## Progress Report Due on Peninsula General Plan

A progress report on the public hearing," Chace said. $\mid$ These groups include the background - gathering phase| "The general plan will be| The Peninsula is one of the
studies leading up to a gen- "In addition, their opinions eral plan for the Palos Verdes, will be sought in a poll we Palos Verdes Advisory Coun. the Palos Verdes Peninsula in determining the growt the county, The population $\begin{aligned} & \text { Peninsula has been released plan to make in January." } \\ & \text { by Supervisor Buton W }\end{aligned} \left\lvert\, \begin{aligned} & \text { Palos (which represents } 34 \mathrm{Pe} \text { - Chamber of Commerce. } \\ & \text { cil }\end{aligned}\right.$ by Supervisor Burton W. - . . . . . .
Chace. Chace revealed that county "COUNTY planning repre tions), the Oceanview Home. THE GENERAL plan is be. Chace said. "However, our 1930 . There were 15,522 planning staff members will sentatives have met with nine owners, and representatives ing prepared at the instruc-close work with planners from to determine of Palos Verdes Estates, Roll- tion of Chace in an effort to the three incorporated cities dwelling units on the Penin wind up meetings with inter- the status of present land use ing Hills, and Rolling Hills update the county's planning will assure us of a plan that sula in 1966, and this total ested groups next month, then and some of their thinking as Estates.
conduct a public opinion poll cefore a background report is the future," Chace said.

CRE-UPHOLSTER NOW
 BERRNAY Upholstering finalized.
When the report is completed, the Regional Planning
Commission will meet wit Peninsula organizations and associations at several public
meetings and preliminary plan.
$\underset{\text { will be released to }}{\text { THELAMIN }}$ plan will be released to community
leaders and association representatives at a meeting tentatively scheduled for March.
At that time, the plan will At that time, the plan wiil
be taken under study by the Re tional Planning Commis-
Ren sion and Peninsula leaders. A public hearing, tentatively set
for next July, will be held by the Regional Planning Commission before the final general plan is adopted. will have an of the Peninsula wil have an opportunity
voice their views on the scope of the general plan at the
Playgrounds
Set Special Schedules
Parks and playgrounds in through Saturday from 10 a.m. until 4 p.m. McMaster main open until 9 p.m. Tuesday, Dec. 26, through riday, Dec. 29, all parks and chaol playgrounds will be visors from $10 \mathrm{a} . \mathrm{m}$, until 4

Special programs, includ ing the Happy Wanderer pup ree movies and crafts pro grams, have been planned
all parks and playgrounds.

Team Teaching Topic of Class
The effective use of in-
terns, helpers, and automated devices in teaching will be
explored in a University of California Extension course "Team Teaching Staff Utiliz ation,
days, January 8 to March 18 from 4 to 6:45 p.m., at North High School. Instructor Dr. Donald My ers, curiculum specialist, will
also examine existing patterns of team teaching, large and small group instruction, and small group instru

FINE FOODS ad BEST WISHIXS

U.S.D.A. Grade "A"
U.s.D.A. Choice Beof
Top Round
Steaks


| Dubuque Boneless <br> Canned Hams |
| :---: |
|  |  | Bonless Cuts

Seleary \& frily
Arimmed lb. Boneless Round Steak 1 r. 89 C uson Cheice Beet-Bottom cut Boneless Roasts
 $\qquad$ $\left.\begin{array}{c}\text { Fully } \\ \text { Clooted } \\ \text { Slicer.n } \\ \text { Serve. } \\ \text { 8-lb. } \\ \text { can }\end{array}\right\}-39$ Boneless Fully Cooked
 Fryers Traze. 35

89

FROZEN FOOD BUYS
Bel-air Assorted Vegetables
 Pie Shells :mantin Cool Whip ${ }^{2}$ "twitic is $33^{\circ}$ Sara Lee Rolls $=: 459$ Cookies


| Bel-air Pies |  |
| :---: | :---: |
| andeme | 2 |




Cigarettes ${ }^{\text {3-Ply Napkins }}$ Sour Cream (4x:


Dairy Features Sour Half \& Half pinearest 39t Butter shaty Latity file 79 Whipping Cream ivereme 32
 Delicatessen Buys Cream Topping riou con 49 Gelatins Lucerne Dips ant. 3 time '




Libby Pumpkin
 Poultry Stuffing Mix $=-\quad 49^{\circ}$ Cranberry Sauce $\quad$ "ini $49^{\circ}$


## Pears <br> 5 m. 5100

 Avocados toperge Scolods ge. 29 Celery Hearts crisp large 29 Yellow Onions No. $\begin{gathered}\text { u.s. } \\ 3^{\text {bog }} \\ \text { beg } \\ \text { 29 }\end{gathered}$ Mushrooms $\begin{gathered}\text { Lorge } \\ \text { sine } \\ \text { tor } \\ \text { for } \\ \text { fib. } \\ 39\end{gathered}$ Artichoke Hearts $\underset{\substack{\text { oor } \\ \text { ior }}}{ } 39$



## Bananas

 . $10^{\text {c }}$
## Tangerines Grapefruit



## SAFEWAY

TORRANCE and ANZA, TORRANCE - PACIFIC COAST HWY. and NARBONNE - CARSON and WESTEEN, TORRANCE All 117 Safeway Stores in Los Angeles County Are Your Authorized Food Stamp Program Retailers

