Public Notice

PH—4615
NOTICE OF TRUSTEE'S SALE
No 66 2169

On Thursday, March 30, 1967, at 10:00 A.M., JEFFERSON ASSOCIATES, INC. as duly appointed Trustee under and pursuant to Deed of Trust dated May 18, 1966 executed by A. B. Moore and Frances T. Moore, husband and wife as joint tenants, as to an undivided one-half interest and Westport Insurance, Inc., as to an undivided one-half interest, and recorded June 10, 1966, as instr. No. 710, in book T4969, page 485, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the Los Angeles County Courthouse, 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 1, 2 and 13 of Tract No. 30156, as per map recorded in Book 787, Pages 23 and 24 of maps, in the office of the County Recorder of said County

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $143,100.00, with interest from August 15, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 16, 1966, the undersigned caused said notice of breach and of election to be recorded in book M2891, page 125, of said Official Records. Date: February 27, 1967

Jefferson Associates, Inc.
as said Trustee,
By T. D. Service Company
Agent
Dale L. Dykema,
President

SPS 6852
W—March 8, 15, 22, 1967.

PH 4618
NOTICE OF TRUSTEE'S SALE
NO. W.S. 938

NOTICE IS HEREBY GIVEN That on FRIDAY, APRIL 7th, 1967, at 11:00 o'clock A.M. at the Eastern Entrance to the Hall of Justice facing toward Spring Street, in the City of Los Angeles, County of Los Angeles, State of California:

WILSHIRE SERVICE CORPORATION, as Trustee under the Deed of Trust executed by THOMAS A. GREEN AND MARYSE E. GREEN, Husband and wife, recorded on August 29, 1963, in Book T2224 Page 849 of Official Records of Los Angeles County, California, by reason of a breach or default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property herein below described having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE), without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by him as such trustee, in and to the following described property in the County of Los Angeles, State of California:

Lot 17 of Tract No. 13063, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 354, pages 17 and 18 of Maps, in the office of the County Recorder of said County.

EXCEPT from said land one-half of all oil, gas, petroleum and other hydrocarbon substances in and under said land, without the right of entry, for a period of 20 years ending January 12, 1968, as reserved by C. C. Pursche and others by deed recorded May 4, 1948 in book 27091, page 253, Official Records.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of Trustee and of sale. (Corporate SEAL)

Dated: March 2, 1967
WILSHIRE SERVICE CORPORATION as Trustee
By P. K. Garvin Ass't Vice President
By D. C. Peters Ass't Secretary

01612
W. Mar. 8, 15, 22, 1967

PH—4626
NOTICE OF TRUSTEE'S SALE
T. O. No. 219

On March 30, 1967, at 11:00 A.M., AMERICAN HOME ESCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated May 13, 1965 executed by Johnny Augustus Borges Jr. and Joyce Borges and recorded June 1, 1965, in book T4387, page 976, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) front office of American Home Escrow Co., 1826 E. Compton Blvd., Compton, California, all right, title and interest conveyed to and now held by it under said Deed in the property situate in the county of Los Angeles, in said County and State described as:

Lot 46 in Tract No. 20651 as Per map recorded in book 554 pages 49 and 50 of Maps, in the office of the County Recorder of said County.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed, to-wit: $5071.82, with interest from November 1, 1966, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed by reason of a breach or default in the obligations secured thereby heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 25, 1966, the undersigned caused said notice of Breach and of election to be recorded in book M2400 page 219, of said Official Records.

Date: March 3, 1967.
AMERICAN HOME ESCROW COMPANY
as said Trustee.
By Gladys F. Braker
Assistant Secretary

W--March 8, 15, 22, 1967

PH—4638
CITY OF TORRANCE
CALIFORNIA
NOTICE TO CONTRACTORS

Sealed bids on the IMPROVEMENT OF SEPULVEDA BOULEVARD FROM ARLINGTON AVENUE TO CABRILLO AND ARLINGTON AVENUE (EAST SIDE) FROM SEPULVEDA BOULEVARD TO 230th STREET BY INSTALLATION OF CURB AND GUTTER, SIDEWALK, STREET PAVING AND STRIPING, AND DRAINAGE FACILITIES PER CITY OF TORRANCE PLAN NO. ST-315, SHEETS 1, 2, 3, and 6 of 6. (B66-7) will be received in the office of the City Clerk, City Hall—3031 Torrance Blvd., until 1:30 p.m. on Tuesday, March 28, 1967 These will be publicly opened and read in the Council Chamber at 2:30 p.m. on said date. Engineer's estimate: $67,214.47. Plans and specifications available in Engineering Dept., above address, upon payment of $5.00 (not refundable).

VERNON W. COIL
City Clerk

By order of
Edward J. Ferraro,
City Manager
Schedule No. B66-7
Dated March 9, 1967
S-W—March 12, 15, 1967

PH 4637
NOTICE OF PROPOSED
CHARTER AMENDMENTS

NOTICE IS HEREBY GIVEN, pursuant to Article XI, Section 5 (b) of the Constitution of the State of California, that the following proposed amendments to the Charter of the City of Torrance are to be submitted to the electors of the City of Torrance as one proposition at a Special Municipal Election (consolidated with the Special Library Bond and School Board Elections), to be held in the City of Torrance on April 18, 1967

"Shall Section 7 of Article VI of the Charter of the City of Torrance be amended to read as follows:

Sec. 7. Compensation of members of the city council.

