D-4 FEBRUARY 8, 1967

# Parents **To Meet** At South

entation meetings ts of seventh and e I at South High next year ill begin next month, Carl enson, assistant principal

Benson, assistant principal, bas announced. Benson said the first meet-ing would be held March 28 for parents of students now attending Arnold, Calle Ma-yor, Seaside, and Walteria schools, Sessions will be held March 29 for Meadow Park and March 30 for Parkway, Riviera, and Hillside schools. A meeting at the Newton School has not been sched-uled at this time, Benson mid.

South High

<section-header><text><text><text><text><text>

**Public Notice** 

PH-4579 IOTICE TO CONTRACTORS Schedule 867-6 JTICE IS HEREBY GIVEN that d proposals will be received in the Gity Clerk, 3001 mace Bouletard, Torrance, Call-mace Bouletard, Torrance, Call-and Bouletard, Torrance, Call-and Bouletard, Torrance, Call-mace Bouletard, Torrance, Call-and Bouletard, Torrance, Call-Baser Call, State Schemer, Schemer Hermiter, Schemer, at the same address, rder of ARD J. FERRARO,

nager Torrance, Californ

Support

Your

Church

VERNON W. COIL, City Clerk bruary 8, 12, 1967.

CHURCH

FIRST METHODIST CHURCH

Circon and El Prado Prone FA 5-3142 Rev. Arthur Nagel, pastor Res. Phone FA 5-331 SUNDAYS: Two Worship, Service 9:30 and 11 A.M. Two Complete Church Schools All age-markery through datility Pellowship Meeting 6:39 P.M.

SOUTH BAY

BAPTIST CHURCH

PRESS-HERALD

### **Public Notice** PH-4575 NOTICE OF TRUSTEE'S SALE T.O. No. 65-5912 On Tuesday March 7 1967 100 A.M. TITLE INSURANC ND TRUST COMPANY. as du ppointed Trustee under and pure No. 100712 ry 16, 1967, at 11:0 lobby of the front er my West Sixth Street a the Bont en-st Sixth Street, Angeles, Califor-FLE GUARANTY

The part of Long angless, Califor-tion HANY RES TITLE GLARANTT don as wire it California Graparatir the Deed of Trust made by WIL-LIAM J. MC KENNA AND MAR-LENE J. MC KENNA AND MAR-THE AND THE CALIFORNIA AND MAR-MILE AND THE CALIFORNIA AND MAR-THE AND THE AND THE AND MAR-MILE AND THE AND AND MAR-THE AND THE AND THE AND MAR-THE AND THE AND THE AND MAR-THE AND THE AN

ty and Biate sciented in said Count Lot 109. Tract 17132, in the City of Torrance, Book 499. Pages 1 and 2 of Maps, in the Office of the County Recorder. Baid saids will be made, but with-out ecvenant or warranity, express of implied, regarding Uile, posses-sion, or encumbrances. to pay the remaining principal

**Public Notice** 

The Westerly 60 feet of the Basterly 120 feet of Lol 22 of Thete NO, 838, in the City of Torrance, County of Los An-geles, State of California, as per map recorded in Book 15, Page 128 of Maps, in the office of the County Recorder of said Coun-Coulty Recover on said source by CEPT the Northerly 107 fest ALSO EXCEPT all oil, gas, minerals and other hydrocarbon substatices in and under said land, but without the right of fact to a depth of 106 fest, as reserved by Bay Finance Co., a corboration. in Geed recorded

or implied, regarding title, posses-sion, or encumbrances, to pay the remaining principal sum of Lie note secured by raid Deed of Trust, to-wit: \$1,581,40, with interest from Tilly 15, 1966, as in suid note pro-terms of said Deed of Trust, feer, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured investo to the undersimed a writ-ten Deelarstion of Default and De-mand for Sale, and written notice of breach and of election to cause the undersigned to sell said prop-erty to sairty said obligations, on November 2, 1966, the undersigned caused said notice of breach and of M32500 page 718, of said Official Becords. Dated Frédrary 3, 1967. 

February 3, 1967. TITLE INSURANCE AND TRUST COMPANY as said Trustee. By Richard A. Walter Authorized Signature

00211 W-February 8, 15, 22, 1967.

PH-4553 34903 COUNTY IMPROVEMENT DISTRICT NO. 2282 TICE OF FILING OF ASSESS ENT 213TH STREET AND THER RIGHTS OF WAY MENT OTHER

