CITY HONORED . . . City Treasurer Thomas C. Rupert (left) accepts award for the city's entry in the fifth annual Christmas Afloat parade at the Los Angeles Harbor. The second place award was presented by John F. Parkinson, assistant general manager of the Port of Los Angeles. Torrance's entry, a 27-foot cruiser, "Aqua-Holic," was one of 60 boats entered in the annual pageant. Awards were made last week at a special banquet.

Fencing Classes Offered

The Torrance Recreation Department is now offering instruction in fencing every Tuesday evening from 7 to 9 p.m. at the Torrance Recreation Center, 3341 Torrance Blvd.

This continuous ten-week corus eis open to people of all ages. Youngsters should be accompanied by an adult. A fee of $5 will be charged to cover all basic equipment needed by participants.

Participants will learn the skills involved in the art of fencing.

Jim Rahman, a 20-year veteran of fencing competition, will instruct the class. Rahman has studied fencing at UCLA, USC, and in several European schools of fencing.

Public Notice

PH—5077
TORRANCE PRESS-HERALD
NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION
(Sale No. 90-A)

Office of the Treasurer and Tax Collector of the County of Los Angeles, State of California.

WHEREAS, the Board of Supervisors of the County of Los Angeles pursuant to the provisions of Division 1, Part 6, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution approving the sale of property hereinafter described; and

WHEREAS, there is filed in my office written authorization for said sale under the hand and seal of the State Controller, to sell said property; and

WHEREAS, the minimum bid for each parcel is Ten ($10.00) Dollars;

THEREFORE, public notice is hereby given that unless the said property is redeemed as provided by law, I, HAROLD J. OSTLY, Treasurer and Tax Collector of the County of Los Angeles, will, commencing February 19, 1968, at the hour of ten o'clock A.M., and continuing from day to day in the office of the Public Welfare Commission, Room 1140, Hall of Records, 320 West Temple Street, in the City of Los Angeles, offer for sale and sell at public auction to the highest bidder, the following described real property:

Parcel No. 655. Tract No. 15. Lot com at NE cor of Lot 10 Tr #23327 th S 0°10'20" W 564 ft th S 89°49'40" E 20 ft th N 0°10'20" E 210 ft th N 45°10'20" E 14.14 ft th S 89°49'40" E 120 ft th N 0°10'20" E 20 ft th N 89°49'40" W 120 ft th N 44°49'04" W 14.14 ft th N 0°10'20" E 280.55 ft th NE on a curve concave to SE radius equals 10 ft 15.71 ft th S 89°47'46" E 9.98 ft th N 0°12'14" E 20 ft th W 40 ft to beg. Part of Lots 70 and 72. Ex of mining rights. Except the following described property: Lot com S on W line of Pennsylvania Ave. 213.68 ft and N 89°49'40" W 130 ft from intersection of sd W line with E prolongation of N line of Tr #23327 th S 0°10'20" W 53.40 ft th N 89°49'40" W 20 ft th N 0°10'20" E 53.40 ft th S 89°49'40" E 20 ft to beg. Part of Lots 70 and 72 and Lot com S on W line of Pennsylvania Ave 560.48 ft and N 89°49'40" W 130 ft from Intersection of Sd W line with E prolongation of N line of Tr. #23327 th N 89°49'40" W 20 ft th S 0°10'20" W 3.52 ft th S 89°49'40" E 20 ft th N 0°10'20" E 3.52 to beg. Part of Lot 72 and Lot com S on W line of Pennsylvania Ave 160.28 ft and N 89°49'40" W 130 ft from intersection of sd W line with E prolongation of N line of Tr No 23327 th S 0°10'20" W 53.40 ft th N 89°49'40" W 20 ft th N 0°10'20" E 53.40 ft th S 89°49'40" E 20 ft to beg. Part of Lot 70 and Lot com S on W line of Pennsylvania Ave 330.48 ft from E prolongation of N line of Tr. #23327 the S on sd W line 10 ft th N 89°49'40" W 120 ft th S 45°10'20" W 14.14 ft th S 0°10'20" W 45 ft th N 89°49'40" W 20 ft th N 0°10'20" E 65 ft th S 89°49'40" E 150 ft to beg. Part of Lot 72 and Lot com at NE cor of Lot 10 Tr #23327 th E 40 ft th S 0°12'14" W 20 ft th N 89°47'46" W 9.98 ft th SW on a curve concave to SE (R—10 ft) 15.71 ft th S 0°10'20" W 23.55 ft th N 89°49'40" W 20 ft th N 0°10'20" E to beg. Part of Lot 70. Assessed to Gladys L. Atchison, Industrial Centers Corp., Byron and Lores Jutovsky. Location—Pennsylvania Ave. and 246th St., Lomita City.