(a) The members of the City council shall receive compensation in the amount and in the manner as provided from time to time by the State Legislature for city councilmen in general law cities the size of Torrance. Unless the Legislature otherwise so provides, such compensation shall be payable in the same manner as provided from time to time by the city council for employees of the city.

(b) In addition thereto, members of the city council shall receive their actual and necessary expenses while engaged on city business. Demands therefor shall be made in a manner provided by the city council by ordinance.

(c) The compensation of any members of the city council appointed or elected to fill a vacancy shall be the same as that payable to such member whose office was vacated.

(d) The mayor shall be a member of the city council for all purposes of this section.

(e) This section shall become effective April 19, 1967.

"Shall Section 2 be added to Article XII of the Charter of the City of Torrance to read as follows:

Sec. 2. Additional compensation for the mayor.

In addition to the compensation payable to the mayor as a member of the city council by the provisions of Section 7 of Article VI, the mayor may receive compensation in the amount as provided from time to time by the State Legislature for Mayors of general law cities the size of Torrance who are elected by the people. Such additional compensation shall be payable in the manner as prescribed by the provisions of said Section 7. This section shall become effective April 19, 1967."

Dated: March 1, 1967
VERNON W. COIL,
City Clerk of the City of Torrance,
California

W S. March 8 and 15, 1967

PH—4647
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:00 p.m., March 28, 1967 in the Council Chambers, City Hall Torrance, on the following matter:

V 67-2: Petition of SAM MENLO for a variance to the provisions of the M-1 zone to allow a convalescent hospital on property located on the north side of Emerald Street between Earl Street and Mansel Street and described as the east 155 feet of the south 227 feet of Lot 23, Tract 3218. Recommended for APPROVAL by the Planning Commission.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL
City Clerk

W—March 15, 1967.

PH—4607
36213

Notice is hereby given of the Public Hearing before the Local Agency Formation Commission the proposed Annexation No. 1 to County Sanitation District No. 8 of the County of Los Angeles.

The boundaries of the proposed annexation are as follows:

Begining at the intersection of the center line of Lomita Boulevard (formerly Reyes Street), as shown on map of Tract No. 909, recorded in Book 16, pages 182 and 183 of Maps, in the office of the Recorder of the County of Los Angeles with the center line of Eudora Avenue, 60 feet wide, as shown on said map, said intersection being a point in the boundary of County Sanitation District No. 8 of Los Angeles County as same existed on January 4, 1967; thence southerly along said last mentioned center line to the southerly line of said tract; thence westerly along said southerly line to the easterly line of Figueroa Street (formerly Wilmington and Redondo Beach Road) as shown on said map; thence westerly in a direct line to the southeasterly corner of that certain parcel of land described in deed to County Sanitation District No. 2 of Los Angeles County recorded in Book D3411, page 538 of Official Records, in the office of said Recorder; thence westerly and northwesterly along the boundary of said parcel and following the same in all its various courses to the boundary of said District 8; thence easterly, northerly, and easterly along said district boundary to the point of beginning.

Except therefrom that portion of land lying within the following described boundary:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot 6 of said tract with the center line of said Figueroa Street; thence easterly along said westerly prolongation and southerly line to the easterly line of said lot; thence northerly along said easterly line and its northerly prolongation to the center line of R Street (formerly Helena Street), as shown on said map; thence westerly along said last mentioned center line to said center line of Figueroa Street; thence southerly along said last mentioned center line to the point of beginning.

Said hearing will be held on the 22nd day of March, 1967, at the hour of 9:00 a.m., in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

By order of the Local Agency Formation Commission.
JAMES S. MIZE
Executive Officer

S-W—March 5, 15, 1967.

PH—4645
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the City Council at 8:00 p.m., March 28, 1967 in the Council Chambers, City Hall, Torrance, on the following matter.

ZC 67-1: Consideration of the TORRANCE PLANNING COMMISSION for a change of zone from A-1 to M-2 on property located on the south side of the San Diego Freeway approximately midway between Crenshaw Boulevard and Van Ness Avenue and described as a portion of Lot 56, McDonald Tract, San Pedro Rancho. Recommended for APPROVAL by the Planning Commission.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL
City Clerk

W—March 15, 1967.

PH 4642
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 2835 Pacific Coast HWY #2 Torrance, California, under the fictitious firm name of 'BOUTIQUEIN' and that said firm is composed of the following persons whose names in full and places of residence are as follows:

Mr. Yoneo Kobayashi
6214 Victoria Ave #5 Los Angeles, California 90043
Mrs. Bonnie Naomi Kobayashi
6214 Victoria Ave #5 Los Angeles, California 90043

Dated: March 8, 1967
(Signature) Don Yoneo Kobayashi
Bonnie Naomi Kobayashi
State of California, Los Angeles County:

On March 9, 1967, before me, a Notary Public in and for said State, personally appeared Mr Don Yoneo Kobayashi and Mrs. Bonnie Naomi Kobayashi known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) MARTIN H. LAGIN,
Notary Public
My Commission Expires May 14, 1968

W. Mar. 15, 22, 29, Apr. 5, 1967.

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