

COLLEGE

The Braille Institute will in-ment will enable a teacher to pect to bring in many more while she works with a be- Health License Renewal

Braille Institutes New Tele-Teaching Service

REPORT
By ROBERT M. BERS
Assistant to the President Coulter, bearing the first of its kind in the nation. The equipment, designed by 4 or 5 students per day. The equipment, designed by 4 or 5 students per day. The equipment at the Wash-arrangement of buttons and home portions of the conversing.

Driving to the campus this we all resolve to someday first of the standard property and the days preceding the about the definition of free-time the days preceding the about the definition of free-time the days preceding the about the definition of social order, seems as ture that no doubt would be limited by a period as any to kindly approach of the national holiday hap asseed. But today, its gaady ban-newer of our white a part of the campus this works with a beliance of the part of the class. The seminate of the concept of the part of the class. The conversing.

The Braille Institute will in-ment will enable a teacher to pect to bring in many more while she works with a beliance of the calculation of the campus this works with a beliance of the concept of the campus this works with a beliance of the concept of the campus this works with a beliance of the concept of the campus this works with a beliance of the concept of the campus this works with a beliance of the calculation of the campus this works with a beliance of the calculation of the campus this works with a beliance of the calculation of the campus this works with a beliance of the calculation of the campus this works with a beliance of the calculation of the calculation of the calculation of the campus this works with a beliance of the calculation of the calculation of the calculation of the campus this works with a beliance of the calculation of the campus this work with a beliance of the calculation of the calcula

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ed. But today, its gaudy ban-ners of red, white and blue heralded the coming celebra-tion. FREEDOM! . . . they seemed to shout.

I wondered, as I passed, if those who occupied that stand, hawking its wares, and those who came to buy gave much conscious thought to that abstract and often unattended word-Freedom. began to turn the word over in my mind, musing on how my concepts on freedom had evolved since the days when I was a child buying fire-

FREEDOM, in this complex and interdependent society, is not the absolute it appeared to be when we were children and life was simple. We learn all too quickly that physical laws clearly limit freedom. laws clearly limit freedom, and so do social laws. No one is free, for instance, to libel, slander, or murder an-other, to steal or destroy the property of another, or—as Mr. Justice Oliver Wendell Holmes pointed out—to yell "Fire" falsely in a crowded

Freedom, then, is not an absolute. Moreover, it pre-vails within the boundaries of physical as well as social law For example, I doubt that many who read this today are free to run a hundred yards in fifteen seconds never mind in ten, to grow pota-toes in the Craters of the Moon, or to sit under a palm tree in the Sawtooth Moun-

Secondly, although man is a freedom-loving animal, he is also an obeying animal. He obeys to remain alive, and remaining alive constitutes his most persistent purpose and unyielding need. He ac cepts the limitations imposed by nature because he instinctively knows that to remain alive he must. He also early learns the power of the man made laws that relate to his physical survival, and simi-larly he learns the impor-tance of those that determine the quality of his social survival — laws and customs which, if transgressed, lead to his incarceration or ostra m and which thereby less en his status as a person and hence his freedom. More elemental than man's demand for freedom, then, is his urge to survive.

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MAN'S need for order, in the third place, is more elemental than his need for freedom. Only when order has been established does recodom become possible; and has been established does and when a catastrophe jeopardizes order, crucial kinds of freedom immediately disapfreedom immediately pear. This is as true of a police pear. This is as true of a free society as of a police state. The restrictions imposed during wars and other extraordinary emergencies illustrate the fact and the principal that the terms society ciple that the terms society and social are synonymous. This brings into focus an-other general fact about

freedom, namely, the contin-uous conflicts among those supporting competing con-ceptions of social order. Linceptions of social order. Lin-coln pinpointed this truth in one of his speeche: "The shepherd," he said, "drives the wolf from the sheep's throat, for which the sheep thanks the shepherd as is liberator, while the wolf de-nounces him for the same act, as the destroyer of lib-erty. . . Plainly the sheep and the wolf are not agreed upon the definition of the word liberty; and precisely the

same difference prevails . . . among us human creatures."

The foregoing amounts to but a few random thoughts on freedom-the kind of dis jointed cluster of ideas that

> THOMAS JEFFERSON "The God who gave us life, gave us liberty at the same

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