

Public Notice

PH-5  
**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**  
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo Torrance, California.  
 Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, August 23, 1968 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may submit bids in lieu of the above mentioned check and file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum of \$10,000 to insure compliance with the terms of their signed bids submitted from time to time during the life of the contract. This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of the signed bid after acceptance thereof by the Board, his check or bond will be forfeited.  
 Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.  
 The Board reserves the right to reject any and all bids, or any part thereof, and to waive any informality in the bids received.  
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall list themselves with said Business Office of the Torrance Unified School District.  
 F. L. Mattox  
 Assistant Superintendent—Business  
 Torrance Unified School District  
 2335 Plaza del Amo, Torrance, California, June 25, 1968.  
 W—Aug. 7-14, 1968

Public Notice

PH-5253  
**NOTICE OF TRUSTEE'S SALE**  
 No. FC-1989  
 On September 3, 1968, at 11:00 A.M. COLONIAL MORTGAGE SERVICE CO. OF CALIFORNIA, as duly appointed Trustee under and pursuant to Deed of Trust dated April 18, 1967, executed by DONALD R. JONES AND SHIRLEY J. JONES, Husband and Wife, and recorded April 26, 1967, as Instr. No. 1162 in book 73224, page 861, of Official Records in the office of the County Recorder of Los Angeles County, California, will SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable in full at time of sale in lawful money of the United States) at the main entrance to Colonial Mortgage Service Co., 14724 Ventura Boulevard, Suite 1103, City of Sherman Oaks, County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Torrance, in said County and State described as:  
 Lot 128, Tract 18775, in the City of Torrance, County of Los Angeles, State of California, as shown on the map in the office of the County Recorder, said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of \$28,528.06, with interest thereon, as provided in said Deed of Trust, to-wit: \$28,528.06 with interest from September 1, 1967, as in said Deed of Trust, and advances if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee, and of the trustee created by said Deed of Trust.  
 The beneficiary under said Deed of Trust is ready, lawfully and in default in the obligations secured thereby, heretofore executed and delivered to the undersigned written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on April 30, 1968, the undersigned caused notice of breach and of election to be recorded in book M1846, page 150, of said Official Records.  
 Date: July 31, 1968  
 COLONIAL MORTGAGE SERVICE CO. OF CALIFORNIA  
 By ELIZABETH ROSE, Assistant Secretary  
 SPS 16200  
 W—Aug. 7, 14, 21, 1968

DEL AMO SHOPPING CENTER CORNER OF HAWTHORNE & SEPULVEDA

**MAGIC CHEF**

7 DAY AD-THURS. THRU WED., AUGUST 15-21, 1968

*Health & Beauty Aids*

FOR EXTRA-DRY HANDS

**PACQUINS LOTION**

1.00 size

**79c**

BY PACQUIN

**SILK & SATIN BATH OIL**

98c size

**79c**

TOOTH PASTE—99c FAMILY SIZE

**ULTRA BRITE 63c**

**SCHICK BLADES \$1.28**

U.S.D.A. 'CHOICE' BEEF ONLY

**BONELESS CHUCK ROAST**

**79c lb.**

**CASH SAVING**

**WE SELL**

**PLUS WE GIVE**

BLUE CHIP STAMPS

U.S.D.A. CHOICE BEEF ONLY

BLUE CHIP STAMPS

FRESH, LOIN-4 to 5 LBS.

**PORK ROAST**

RIB PORTION

**53c lb.**

FRESH, LARGE LOIN

**PORK CHOPS 79c lb.**

U.S.D.A. CHOICE—SHOULDER

**LAMB CHOPS 59c lb.**

U.S.D.A. CHOICE BEEF ONLY—STEAKS

**Boneless CHUCK 89c lb.**

U.S.D.A. CHOICE BEEF STEAK

**O-BONE SWISS 79c lb.**

U.S.D.A. CHOICE LAMB—SMALL LOIN

**LAMB \$1.69 lb.**

**CHOPS 1 lb.**

*Liquor*

IMPORTED—FOR A PERFECT MAI TAI

**CUSTOM HOUSE RUM**

\$ 3.48

LIGHT OR DARK

COCKTAIL MIX

**TAHITI JOE**

**MAI TAI MIX 1.99**

FULL HALF GALLON

STRAIGHT

**JIM BEAM KENTUCKY BOURBON \$11.99**

FULL HALF GALLON

GOLDEN CREME

**LARGE FRESH 'AA' EGGS**

EXTRA LARGE EGGS 41c Doz.

MEDIUM EGGS 34c Doz.