FIRST BAPTIST CHURCH

OTHER RIGHTS OF WAY Notice is hereby given that the assessment in the matter of County Improvement No. 228 for the con-struction of curb, guiter, driveways, pavement and drainage structure in 218th Street and other right of the short of Supervisions of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of \$30 octock a.m. on the find motor of said Board of Super-visors, Room 381, Hall of Adminis-tration, 500 West Temple Street (Corner Temple Street and Grand Areuve), Los Angeles, California 2003. Buperior Court of the State of ot the Board of Supervisors of the California, for the County of Los Angeles. State of California, and that a hearing on the California of California, and that a hearing on the clerk of the aforesaid County, which latter office is hearber to the court or to present the the other of the index of the under signed in all matters pertaining to the place of business of the under and shall state briefly the presented as a foresaid within at the afore of the office of a present. Such claims with the for an dhall state briefly the presented as a foresaid within at the afore of the index (1990). The vork done for this notice.
Pated Jonuary 25, 1967.
Everett W Jones Arthur Williams Excutor of the wild office of the faceolution of intention adopted by said Board on the lat day of June. 1966 and on the lat day of June. 1966 and on Supervisors of the County california.
W-Pebruary 1, 8, 15, 22, 1967.

8, 15, 1967. W-Feb.



ORNING WORSHIP SERVICE All are welcome to attend ou ervices and to use our Reading

# FIRST LUTHERAN CHURCH FIRST LUTHERAN CHURCH 1725 Flower Street. Phone 320-410 William J. Roleder. Pastor. Phillip Commer J. 8:2349 Pastor. Phone 670-7710. Working Services for 3215 A.M. Stoo A.M. -9:15 A.M., 10:15 A.M. Nursery services for 9:15 A.M. Holy Communion-Pirst Sunday Luther Leagues-2nd and 4th Sundays. Christin Biementary School-Kindergarten through 8th Grade. CENTRAL CHURCH EVANGELICAL

# UNITED BRETHREN

Marcelina & Arlington Rev. Waiter M. Stanton. FA 8-3010. 9:30-Sunday School. 11:00-Morning Worship. 6:30-Youth Fellowship. 7:30-Evening Worship. didweek Worship Service 7:00 Wedneeday Evening.

### ST. CATHERINE

LABOURE CHURCH

 
 3846 Recondo Beach Blvd.

 Torrance.

 Phone DAvis 3-8900.

 unday Masses: 6:30 A.M. and

 8.15 A.M.

 6.15 A.M.

 confessions Saturday 4.00 to 5:30,

 7:30 to 9:00.
 2118 Carson Street, Torrance, California. Phone: 328-5030, Rev. Robert H. Coburn, Pas SUNDAY SUNDAY Two Morning Services 1:15 A.M. end 10:50 A.M. A.M. Sunday School for All raining Groups, 5:45 P.M. rangelistic Message, 7 P.M.

### **Public Notice**

tained the general provainag or type of workman needed b Il be required that not less than employed or engaged on the workmen anticipated to be re-is follows: \_E OF POSITION PENTERS

Foreman (Effective 1-1-67) 6.77..... Journeyman Wireman Effective 12-1-66) Health & Welfare Pension Plan.... gross payroll

Health & Welfare. Pension Plan..... (Effective 5-1-67... Vacation Plan..... (Effective 5-1-57... Not less than 30c p of the highest class

Air Concrete 7-1-67 DUP 2 Concrete Mixer Operator - Skip Type Hiffective 7-1-67

ABORERS

Forèma, rate lead

wes the right to reject any or all

.... (Effective 1-1-68)

.211/ac per hour ..22c per hour ..27c per hour ..27c per hour) ..20c per hour) ..20c per hour) ur more than the hourly ion over which he has

20c per hour 20c per hour, plus 1% of

HOURLY RA

ch date t

in account aga-use to a submitted on forms prepared and form ten may be obtained at Room 180 of the Los be which office bidder ion Building. 15-6 Alexas which office bidder ion Building. 15-6 Alexas rites and the second second second second second rites and seles Tax per set, not refundable

Here and to white found to be received the figure of the figure of the control of the second second

(25c effective 5-1-67) Centent Mason (Effective 5-1-67) CTRICLANS CTRICLANS CTRICLANS (Effective 1-1-67) Ceffective 1-1-68) Foreman

GROUP 3 A Frame or Winch Truck Operator GROUP 4 GROUP

ons pr - 12% per hour additional when operating special attachments.

RENTICE SCHEDULE

rates shall be pain any worked in access of eight (8) hours per day or long worked in ascess of eight (8) hours per day or long work work. defined the source of the source of the source of the source of the paid in connection with the contract, they shall be paid in eight the board of Supervisors. Complete was not on file at the offices of the Board of Supervisors and the total Department and are included in the contract specifical lable at the Read Department.

that a serie and the strain former of assification not listed in the late of the Road department, classification not listed in the but which may be required to execute the monosed contract commensurate in accord with the rates specified for any ole classifications or for those performing similar or comparable

James S. Mize Clerk of the Board of Superviso

PH-4538 NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 22752

des. SPECIAL INSTRUCTIONS TO BIDDERS: Bidders must meelves by personal examination of location of the propose to y such other means as they may prefor as to the actual co I requirements of the work, and shall not at any time after n of the bid dispute, complan, or assert that there was a levitanding in regard to the nature or amount of work to b By order of the Board of Supervisors of the County of Los J.

