West High Youths Win High Praise

Letters of commendation honoring them for their high performance on the 1967 National Merit Scholarship Qualifying Test have been awarded to six students at West High School, Principal Dr. Robert R. Ford has announced.

Those named commended students are Karen D. Bressler, Christine A. Jaynes, Gary E. Keene,, Barbara A. Lynch, Karl D. Rodefer, and David M. Young.

They are among 40,000 students in the United States who scored in the upper two per cent of those who will graduate from high school in 1968.

Publisher Gets Sacramento Post

Capitol News Service

SACRAMENTO — Governor Ronald Reagan has announced the appointment of Mrs. Jerene Appleby Harnish of Upland as the public member of the state Building Standards Commission.

Mrs. Harnish is chairman of the board of the Escondido Daily Times-Advocate and the Victorville Daily Press and formerly was publisher of the Ontario Daily Report. She is a former director of the California Newspaper Publishers Association. Mrs. Harnish, a Republican, will receive travel expenses.

Plans Approved For Huge Tract

Plans for a 455 acre subdivision in the Carson area have been approved by the Regional Planning Commission.

Macco Realty Corp., of Newport Beach, plans to subdivide the area into 2,343 single-family residential and commercial lots. The land is located west of Wilmington Avenue at Del Amo Boulevard.

Public Notice

PH—5003
13533
NOTICE TO CREDITORS
No. SWP 4885
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of Louis Monferino, aka Louis Monferino, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court, or to present them to the undersigned at the office of Clifford J. Peterson, 2271 Torrance Blvd. in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Oct. 16, 1967.
Theresa Monferino
Executrix of the will of said decedent.
Clifford J. Peterson
Attorney-at-Law
2271 Torrance Blvd.
Torrance, Calif.
W—Oct. 18, 25, Nov. 1, 8, 1967.

PH—5004
CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME
THE UNDERSIGNED does hereby certify that, effective September 30, 1967 she ceased to do business under the fictitious firm name of J & J LAUNDRY at 20022 S. Main Street, Torrance, California, which business was formerly composed of the following person, whose name in full and place of residence is as follows, to-wit:
Reva Maure, 20022 S. Main Street, Torrance.
Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof are on file in the office of the County Clerk of Los Angeles, County under the provisions of Section 2466 of the Civil Code.
WITNESS my hand this 17 day of October, 1967.
Reva Maure
W—Oct. 18, 25, Nov. 1, 8, 1967.

PH—5001
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. SW P 5190
In the Superior Court of the State of California for the County of Los Angeles
In the Matter of the Estate of JAMES K. LEES, Deceased.
Notice is hereby given that the petition of EVA L. LEES for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner in which reference is hereby made for further particulars, will be heard at 1:00 o'clock A.M. on November 3rd, 1967, at the court room of Department Southwest "A" of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.
Dated Oct. 11th, 1967
WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By R. J. Rios
Deputy
Hitchcock & Bowman
2211 Torrance Boulevard
Torrance, California
Attorneys for Petitioner
W-S—Oct. 18, 25, 26, 1967

PH—5000
NOTICE OF TRUSTEE'S SALE
P.F.W. No. 65-823
On Wednesday, November 29, 1967, at 11:00 A.M. FIRST FINANCIAL CORPORATION OF THE WEST, a corporation, duly appointed trustee under and pursuant to Deed of Trust dated August 1, 1963 executed by JOSEPH D. FUENTES and ALBERTA FUENTES, his wife and recorded August 13, 1963, Instr. No. 60, in Book 62537, page 403, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the Huntington Park City Hall, at 6550 Miles Ave., Huntington Park, Calif. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 28 except the South 50 feet of said lot and that portion of the lot lying between the Northerly prolongation of the west line of Lot 28 and the Northerly prolongation of the East line of Lot 28 of Tract No. 9901, as per map recorded in Book 137, of Page 47 of Maps, in the office of the county recorder of said county.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $5,768.79, with interest from June 1, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 7, 1967, the undersigned caused said notice of breach and of election to be recorded in book M2069, page 960, of said Official Records.
Date: October 13, 1967.
FIRST FINANCIAL CORPORATION OF THE WEST as said Trustee,
By John E. Stephens, Jr.
Assistant Secretary
14390
W—Oct. 18, 25, Nov. 1, 1967.