**37c Doz.**

FRESH KIST—12-OZ. BOTTLE

**TOMATO CATSUP 15c**

GOLDEN CREME SLICED

**RANCH BREAD 1b-oz. 22c**

STAR STUFFED

**QUEEN OLIVES 7 1/2-oz. jar 59c**

GOLDEN CREME FRESH

**"AA" BUTTER 1-lb. ctn. 79c**

FRESH KIST—MANDARIN

**ORANGES 4 11-oz. cans \$1**

TREE TOP

**APPLE JUICE 40-oz. btl. 43c**

ERLAND STEMS & PIECES

**MUSHROOMS 6 2-oz. jars \$1**

*Old-Fashioned Delicatessen*

DELICIOUS

**RARE ROAST BEEF** Reg. \$2.80 **\$2.40 lb.**

TASTY

**FRESH COLE SLAW** Reg. 49c **39c lb.**

TENDER

**WHITE MEAT TURKEY** Reg. 75c **70c lb.**

CAL FAME—ALL FLAVORS

**FRUIT DRINKS**

**4 Jumbo 46-oz. cans \$1**

*Delicatessen*

BEEF, HAM, CORNED BEEF, WHITE TURKEY—3-OZ.

**OL' VIRGINIA CHIPPED MEATS**

POTATO, COLE SLAW, MACARONI—15-OZ. CTN.

**NALLEY'S XLNT FRESH SALADS**

LASCO—4-OZ. JAR

**SHRIMP COCKTAIL**

BLEU, FRENCH ONION, CLAM, GARLIC—REG. SIZE

**PEN & QUILL ASSORTED DIPS**

10-OZ. PACKAGE

**MANISCHEWITZ MATZOS**

**3 for \$1**

**SWEET, LARGE**

**VINE RIPENED CANTALOUPE**

**6**

PH-5251  
**NOTICE OF TRUSTEE'S SALE**  
 NO. 1383  
 On August 28, 1968, at 11 o'clock a.m., at the arcade entrance to Gibraltar Tower, Gibraltar Square, Windsor at 12th Street, located at Beverly Hills, California, SECURITY ALLIED SERVICES, as Trustee under Deed of Trust made by DONALD L. TAYLOR and BARBARA K. TAYLOR, husband and wife, recorded in Book T1288, Page 487 of Official Records of Los Angeles County, California, caused to be sold at public auction to the highest bidder, for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee, under said Deed of Trust, in the property situated in Los Angeles County, California, described as:  
 Lot 9 in Block 6 of Tract No. 35127, in the City of Torrance, as per map recorded in Book 222, Page 6, and 6 of Maps, recorded in the office of the County Recorder of said County.  
 For the purpose of paying obligations secured by said Deed of Trust, including its charges and expenses of the Trustee and of sale.  
 Dated: July 25, 1968  
 SECURITY ALLIED SERVICES, as Trustee  
 CHRIS THEODOROFF, Assistant Secretary  
 W—July 21, Aug. 7, 14, 1968

PH-5252  
**TORRANCE PRESS-HERALD NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL AND CODICIL**  
 No. SW P 5837  
 In the Superior Court of the State of California for the County of Los Angeles.  
 In the Matter of the Estate of Cecile F. Kelly, aka Cecile Florence Kelly, aka Cecile Kelly, aka Mrs. William A. Kelly, aka Mrs. W.A. Kelly, Deceased.  
 Notice is hereby given that the petition of Walter Kelly for the Probate of the Will and Codicil of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner, to which reference is hereby made for further particulars, will be heard at 9:00 o'clock A.M. on August 26, 1968, at the court room of Department A of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.  
 Dated August 1, 1968  
 WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles  
 By M. J. HENRY, Deputy  
 JOHN McDONALD WREN, Torrance, California, 90501  
 Attorney for Petitioner  
 W—Aug. 7, 14, 1968

PH-5253  
**TORRANCE PRESS-HERALD NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**  
 No. SW P 5831  
 In the Superior Court of the State of California for the County of Los Angeles.  
 In the Matter of the Estate of D. L. LA BAKER, PAGE, aka DELLA B. PAGE, Deceased.  
 Notice is hereby given that the petition of Wilson R. Page for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner, to which reference is hereby made for further particulars, will be heard at 9:00 o'clock A.M. on August 26, 1968, at the court room of Department A of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.  
 Dated July 29, 1968  
 WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles  
 By HENRY, Deputy  
 Hitchcock & Bowman, 215 1/2 Hawthorne Blvd., Suite 1030 Torrance, California, 90501  
 Attorney for Petitioner.  
 S & W—Aug. 4, 11, 14

**SUMMER SALE**

Scotts

**COPE PLUS**

1—Controls cutworms, lawn moth larvae, vegetable weevils, also ants, army-worms, crickets, earwigs, fleas, gnats, leaf hoppers, Millipedes and Mosquitos.  
 2—Gives full fertilizing of Turf-Builder. It's Trionized Patented Bonding Keeps Lawns Greener Longer.  
 3—Supplies Plant-Available Iron

FOR ALL CALIFORNIA LAWNS  
 DICHONDRA OR GRASS

**NOW \$1 OFF**

Master Charge

We Give Blue Chip Stamps

**Tropical Bowl**

2457 W. LOMITA BLVD.  
 OPEN EVERY DAY • DA 6-7130

*Magic Chef Bakery*

7-INCH SPONGE CAKE

**ITALIAN RUM CAKE** Reg. \$1.49 **\$1.20**

1 1/2-POUND LOAF

**ITALIAN TWIST BREAD** Reg. 45c **35c loaf**

GERMAN

**CHOCOLATE COFFEE CAKE** Reg. 73c **59c ea.**