUCKY BOURBON** \$9.99 FULL HALF GALLON

ALEX THOMPSON IMPORTED 8-YR.-OLD

**SCOTCH WHISKY** \$4.88 FULL FIFTH

100% GRAIN NEUTRAL SPIRITS

**RASNOFF VODKA** \$3.89 FULL QUART

**Old-Fashioned Delicatessen**

SPICY, DELICIOUS

**CORNED BEEF** reg. \$2.80 **\$2.40** lb.

IMPORTED—NATURAL

**SWISS CHEESE** reg. \$1.19 **98¢** lb.

FRESH, TASTY

**POTATO SALAD** reg. 49¢ **39¢** lb.

THE FINEST CATERING IN TOWN! CALL 772-7571

**Magic Chef Bakery**

2-LAYER TOASTED

**ALMOND CAKE** Reg. \$1.35 **\$1.10**

GERMAN CHOCOLATE

**COFFEE CAKE** Reg. 73¢ **59¢**

1-POUND LOAF

**CINNAMON BREAD** Reg. 49¢ **39¢**

**IMITATION ICE MILK**

1/2-gal. square ctn. **33¢**

**GOLDEN CREME**

**CRISCO SHORTENING**

3-lb. can **69¢**

**PURE VEGETABLE**

BLUE RIBBON — GOLDEN DELICIOUS

**APPLESAUCE**

5 tall 300 jars **\$1**

BLENDED

**BEELAND HONEY**

5-lb. can **99¢**

BURRY **SCOOTER PIES** 14-oz. pkg. **43¢**

DENNISON **CHILI CON CARNE** 3 300 cans **\$1**

FRESH KIST **PORK & BEANS** 4 2 1/2 cans **\$1**

DEL MONTE CUT **GREEN BEANS** tall 303 can **25¢**

DEL MONTE **TOMATO CATSUP** 20-oz. bot. **33¢**

MAGIC CHEF **PEANUT BUTTER** 1-lb. jar **45¢**

**Delicatessen**

SWIFT PREMIUM

**CANNED HAM**

3-lb. can **\$2.98**

**CANTALOUPE**

5 FOR

PH-5284  
30270  
**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
T.O. No. 68-2072

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee, pursuant to the terms of a trust executed by FRANKLYN J. BRYANT AND WIFE and recorded NOV. 29, 1963 in book 7390 page 143 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to Notice of Default and Election to Sell thereunder recorded MAY 24, 1968 in book 2814 page 89 of said Official Records, will sell, on SEPT. 26, 1968 at 11:00 a.m., at the SOUTH FRONT ENTRANCE TO THE WILSHIRE REXFORD BUILDING LOCATED AT 9301 WILSHIRE BOULEVARD IN THE CITY OF BEVERLY HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows: Lot 281 of Tract No. 19108, as per map recorded in Book 524, Pages 12 to 20 inclusive of Maps, in the office of the County Recorder of said County.

A.K.A. 19233 Hinsdale Avenue, Torrance, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said Deed; to-wit: \$16,568.57 with interest thereon from Feb. 15, 1968 as provided in said note.

Dated: AUGUST 22, 1968

WESTSIDE TITLE COMPANY  
as such Trustee  
BY: **WAYNE H. MATHEWS** Authorized Officer  
W-Sept. 4, 11, 18, 1968.

**Public Notice**

PH-5292  
30503  
**NOTICE OF MARSHAL'S SALE**  
No. SMC 11 48

TRW SYSTEMS CREDIT UNION, Plaintiff vs. WILLIAM KAUFMANN, RUTH F. KAUFMANN, ET AL. Defendants.

By virtue of an execution issued on August 29, 1968 by the SUPERIOR COURT, County of Los Angeles, State of California, upon a judgment entered in favor of TRW SYSTEMS CREDIT UNION as judgment creditor and against WILLIAM KAUFMANN, RUTH F. KAUFMANN as judgment debtors, showing a net balance of \$9,928.66 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtors in the property in the County of Los Angeles, State of California, described as follows: Lot 5 Tract 20287 County of Los Angeles State of California, per map recorded at Book 745, Pages 16-17 of Maps in the office of the Recorder of said County.

Address is 4904 Onyx St., Torrance, California.

NOTICE IS HEREBY GIVEN that on October 9, 1968 (Wed.) at 11:00 o'clock A.M. at Marshal's Office, 825 Maple Avenue, Torrance, City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtors in the above described property or as much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Los Angeles, California, September 4, 1968.

LESLIE H. KEAYS, MARSHAL, Municipal Courts, Los Angeles County  
By: **JOHN DAVID Deputy** 9250 Wilshire Blvd., Beverly Hills, California 90212  
Plaintiff's Attorney  
W-Sept. 11, 18, 25, Oct. 2, 1968.

PH-5294  
30270  
**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Planning Commission of the City of Torrance at 7:00 o'clock P.M. on September 23, 1968, at the Torrance High School Auditorium, 2200 West Carson Street, Torrance, California, for the purpose of making a recommendation to the Torrance City Council on the adoption of a route for the proposed Torrance Freeway (Route 17107 Vermont Avenue to San Diego Freeway).

All persons interested in the above matter are requested to be present at the hearing, or to submit their written approval or disapproval to the Planning Department, City Hall, 3631 Torrance Boulevard, Hawthorne Boulevard, Torrance, California.

CHARLES M. SHARTLE  
Planning Director  
W-Sept. 15, 18, 1968.

PH-5294  
30270  
**NOTICE OF PUBLIC HEARING**

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All persons interested in the above matter are requested to be present at the hearing, or to submit their written approval or disapproval to the Planning Department, City Hall, 3631 Torrance Boulevard, Hawthorne Boulevard, Torrance, California.

CHARLES M. SHARTLE  
Planning Director  
W-Sept. 15, 18, 1968.