Parcel No. 1137. Tract. No. 12836. Lot com at NE cor of Lot 1 Blk 6 S 0°08'35" W to a pt N 0°08'35" E 830.31ft from SE cor of sd lot th N 84°25'10" W to E line of Tr #24744 th N on sd E line to N line of sd lot th S 84° 25'10" E to beg. Part of Lot 1 Block 6. Assessed to Cowal Ltd. Location—Ave H. and Massena Ave., Redondo Beach City.

The foregoing described real property is located in the County of Los Angeles, State of California.

For information as to the amounts necessary to redeem, provided the right to redeem has not previously been terminated, apply to HAROLD J. OSTLY, County Tax Collector, 225 North Hill Street, Los Angeles, California, 90012.

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

Prospective purchasers should obtain detailed information on this sale from the County Tax Collector.

Dated this 22 day of January, 1968.

HAROLD J. OSTLY,
Tax Collector

W—Jan. 24, 31; Feb. 7, 1968

Public Notice

PH—5099
17470
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL AND CODICIL
No. SW P 5449

In the Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of CHRIS CHARLES BRIGANTI aka CHRISTIE CHARLES BRIGANTI aka TRIESTE BRIGANTI aka TRIESTI BRIGANTI Deceased.

Notice is hereby given that the petition of FLORENCE BRIGANTI for the Probate of the Will and Codicil of the above-named deceased and for the issuance of Letters testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:00 o'clock A.M., on Feb. 23rd, 1968, at the court room of Department Southwest "G" of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.

Dated Jan. 29th, 1968.

WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By M. J. Henry, Deputy

Hitchcock & Bowman
21515 Hawthorne Boulevard
Suite 1030,
Torrance, California
Attorneys for Petitioner.
8-W—Feb. 4, 7, 11, 1968.

Public Notice

PH-5091
NOTICE OF SALE OF REAL ESTATE UNDER EXECUTION
SHERIFF'S SALE
No. 143343 (A046648)

TOUPS ENGINEERING, INC. a corporation, Plaintiff, vs. WHITTEN INVESTORS LAND CO., et al., Defendants.

By virtue of an execution issued out of the Superior Court, of the County of Orange, State of California, wherein Toups Engineering, Inc., a corporation, as Judgment Creditor, and Whitten Investors Land Co., Dudley Gray and Charles G. Morris as Judgment Debtors, upon a judgment entered the 7th day of February, A. D. 1967, for the sum of Twenty thousand eight hundred fifty-three and 77/100 ($20,853.77) Dollars lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said Judgment Debtors Whitten Investors Land Co., Dudley Gray and Charles G. Morris, of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

(1) That portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree of partition in action, "Bixby, et al., vs Bent, et al.," Case No. 2373 in the District Court of the 17th Judicial District of said State of California, in and for said County of Los Angeles, and entered in book 4, page 57 of judgments, in the Superior Court of said County, described as follows: Beginning at a point on the Southeasterly boundary of Parcel No. 10 as shown on a Record of Survey map filed in Record of Surveys Book 64, page 42, in the office of the County Recorder of said county, distant thereon North 53° 11' 40" East, 145.00 feet from the most Southerly corner of said Parcel No. 10; thence North 57° 13' 40" East 125.70 feet; thence North 71° 30' 10" East 5.00 feet to the most Easterly corner of Parcel No. 11 of said Record of Survey Map; thence, Southeasterly along the Southwesterly boundary of Palos Verdes Drive East, 90.00 feet wide, as described in deed to said County of Los Angeles, recorded in book 2984, page 43, Official Records of said county; 171.00 feet; thence South 56° 58' 10" West 127.03 feet to a point on the Northwesterly line of the land described in a deed to Viggo Teterson, et al., recorded as Document No. 804 on August 13, 1954, in book 45311, page 364, of Official Records of said County, distant thereon North 56° 58' 10" East 125.00 feet from the most Westerly corner thereof; thence North 30° 28' 57" West 171.63 feet to the point of beginning.