31, 1967.

W-Feb. 8. 15, 1967

rate is by percentage of the journeymen's rate Interval 1st 2nd 3rd 4th 5th 6tn 7th 8ti

6 months 75 78 S1 84 87 90 93 96 6 months 75 79 83 87 91 95

Public Notice

4.60 4.85

4.60 4.60 4.60

5.54 5.71 5.71 5.51

3.70 3.70 3.91

3.91 3.80 3.91 3.91

3.89

4.01

3.89

4.15 3.89 3.04 3.70

4.62

4.69

4.86 4.86 4.97 4.97 4.97

5.16

5.16 5.16 5.16

5.16 5.16

5.26 5.26 5.26

5.26

5.26

4.35

4.43

4.51

4.35 4.38 4.43 4.51 4.73 4.59 4.73 4.73 4.41 5.035

PER HOU

4.98 4.05 5.17

6.00 5.70

5.16

b Trades

Brick Layer Brick Tender Soft Tile Layer

5.16 Metal-Furring Lather Mail-On Lather 4.68 Nail-On Lather 4.68 Painters Brush 5.4 Painter Brush 5.4 Planter Spray Gun 4.44 Plaster Tender 5.52 Roofer, Journeyman 5.74 Sheet Metal, Journeyman 5.74 Sheet Metal, Journeyman 5.74 Sheet Metal, Journeyman 5.74 Dis Setter Helper 4.80 The Setter Helper 4.80 GP - gross y 5.5 shall be mandalory upon

PH-4547 CERTIFICATE OF BUSINESS, FICTITIOUS NAME

FIGTITIOUS NAME The undersigned DOES certify he is conducting a business at 21709 Dolores Street, Torrance, California, under the fictitious firm name of CARSON INSURANCE AGENCY and that said firm is composed of the following person whose name in full and place of residence is as

Cable Splicer Journeyman Techni-cain Glazier Metal-Furring Lather

It shall be manufalor per hour start on 13e ph awarded and upon all subcontractors to a awarded and upon all subcontractors under him to e prevailing ware scale in accordance with the pro-mia Labor Code, to all workmen employed in the atract.

The District result in any bid and to determine us to the same and prepared withdraw his bid, check or bid bond for of sixty (60) days after the data set for the opening thereof. Dated: Feb. 7, 1967, Torrance California. By Frank L Mattor, Assistant Superintendent Business

4.77

5.12 5.16

4.35

7.81

**Public Notic** 

payable to the District. he above-mentioned check or bond the bidder will enter into contract thereot, and will be declared for thereot, and will be declared for

to Enter more contents and filted w Business, on or before the time and end and read in public in the Me ion, located at 2350 Plaza Dai accordance with the Labor Code allrict has accrutined the general staffict has accordanted bidder, ease prevailing rates, as contained ac

nt Mason Journeyman nt Mason Floating & Tr

achine Operator b and Gutter Machine Operator ry & Similar Type Screed O ring Machine Operator

neral or Constructi y Packing of Conce

perator Pneumatic & Els Tools Vibrating Machine sphalt Raker & Ironer sphalt Shoveler

iers 28c ph Iron Worker Iron Worker Iron Worker Iron Worker

ymobileman an Dumper (on 1 yard or larg er & handling bulk concrete) worn Ole: Worn Ole: g of all Non-Metallic Pipe uling Sever Pipe, Drain Pipe Underground Tile ng & Cauliking of all Non-allic Pipe Joints Naster (Nordigman)

Engineers 30c ph Mixer Operator,

Truck Operato

A Prame or Winch Truck Operator Towner Concrete Saw Operator Towner Concrete Saw Operator Sereed Operator Sereed Operator The Saw Serection of Saw Serection The Saw Serection of Saw Serection Manufacturer's Hating) Aphalit or Concrets Spreading, Machine Operator, Roller (all type and sizes, Boll Cement, Machine Operator, Roller (all type and sizes, Boll Cement, Machine Operator, Roller (all type and sizes, Boll Cement, Machine Operator, Roller (all type and sizes, Boll Cement, Machine Operator, Boll Cement, Machine Operator, Roller (all type and sizes, Boll Cement, Machine Operator, Boll Cement, Subber Tiret, Heavy Duty Equipment Operator Ashkosh, DW, Euclid, Laf Tourneau, La Phante-Choste or Type Atlachment Bolp Londer, Wheel Type Shore, S Tactor Operator-Drag Type Shore, Subcore Tamper, Scraper and Push Theorem