PH—4
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
Notice is hereby given that the Board of Trustees of the Torrance Unified School District of Los Angeles County will receive bids for furnishing of school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2425 Plaza del Amo Torrance, California.
Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday November 3, 1967 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education shall at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid and if the successful bidder fails thus to comply with the terms of his signed bid, or acceptance thereof by the Board, his check or bond will be forfeited.
Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bid received.
Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
T. J. Mattox
Assistant Superintendent—Business
Torrance Unified School District
Dated Torrance, California, June 29, 1966.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 28th day of May, 1966.
Irene J. Smith
Notary Public in and for said County and State
My commission expires March 27, 1968
W—Oct. 18, 25, 1967.

PH—4997
45693
COUNTY IMPROVEMENT
No. 2617
FOR THE CONSTRUCTION OF WALK AND DRIVEWAYS
DOBLE AVENUE
AND OTHER RIGHTS OF WAY
RESOLUTION OF INTENTION
WHEREAS, it is the intention of the Board of Supervisors of the County of Los Angeles to undertake proceedings pursuant to Article XIII, Section 17 of the Constitution of the State of California, as implemented by Ordinance No. 7647 of the County of Los Angeles, to determine whether the public convenience and necessity require the improvement hereinafter described; and
WHEREAS, if after proper notice and hearing, this Board determines by not less than a four-fifths vote of all its members that the public convenience and necessity require such improvement, it may order such improvement without compliance with the provisions of Division 4 of the Streets and Highways Code of the State of California.
NOW THEREFORE, THE BOARD RESOLVES:
SECTION 1.
That it is the intention of the Board to determine that the public convenience and necessity require the following work to be done and improvement made and to order such work or improvement made, as follows, to-wit:
First: The construction of cement concrete walk and driveways including appurtenant work in
226TH STREET
AND
227TH STREET
between the westerly line of Tract No. 19068, as shown on map recorded in Book 501, Pages 27 and 28, of Maps and DOBLE AVENUE; and in
DOBLE AVENUE
between 226TH STREET and 228TH STREET.
Second: The relocation or alteration of existing utilities where required to complete the above-mentioned work within the above-described limits.
All of said work shall be performed in the streets and rights of way between the limits hereinbefore designated, except where the plans indicate that said work shall be omitted.
THAT SUCH WORK OR IMPROVEMENT IT IS ESTIMATED, WILL COST THE SUM OF FOUR-TEEN THOUSAND SIX HUNDRED FORTY-ONE DOLLARS ($14,641).
SECTION 2.
That the Board hereby determines, pursuant to Section 5104 of the Streets and Highways Code, that it is in the public interest and more economical to do certain work on private property than to adjust the work on public property to eliminate any disparity in level or size between the improvement and existing driveways or house walks.
Such work on private property may be performed as part of these proceedings providing the written consent of the owners is first obtained, and the estimated cost of such work does not exceed $300 for any one lot against which the actual cost of such work shall be assessed.
SECTION 3.
That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades and upon the lines, profiles and specifications therefor, filed in the office of the Board of Supervisors in Room 383 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. The construction of walk in this project shall be done to a grade which will result in the edge of the walk nearest the property line being approximately 2 inches above the elevation of the top of the adjacent curb. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of said proposed work or improvement and said plans, profiles and specifications shall govern for all details of the proposed work or improvement and for the description of the grade to which this work is to be done.
SECTION 4.
That the Board hereby makes the expense of the work or improvement chargeable upon a district, which district the board hereby declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof, said district, indicating by a boundary line the extent of the territory included in the proposed district, approved by the Board and endorsed with the certificate of the Clerk of the Board, to be kept on file in the above-mentioned office of the Board. Reference is hereby made to the map for a full description of said district, the assessment district and the map shall govern for all details as to the extent of the assessment district.
SECTION 5.
That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, to represent the assessments, or fifty dollars ($50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date, and shall bear interest at the rate of 4½ per cent per annum on all sums unpaid, until the whole of the principal and interest is paid.
The principal sum shall become due and payable to the Treasurer on the semi-annual payments on each October 15th succeeding the September 1st, as the case may be, next following the date of the bonds.
The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.
SECTION 6.
That the proceedings for the aforesaid work or improvement shall be under and in accordance with Division 7, Streets and Highways Code, and County Ordinance No. 4343, as amended by Ordinance No. 8471, providing that all payments upon the assessment within 30 days from the recordation thereof shall be made to the County Treasurer.
SECTION 7.
The streets hereinbefore referred to are public streets in the County of Los Angeles, and are located in unincorporated territory in the vicinity of the City of Torrance.
SECTION 8.
That it is the opinion of the Board that the public interest will be served by advertising the property owners to take the contract for the work to be done under these proceedings.
SECTION 9.
That Thursday the 16th day of November, 1967, at the hour of 9:30 a.m. of said day, is the day and the hour and the hearing place fixed by the Board of Supervisors, Room 381 Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012, is the place fixed by the Board when and where any and all persons may appear and be heard against or in opposition to the proposed work or improvement or to the extent of the district to be assessed, or to the proposed grades to which the work is to be done, or to any or all of the foregoing, when and where the Board may show cause why the proposed work or improvement should not be carried out in accordance with this Resolution.
SECTION 10.
The Board of Supervisors proposes to find and determine that the public convenience and necessity require such improvement. At the time and place herein fixed for hearing protests to the proposed work or improvement, a public hearing will also be held, pursuant to Los Angeles County Ordinance No. 7647, to hear protests to the making of such finding and determination by the Board. After such public hearing, if the Board by not less than a four-fifth vote of all members thereof, finds and determines that the public convenience and necessity require such improvement, it may order such improvement without further proceedings with respect to the debt limitation or majority protest provisions of Division 4 of the Streets and Highways Code of the State of California.
SECTION 11.
That the County Engineer shall cause to be conspicuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed, notice of the adoption of this Resolution in the manner and in the form required by law.
SECTION 12.
The Clerk of the Board shall certify to the adoption of this Resolution and shall cause the same to be published for two days in the Press-Herald, a newspaper published and circulated in the County of Los Angeles, which is hereby designated for that purpose by the Board.
The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of said notices to be as required by law.
The foregoing resolution was on the 10th day of October, 1967, adopted by the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts for which said Board so acts.
James S. Mize, Clerk of the Board of Supervisors of the County of Los Angeles, and ex officio clerk of the governing body of all other special assessment and taxing districts for which said Board so acts.
W—October 18, 25, 1967.

PH—4995
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify she is conducting a business at 1225 EL PRADO STREET, TORRANCE, CALIFORNIA,
California, under the fictitious firm name of MASON ENTERPRISES and that said firm is composed of the following person, whose name in full and place of residence is as follows:
MARCELLE L. MASON, 1613 8th STREET, MANHATTAN BEACH.
Dated SEPTEMBER 25, 1967.
Marcelle L. Mason
State of California, Los Angeles County:
On SEPTEMBER 25, 1967, before me, a Notary Public in and for said State, personally appeared MARCELLE L. MASON known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.
(SEAL) Dorothy K. Sumowski.
Notary Public
My Commission Expires April 5, 1968
W—Sept. 27, Oct. 4, 11, 18, 1967.

PH—4994
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify they are conducting a business at 2320 Sepulveda Blvd., Torrance, California, under the fictitious firm name of Torrance Evinrude Sales & Service and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
Russell Clair Boyer, 515 Camino De Encanto, Redondo Beach, Calif.
Lorraine Kaye Boyer 515 Camino De Encanto, Redondo Beach, Calif.
Dated September 25, 1967.
Lorraine Kaye Boyer
Russell Clair Boyer.
State of California, Los Angeles County:
On September 1, 1967, before me, a Notary Public in and for said State, personally appeared Lorraine Kaye Boyer and Russell Clair Boyer known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
(SEAL) Sophia Rugbell
W—Sept. 27, Oct. 4, 11, 18, 1967.

PH—4993
45628
NOTICE TO CREDITORS
No. 15898
In the Superior Court of the State of California, in and for the County of Los Angeles.
In the Matter of the Estate of LOUIS SHIPMAN, Deceased.
Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of LOUIS SHIPMAN, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 220 N. Broadway, 200 Old Hall of Records, Los Angeles, California 90012, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.
Dated: SEPT 20 1967
BALDO M. KRISTOVICH,
Public Administrator
as administrator of the estate of said decedent.
Madison 5-3611, Ext. 64385
W—Oct. 11-19-25; Nov. 1, 1967

PH—4990
NOTICE OF TRUSTEE'S SALE
No. T-832
On October 27, 1967, at 11:00 A.M., ESCROWS, INC., a California corporation duly appointed Trustee under and pursuant to Deed of Trust dated June 23, 1961 executed by FLOYD EDWIN ROGERS and BEVERLY ANN ROGERS, husband and wife and recorded July 3, 1964, as Instr. No. 3107, in Book T2790, page 579, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the 1149 Bim Drive, entrance 1149 Liberty Building, Los Angeles, California 90035 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
PARCEL 1: The Westerly 41 feet of the Easterly 123 feet of the Southerly half of Lot 24 of Tract 2239, as per map recorded in Book 37 Pages 27 and 28 of Maps, in the office of the County Recorder.
EXCEPT all oil, gas and minerals and rights pertaining thereto with no right of entry upon the surface of said land for purpose of extracting same, as reserved by Robert J. Hughes, Harold W. Hughes and Robert E. Hughes, in deed recorded September 3, 1952 in Book 39751 Page 340, Official Records.
PARCEL 2: An easement for road and public utility purposes over the Southerly 30 feet of Lot 23 of Tract 2239, as per map recorded in Book 37, Pages 27 and 28 of Maps, in the office of the County Recorder.
EXCEPT the Westerly 41 feet of the Easterly 123 feet thereof.
Property commonly known as: 1009 West Jay Street, Torrance, California.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrance, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $18,465.65, with interest from April 15, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 26, 1967, the undersigned caused said notice of breach and of election to be recorded in book M2585, page 959, of said Official Records.
Date: September 27, 1967.
Escrows, Inc.
as said Trustee,
By Sarah Weinstein
SPS 11328
W—Oct. 4, 11, 18, 1967

PH—4994
45567
NOTICE TO CREDITORS
No. 525683
In the Superior Court of the State of California, in and for the County of Los Angeles.
In the Matter of the Estate of ELLA PHRIGO DEAN, Deceased.
Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of ELLA PHRIGO DEAN, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 220 N. Broadway, 200 Old Hall of Records, Los Angeles, California 90012, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.
Dated: SEP 20 1967
BALDO M. KRISTOVICH,
Public Administrator
as administrator of the estate of said decedent.
Madison 5-3611, Ext. 64838
W—Oct. 11-18-25; Nov. 1, 1967

PH—4983
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify he is conducting a business at 2323 S. Main St., Torrance, California, under the fictitious firm name of J & J LAUNDRY and that said firm is composed of the following person, whose name in full and place of residence is as follows:
Robert Moore, 20523 S. Main Street, Torrance.
Dated September 22, 1967.
Robert Moore
State of California, Los Angeles County:
On September 22, 1967 before me, a Notary Public in and for said State, personally appeared Robert Moore known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(SEAL) Dorothy K. Sumowski,
Notary Public
My Commission Expires April 5, 1968
W—Sept. 27, Oct. 4, 11, 18, 1967.

PH—5002
NOTICE TO BIDDERS
The Board of Education, Torrance Unified School District, hereafter called the District, will receive sealed bids at its office, November 3, 1967, for the Fine Arts Building Improvements at Torrance High School in Torrance, California.
"G" located at West High School in Torrance, California.
Each bid will be in accordance with the plans, specifications and other contract documents prepared by Donley, Bundy and Associates, Architects, 5320 Melrose Avenue, Los Angeles, California 90038, Phone: OLive 3-1733.
Plans and specifications for each project may be examined and copies obtained upon a deposit of $50.00 per set. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.
Each bid shall be made out on the forms as furnished by the Architect and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.
The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.
Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the Meeting Room of the Board of Education, located at 2335 Plaza Del Amo, Torrance, California.
In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workman needed to execute the contract which will be awarded the successful bidder.
Those prevailing rates, as contained in the specifications are as follows:

Basic Rate Per Hour	Classification	H & W	Pension	Vacation
	Carpenters	26c ph	30c ph	15c ph
5.09	Carpenter			
5.17	Saw Filer			
5.19	Table Saw Operator	25c ph	30c ph	25c ph
	Cement Masons			
4.84	Cement Mason Journeyman			
5.00	Cement Mason Floating & Troweling Machine Operator			
4.84	Curb and Cutter Machine Operator			
4.84	Clary & Similar Type Screed Operator			
4.84	Scoring Machine Operator	25c ph	25c ph	23c ph
	Iron Workers			
5.82	Reinforcing Iron Worker			
5.96	Structural Iron Worker			
5.96	Ornamental Iron Worker			
5.78	Fence Erector	21½c ph	27c ph	25c ph
	Laborer			
3.85	General or Construction			
3.85	Dry Packing of Concrete			
4.06	Operator Pneumatic & Electric Tools Vibrating Machines			
4.06	Asphalt Raker & Ironer			
3.95	Asphalt shoveler			
4.06	Buggymobileman			
4.06	Cement Gunman (on 1 yard or larger mixer & handling bulk concrete)			
4.04	Concrete Cure, Impervious Membrane & Form Oiler			
4.16	Laying of Non-Metallic Pipe including Sewer Pipe, Vitrified Pipe and Underground Tile			
4.04	Making & Calking of all Non-Metallic Pipe Joints			
	Operating Engineers	30c ph	35c ph	30c ph
4.77	Operator Mixer Mixer Operator, Skip Type			
4.77	Skiploader—Wheeltype—Ford, Ferguson, Jeep or Similar type ¾ Yard or Less (Without Drag Type Attachment)			
5.01	A-Frame or Winch Truck Operator			
5.01	Power Concrete Saw Operator			
5.01	Trenchless Operator			
5.12	Roller Operator			
5.12	Screed Operator			
5.12	Trenchless Machine Operator (up to 6 foot depth capacity, Manufacturer's rating)			
5.31	Asphalt or Concrete Spreading, Mechanical Tamping or Finishing Machine Operator, Roller (all types and sizes, soil, cement, asphalt finish)			
5.31	Grade Checker			
5.31	Fork Lift Under Five Ton			
5.31	Rubber Tired, Heavy Duty Equipment Operator Ashkosh, DW, Euclid, LeTourneau, La Plant-Choate or similar Type Equipment with any Type Attachment			
5.31	Skip Loader, Wheel Type over ¾ yds, up to and including 1½ yds.			
5.31	Tractor Operator—Drag Type Shovel, Bulldozer Scraper and Push Tractor			
5.41	Grade-All Operator			
5.41	Fork Lift Over Five Tons			
5.41	Tractor Earth Moving Machine Operator			
5.41	Skiploader—wheeltype over 1½ yds.			
5.41	Tractor Operator with Boom Attachments			
5.41	Trenchless Machine Operator (over 6 foot depth capacity, manufacturer's rating)			
5.41	Universal Equipment Operator (shovel, back hoe, dragline, clamshell, derrick)			
	Teamsters	25c ph	20c ph	25c ph
	Driver Dump Truck of Less Than 8 Yards Water Level			
4.50	8 Yards but Less Than 12 Yards Water Level			
4.53	12 Yards but Less Than 14 Yards Water Level			
4.56	14 Yards and Over Water Level			
4.66	Driver of Truck Legal Payload Capacity			
	Driver Dump Truck of Less Than 10 Tons			
4.80	Less Than 5 Tons			
4.68	5 Tons to 10 Tons			
4.68	10 Tons to 15 Tons			
4.68	15 Tons to 20 Tons			
4.68	Driver of Dumpster Truck			
4.74	Driver of Trans Mix Truck—Under 5 Yards			
4.80	Driver of Trans Mix Truck—5 Yards or More			
4.68	Water or Tank-Type Truck Driver—Under 2500 Gallons			
4.68	Water or Tank Type Truck Driver—4000 Gallons and Over—Fork Lift Driver			
	Sub Trades			
4.90	Brick Layer	27c ph	14½c ph	20c ph
4.20	Brick Tender	21½c ph	25c ph	27c ph
5.17	Soft Tile Layer	14c ph	18c ph	2%-12 mo. 4% after gw
5.00	Cable Splicer	25c ph	25c ph	plus 1% gw
4.20	Journeyman Technician	25c ph	25c ph	plus 1% gw
5.16	Glazier	15c ph	20c ph	7% gw
4.81	Metal-Furring Lather	22c ph	18c ph	8% gw
4.786	Nail-On Lather	24c ph	25c ph	40c ph
5.35	Painter's Brush	17½c ph	20½c ph	10c ph
5.60	Painter Spray Gun	17½c ph	20½c ph	10c ph
4.94	Plumber	21% gw	14% gw	10% gw
7.20	Sprinkler Fitter	25c ph	10c ph	
4.945	Plasterer	23c ph	25c ph	25c ph
5.19	Roofer, Journeyman	17c ph	None	None
4.00	Sheet Metal, Journeyman	30c ph	22c ph	None
5.34	Tile Setter	14½c ph	20c ph	None
4.48	Tile Setter Helper	14½c ph	15c ph	None

ABBREVIATIONS
ph—per hour.
gw—gross wage
Note: It shall be mandatory upon the Contractor to whom the contract is awarded and upon all subcontractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code, to all workmen employed in the execution of this Contract.
The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal of 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.
The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bidder.
No bidder may withdraw his bid, check or bid bond for a period of sixty (60) days after the date set for the opening thereof.
TORRANCE UNIFIED SCHOOL DISTRICT
By Frank L. Mattox
Frank L. Mattox, Assistant
Superintendent Business
W—October 18 and 25, 1967.

Public Notice

PH—5003
13533
NOTICE TO CREDITORS
No. SWP 4885
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of Louis Monferino, aka Louis Monferino, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court, or to present them to the undersigned at the office of Clifford J. Peterson, 2271 Torrance Blvd. in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Oct. 16, 1967.
Theresa Monferino
Executrix of the will of said decedent.
Clifford J. Peterson
Attorney-at-Law
2271 Torrance Blvd.
Torrance, Calif.
W—Oct. 18, 25, Nov. 1, 8, 1967.

PH—5004
CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME
THE UNDERSIGNED does hereby certify that, effective September 30, 1967 she ceased to do business under the fictitious firm name of J & J LAUNDRY at 20022 S. Main Street, Torrance, California, which business was formerly composed of the following person, whose name in full and place of residence is as follows, to-wit:
Reva Maure, 20022 S. Main Street, Torrance.
Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof are on file in the office of the County Clerk of Los Angeles, County under the provisions of Section 2466 of the Civil Code.
WITNESS my hand this 17 day of October, 1967.
Reva Maure
W—Oct. 18, 25, Nov. 1, 8, 1967.

PH—5001
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. SW P 5190
In the Superior Court of the State of California for the County of Los Angeles
In the Matter of the Estate of JAMES K. LEES, Deceased.
Notice is hereby given that the petition of EVA L. LEES for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner in which reference is hereby made for further particulars, will be heard at 1:00 o'clock A.M. on November 3rd, 1967, at the court room of Department Southwest "A" of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.
Dated Oct. 11th, 1967
WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By R. J. Rios
Deputy
Hitchcock & Bowman
2211 Torrance Boulevard
Torrance, California
Attorneys for Petitioner
W-S—Oct. 18, 25, 26, 1967

PH—5000
NOTICE OF TRUSTEE'S SALE
P.F.W. No. 65-823
On Wednesday, November 29, 1967, at 11:00 A.M. FIRST FINANCIAL CORPORATION OF THE WEST, a corporation, duly appointed trustee under and pursuant to Deed of Trust dated August 1, 1963 executed by JOSEPH D. FUENTES and ALBERTA FUENTES, his wife and recorded August 13, 1963, Instr. No. 60, in Book 62537, page 403, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the Huntington Park City Hall, at 6550 Miles Ave., Huntington Park, Calif. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 28 except the South 50 feet of said lot and that portion of the lot lying between the Northerly prolongation of the west line of Lot 28 and the Northerly prolongation of the East line of Lot 28 of Tract No. 9901, as per map recorded

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DEATH NOTICE

BERTHA F. JAC