Parcel 2: An easement for road purposes over and along a strip of land 20 feet wide, the Northwesterly line of which is the Southeasterly line and its Southwesterly prolongation of the above described Parcel 1 and extending 150 feet Northeasterly from the intersection of said Southwesterly prolongation with the Northeasterly line of Palos Verdes Drive East, 190 feet wide.

PUBLIC NOTICE IS HEREBY GIVEN, That I will, on WEDNESDAY, THE 6TH DAY OF MARCH, A. D. 1968, at 12:00 o'clock Noon of that day, at the East Entrance to the Los Angeles County Courthouse, 111 North Hill Street, city of and County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said Judgment Debtors, WHITTEN INVESTORS LAND CO., DUDLEY GRAY, of, in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said judgment; with interest and costs, etc., to the highest and best bidder.

Dated this 24th day of January, 1968.

PETER J. PITCHESS,
Sheriff of Los Angeles County
By C. D. FOUNTAINE, CAPTAIN
Deputy Sheriff
By SGT. R. G. ANDERSON

RUTAN & TUCKER,
Plaintiff's Attorneys
611 North Broadway,
P. O. Box 1976
Santa Ana, California 92702
(714) 543-9411
19228
W-Jan. 24, 31, Feb. 7, 14, 1968

PH—5101
50216
NOTICE OF INTENDED TRANSFER AND LEASEBACK

Notice is hereby given that Richard Steiner, D.D.S., Transferor, of 21350 Hawthorne Ave., City of Torrance, California, intends to sell certain personal property to: Leasequip Corporation, A California Corp., Intended Transferee (Lessor), of 212 South Gale Drive, City of Beverly Hills California; and that said Intended Transferee (Lessor), Leasequip Corporation, intends to leaseback to said Richard Steiner, D.D.S., Transferor (Lessee), the said personal property, a general description of which is as follows, to-wit: Dental equipment, office equipment, furniture and fixtures and located at 21350 Hawthorne Ave. City of Torrance, California, and that said sale and leaseback transaction is to be consummated on the 16th day of February, 1968, at 10 a.m., at the office of Leasequip Corporation, at 212 South Gale Drive, City of Beverly Hills, California.

Dated this 2nd day of February, 1968.

LEASEQUIP CORPORATION, a California Corp.,
By Melvin Berman
Administrator
LEASEQUIP CORPORATION
212 So. Gale Dr.
Beverly Hills, Calif. 90211

Leasequip Corporation,
212 South Gale Drive,
Beverly Hills, California, 90211
W—Feb. 7, 1968.

PH-5092
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 3304 W. Sepulveda Blvd., Torrance, California, under the fictitious firm name of COASTAL CONSULTANTS AGENCY and that said firm is composed of the following person whose name in full and place of residence is as follows: Elido Ors, 4029 W. 142nd Street, Hawthorne, California.

Dated January 17, 1968.

(Signed) ELIDO ORS

State of California,
Los Angeles County:

On January 17, 1968, before me, a Notary Public in and for said State, personally appeared Elido Ors, known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal)

DOROTHY K. SUMOWSKI,
Notary Public
(My Commission Expires April 8, 1968

W-Jan. 24, 31, Feb 7, 14, 1968

DISPLAY CLASSIFIED

Public Notice

PH—6
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, February 23, 1968 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

F. L. Mattox
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, June 28, 1966

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 28th day of May, 1966.

Irene J. Smith
Notary Public in and for said County and State
My commission expires March 27, 1968

W—February 7, 14, 1968.

PH-5090
NOTICE OF TRUSTEE'S SALE
Foreclosure No. 67-458

On Friday, the 16th day of February, 1968, at the hour of 11:00 A. M., at GARDENA SERVICE COMPANY at 16909 South Western Avenue, City of Gardena, California, County of Los Angeles, State of California, GARDENA SERVICE COMPANY, as Trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the real property situate in the City of Torrance, County of Los Angeles, State of California, and described as follows:

PARCEL I—A condominium comprised of:

(a) An undivided 1/600th interest in and to Lots 1, 2, 3 and 4 of Tract 28757 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 772, Pages 11 to 14 inclusive, of Maps in the office of the County Recorder of said county.

EXCEPT therefrom: Units 1 to 600, inclusive, as shown on the diagramatic map attached to and made a part of the Certificate recorded July 3, 1964, in Book M1560, Page 253, of Official Records in the office of the County Recorder of said county. AS AMENDED BY DOC. #2976, RECORDED 9-10-64 IN THE OFFICE OF SAID COUNTY RECORDER.

(b) Unit No. 526 as shown on diagramatic map attached to and made a part of the above-mentioned Certificate. AS AMENDED.

PARCEL II—The right of exclusive use of garage space 00 526 as shown on the diagramatic map which is attached to and recorded with the above-mentioned Certificate.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the Power of sale conferred in that certain Deed of Trust executed by WILLIAM J. NYGAARD and WAHNEETA H. NYGAARD, as Trustor, to GARDENA SERVICE COMPANY, as Trustee, to secure an Indebtedness to NUBIA LAND CO., a corporation, the named Beneficiary, dated August 2nd, 1965, and recorded on October 22, 1965, as Instrument No. 699, in Book T4645, Page 422, of Official Records in the Office of the Recorder of Los Angeles County, State of California, which Deed of Trust and the Note secured thereby are now owned by R. A. WATT COMPANY, a partnership

Notice of Default and Election to Sell the described real property under the said Deed of Trust was recorded September 20, 1967, in Book M2662, at Page 802, as Instrument No. 3329, Official Records of the said County.

Dated: January 18, 1968

GARDENA SERVICE COMPANY
By MARCELLA WELSH,
Secretary

No. 19183
W-Jan. 24, 31, Feb. 7, 1968

PH—5097
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 3770 W. 242nd Street, Torrance, California, under the fictitious firm name of IRENE'S BEAUTY SALON and that said firm is composed of the following person whose name in full and place of residence is as follows:

Leta W. Steele, 822 Sartori Avenue #4, Torrance, California.

Dated January 22, 1968

Leta W. Steele

State of California,
Los Angeles County:

On January 22, 1968, before me, a Notary Public in and for said State, personally appeared Leta W. Steele known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(Seal) Dorothy K. Sumowski,
Notary Public
My Commission Expires April 8, 1968

W—Jan. 31; Feb. 7, 14, 21, 1968

DISPLAY CLASSIFIED

Obituaries

Mrs. Eva Edie

Funeral services for Eva Belle Edie, of 3410 Artesia Blvd., have been scheduled at 1 p.m. today at the Stone and Myers Mortuary Chapel with entombment following in Rose Hills Mausoleum in Whittier.

Mrs. Edie, who was born Sept. 1, 1891, was a native of Iowa. She died here Sunday. Mrs. Edie had lived in Torrance for 55 years.

She is survived by two sons, Robert V. Edie of Torrance and William G. Edie of San Francisco; a sister, Gladys Sanford of Glendale; a brother, Orville Gilber of San Francisco; and four grandchildren.

John F. Murphy

Requiem mass for John Francis Murphy will be celebrated at 9 a.m. tomorrow at St. Philomena Catholic Church. Rosary will be recited at 7:30 this evening at the church.

Mr. Murphy, of 22617 S. Vermont Ave., was born April 1, 1875, in Ohio and had lived in the Torrance area for 15 years. He died Monday. He had owned and operated a bowling alley here for nearly 10 years.

Surviving are a son, John G. Murphy of Belmont, Calif.; and three daughters, Dorothy Goeller, Mary McIntee, and Zelpha Clauss, all in Indiana.

Burial will be in All Souls Cemetery with Stone and Myers Mortuary in charge of arrangements.

Richard Burke Jr.

Funeral services for Richard Vincent Burke Jr., who died Monday, will be conducted at 2 p.m. tomorrow at the Stone and Myers Mortuary Chapel.

Mr. Burke, of 1517 W. 222nd St., was born Aug. 5, 1910, in Cartertown, Pa. A resident of Torrance for 25 years, he was employed for more than 30 years as a small business administrator by the federal government. Mr. Burke was a member of the Signal Masonic Lodge 543 of Long Beach.

He is survivid by his widow, Dorothy L. Burke of Torrance; and a brother, Elmer Burke of Chester, Pa.

Dick Joosten

Requiem mass for Dick Joosten, of 25317 Walnut St., Lomita, was celebrated at 9 a.m. today at St. Margaret Mary Church in Lomita. Rosary was recited last night at the church.

Mr. Joosten, who was born in Holland Jan. 28, 1894, had lived in this area for 44 years. He was a member of the Knights of Columbus and held both the 3rd and 4th Degrees.

Surving Mr. Joosten is his widow, Catherine of Lomita.

Burial was in All Soul's Cemetery with McNerney's Palos Verdes Mortuary in charge of arrangements.

Police Prepare Disaster Drill

The Torrance Police Department will stage a mock disaster Sunday, Feb. 18, involving an imaginary airline crash in the city. Police are now drawing up plans to mobilize personnel and emergency facilities in the event of such a disaster.

Capt. Robert Hammond, coordinator of the drill, said the main problem involved will be dispatching manpower to the scene. His call-out procedure will mean mobilizing those policemen due to come on duty for the following shift. This would be necessary in a full-scale disaster, Hammond said, because the number of men on duty during any one shift would not be enough to police the city and the disaster area.

Points to be worked out in advance include traffic and crowd control, mobilization of doctors and ambulances, and coordination of community volunteers at the scene. Police must also work out a plan for classifying injuries, identifying the dead and injured, and assigning hospitals.

Authorities are also devising a way to foil looters.

Hammond said the completed plan will be placed in an operational file along with plans for managing parades and demonstrations. The next police project will entail working out an earthquake disaster plan.

Whiz Kids To Enroll At College

Five West High School students will attend El Camino College this semester as members of the Advanced Placement Program. The plan enables students to enroll in one class at El Camino during the school day.

Jerry Pretorius is enrolled in calculus 1C. This will be his third semester of work at El Camino.

Steven Bunch is studying music 1 and Clare Nonoshita is enrolled in art history. Karen Krantz and Robin Newcomer are taking feature writing.

These students were admitted upon recommendation of the West High School Advancement Placement Committee consisting of counselors, teachers, and a curriculum coordinator. Final selection was based upon teacher recommendation, acceptable grade point average, and a satisfactory citizenship record.

Enrollment At Harbor Tops 4,600

Harbor College opened its spring 1968 semester Jan. 29 with the largest enrollment in years.

According to the latest figures released by William H. McMasters, assistant dean of admissions and guidance, there are 4,659 full-time day students and 2,441 evening students. In the spring semester of 1967 three were 4,084 enrolled day students.

In the master building plan, it was estimated that Harbor College would have 3,500 students by 1970.

During the past three years there has been an increase of approximately 400 students per semester.

Public Notice

PH—5102
NOTICE OF TRUSTEE'S SALE
No. 104196

On March 1, 1968, at 11:00 o'clock A.M., at the lobby of the front entrance at 3080 West Sixth Street, in the City of Los Angeles, California, LAWYERS TITLE GUARANTY COMPANY, a California corporation, as substituted Trustee under the Deed of Trust made by ARTHUR W. LYDDON AND MARGARET V. LYDDON, Husband and Wife, and WILLIAM H. MCKINNEY AND ELIZABETH M. MCKINNEY, Husband and Wife, and recorded April 19, 1963 in Book T2966, Page 73 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded November 1, 1967, in Book M2695, Page 747, of said Official Records, Los Angeles County, will sell at public auction to the highest bidder for cash payable in lawful money of the United States of America at the time of sale, without covenant or warranty expressed or implied, as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

An undivided one eighty seventh (1/87) interest in and to that certain leasehold estate created by a lease covering lots 143, 144, 145, 146, 147 and 148 of Tract 18379, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 563, pages 9 to 14 inclusive of Maps, in the office of the county recorder of said county, dated February 14, 1963, executed by Don Ja Ran Construction Co., Inc., and Peerless Building Corporation, both California corporations, as lessors, and Project Beach, a partnership, as lessee, for the terms of 55 years from March 1, 1962, upon the terms, conditions and covenants, therein provided recorded February 15, 1962, as Document No. 4330, and as assigned to the Trustor herein, by an assignment recorded concurrently herewith; together with the exclusive right to use and occupy Residence No. 303 on the Third Floor of Building No. 1, located on said land, together with the exclusive right to use and occupy garage and parking facilities No. 3 and No. 21, and storage Unit No. 3, as shown and more particularly indicated in Exhibit A attached to the Deed Assignment, which deed of Assignment is recorded concurrently herewith; and a non-exclusive right of way for ingress and egress to and from said Residence and to the garage, parking facilities and storage area assigned thereto; and the further non-exclusive right to use the halls, public rooms, passage ways, swimming pools and all other buildings on the above described real property in common with other occupants of said premises.

for the purpose of paying obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $19,000.76, in unpaid principal of the note secured by said Deed of Trust with interest thereon from July 1, 1967, as in said note and by law provided.

Dated: February 1, 1968

LAWYERS TITLE GUARANTY COMPANY, Trustee
By S. A. BLUSH,
Vice Pres.
Attest
HOWARD O. WOLCOTT
Asst. Secretary

20001
W—Feb. 7, 14, 21, 1968

JIM FISK FORD

ANOTHER 175 '67 FORDS!
Used Mustangs, Galaxies

JIM FISK FORD just bought ANOTHER 175 low-mileage used '67 Mustangs, Galaxies and Fairlanes from major airport rental companies. Some in service just a few months. All carefully maintained and serviced since new, most by JIM FISK FORD. All will be sold on a first-come, first-served basis.

$55 MO. Includes tax, license, carrying charges. Just ½ down cash or TRADE. Take 36 mos. to pay.

USED 1967 MUSTANG HARDTOPS AND CONVERTIBLES (ULP899)

$2395

PICK ANY ONE—SAME EXTRAS
Big V-8 engine/automatic transmission/power steering/radio/heater/whitewall tires/tinted w/shl./outside mirror/padded dash and visors/back-up lights/windshield washer/others. Including Remainder of Ford's 50,000-MI. WARRANTY

(ULP904)

$2295

FISK ARRANGES FINANCING!

Used '67 Galaxie Hardtops, Convertibles (ULM534)

$2395

PICK ANY ONE—SAME EXTRAS
Big V-8 engine/automatic transmission/power steering/radio/heater/whitewall tires/tinted w/shl./outside mirror/padded dash and visors/back-up lights/windshield washer/others. Including Remainder of Ford's 50,000-MI. WARRANTY

Subject to prior sale

(ULN 736)

$2195

'57 Chevrolet Sports Sedan
Automatic. Power steering. Radio and heater. (NQB 713).
$283

'59 Mercury Station Wagon
Automatic. Power steering. Radio and heater. (QWX 023).
$243

'54 Chevrolet
2-Dr. Sedan. 3 speed. Radio & heater. 6-cyl. (Stock No. 3426).
$132

'60 Corvair Monza
Automatic. Radio and heater. Bucket seat. (QTC 577).
$212

'61 Chevrolet Station Wagon
Automatic. Radio and heater. Luggage rack. (Stock No. 3401)
$384

'61 Ford Station Wagon
Automatic. Power steering. Radio and heater. (OCN 993).
$247

JIM FISK FORD
5555 W. MANCHESTER AVE.
(Florence & Manchester) OR 8-1266
OPEN NIGHTLY AND SUNDAYS 'TIL 10 P.M.

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New & Used
Furniture & Appliances
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NEW—USED—REPOSSESSED . . . UP TO 50% OFF.
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