Operator Over Five Tons Engine Earth Moving Machine

- Wheel Type over 1½ Yards perator with Boom Attachments Machine Operator (over 6 th capacity, manufacturer's

Equipment Operator (Shovel, Dragline, Clamabell, Derrick) 20c ph

H & W PENSIOI 24c ph 134c ph 214c ph 22c ph 14c ph 15c ph

20c ph plus

20c ph 20c ph plus 1% gw 15c ph 20c ph 4%

19c ph 25c ph 20c ph 20c ph 10% GP 20c ph 32c ph 32c ph None

PH-4543

bra Jagine, Chamanett, D sra 30c ph Dump Trucks of Less Thar Water Level but Less than 8 Yards

Water Level Driver of Truck Legal Payload Capacity Less than 6 Tons 6 Tons to 15 Tons 10 Tons to 15 Tons 15 Tons to 20 Tons Driver of Dumpsley Truck Driver of Truck Market Water or Tank-Type Truck Driver - Under Water or Tank Type Truck Driver - Under Over Fork Lift Driver

20c ph

22c ph 24c ph 17½c ph 17½c ph 7½% GP 18c ph 21½c ph 17c ph

narrect. The successful bidder will be required to furnish a Labor and aterial Bond in the amount equal to 100% of the contract price and patibul Ferformance Bond in an amount equal to 100% of the con-act price. Said bonds shall be secured from surviy companies atta-corry to the District. The District reserves the right to reject any or all bids or to be Bid.

WS: Ril

8

23c ph 21c ph 14½c ph 17c ph 14½c ph 19c ph

s Yards Water Level Yards but Less than 8 Yards Water Level 8 Tards but less than 12 Yards Water Level 3 Yards but Less than 16 Yards Water Level

Noader - Wheeltype - Fo Inguson, Jeep or similar Yard or Less (without pe attraction

or Winch

S0c ph

30c ph

15c ph

None 15c ph 2% - 12 mo. 4% after gw 1% gw

35c ph 35c ph 10c ph 10c ph 7½% g 35c ph 30c ph None

21%c ph

CLASSIFICATION H & W

88 f

Page 57

as following at a point terly bound cribed in P P. Di North 62\* 4 feet: thence East 174.12 45\* 42\* 00\* to the Northeasterly of said land; then 141.17 feet to a

aw provided. January 25, 1967. Personal Escrow Trustee By: Donald S. G. ald S Garris

President STARKWEATHER & KASNER Attorneys At Law

W-Feb. 1, 8, 15, 1967.

PH-4572 35513 ERTIFICATE OF CORPORATION FOR TRANSACTION OF BUSI. NESS UNDER.FICTITIOUS

FOR TRUER FIGT Trun does hereby certify that conducting a business locate 2010 Hawthorne Boulevard, ance, California, under the lous firm name of Aviz Cons tion Co, and that said firm is posed of the following corpor, whose principal place of busine to busine the said state of business. hose principal follows: J.C.C. Enterprises, Inc., withorne Boulevard, Tor 22410

awthorne Boulevana, aitfornia, WITNESS its hand this 17th day J January 1867. Corporate Seal) J.C.C. Enterprises, Inc. By: Jack C. Cameron, President By: Robert S. Schenkman Borenary

BY Robert S. Schemann, Service of Control of the service of the se Al tas. ment on behav. berein named ann-to me that such corr ted the same. L.) Judith K. Hendrix Notary Public May 12, 1989 May 12, 1989 - 4. Bowman, Atte - devard

May In litchcock & Bow Terrance Bou 211 Torrance, California Forrance, California W-Feb 8, 15, 22, March 1,

PH-4578 OTICE OF INTENTION GAGE IN THE SALE OF HOLIC BEVERAGES

TO WHOM IT MAY CONCERN to issumice of for, notice is he undersigned p holic beverages a cribed as follows: la Blvd., Los An unt to such into is hereby given ed proposes to res at the prem-lows: 1603 West a Angeles (1N) intention, the ying to the De-c beverage Con-

epartment of Alcoholi smtrol, within 30 day 5 of this notice, is for denial as prov he premizes are now be sale of alcoholic be rm of verification may from any effice of mt. ided by

TRI GOLF INC.

FH-4573 25516 CERTIFICATE OF BUSINESS. FICTITIOUS NAME The undersigned does certily he is conducting a business at 840 Pa-back Colliforms way. McCilloso Beach, Califorms in seconposed of the following person, whose home in full and piace of residence is a follows. Busine Califorms and the seconposed of the following person, whose home in full and piace of residence is a follows.

•

PH-4643 CERTIFICATE OF BUINNESS. FICTITIOUS NAME The undersigned do certify they are considering a business at 15314 and the ficultious firm business said firm is composed of the follow-ing persons, whose mames in full and places of residence are as fol-lows:

