

ORDINANCE NO. 1730 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING SECTION 24.53 OF THE CODE OF THE CITY OF TORRANCE, 1954, AND SUBSTITUTING A NEW SECTION THEREFOR ENTITLED "DIMENSIONS OF ROOF SIGNS AND REGULATING THE PRESENCE OF AN EMERGENCY SIGN."

SECTION 1. That Section 24.53 of "The Code of the City of Torrance, 1954" is hereby repealed in its entirety.

SECTION 2. That a new Section 24.53 is hereby added to "The Code of the City of Torrance, 1954" to read as follows:

"Sec. 24.53. Dimensions of roof signs.

A. No sign shall be erected on or above a roof or above a parapet wall, unless otherwise approved by the planning commission, if such sign exceeds ten feet in height above the roof, or twelve feet in horizontal length.

B. No sign shall be erected on or above a roof or above a parapet wall, unless otherwise approved by the planning commission, in the area of such sign when added to the total area of all other such signs on the premises exceeds fifty square feet."

SECTION 3. That the City Council hereby declares this ordinance to be an emergency measure, the immediate adoption and passage of which is necessary for the immediate preservation of the public peace, health and safety, and the proper functioning of City Government for the reasons that large signs are a distraction to motorists and constitute a traffic hazard, clutter up the City's landscape, interfere with economic development of properties in general, and are currently being requested by some property owners to the detriment of the public in general.

Unless this ordinance is passed as an emergency ordinance many such signs will be constructed and could be removed only by abatement as a nonconforming use to the great injury of the person who constructed the signs and to the City in general.

SECTION 4. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not effect the validity of the remaining portions of the ordinance. The City Council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 5. That any provision of the Torrance City Code or appendices thereto inconsistent herewith, to the extent of such inconsistency and no further are hereby repealed.

SECTION 6. This ordinance shall take effect and be in full force immediately after the passage and adoption thereof, and the City Clerk will certify to the passage and adoption of this ordinance and shall cause the same to be published once in the Torrance Press Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced, approved and adopted this 25th day of October, 1966.

Albert Isen Mayor

ATTEST: I, Vernon W. Coil, City Clerk of the City of Torrance, State of California, do hereby certify that the foregoing Ordinance was introduced, approved and adopted at a regular meeting of the City Council held on the 25th day of October, 1966, by the following roll call vote:

AYES: COUNCILMEN: Beasley, Lyman, Miller, Olson, Sciarrotta, Vic and Isen.

NOES: COUNCILMEN: None.

ABSENT: COUNCILMEN: None.

APPROVED AND FORM: STANLEY E. REMELMEYER, City Attorney

By: Richard L. Knickerbocker, Richard L. Knickerbocker, Senior Deputy City Attorney

S-Nov. 6, 1966.

PH-4300 NOTICE OF PROPOSED CHARTER AMENDMENT

NOTICE IS HEREBY GIVEN pursuant to Article XI, Section 8(b) of the Constitution of the State of California, that copies of the proposed amendment to the Charter of the City of Torrance to be submitted to the voters of the City of Torrance at the Special Municipal Election consolidated with the State General Election to be held on November 8, 1966 are available at the office of the City Clerk of the City of Torrance, City Hall, 3031 Torrance Boulevard, Torrance, California.

I, Vernon W. Coil, City Clerk of the City of Torrance, California, do hereby certify that the proposed amendment to the Charter of the City of Torrance is available for public inspection at the office of the City Clerk of the City of Torrance, City Hall, 3031 Torrance Boulevard, Torrance, California, from 9:00 a.m. to 5:00 p.m. on the following dates: 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, November, 1966.

PH-4373 CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 2841 Arlington Avenue, Torrance, California, under the fictitious firm name of VACUUM CENTER, and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Lola V. Sickle, 1507 Amapola Avenue, Torrance, California.

Dated October 25th, 1966.

Lola V. Sickle, State of California, Los Angeles County.

On Oct. 25th, 1966, before me, a Notary Public in and for said State, personally appeared Lola V. Sickle, known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) W. E. BOWEN, Notary Public

My Commission Expires April 5, 1970

S-Oct. 30, Nov. 6, 13, 20, 1966.

PH-4381 NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

10-26-66 TO WHOM IT MAY CONCERN: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 3103 Pacific Coast Hwy., Torrance, Calif.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

On-Sale General, Bona Fide Public Eating Place.

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Arthur J. Maskrey, Notary Public

G. Pappas, Notary Public

S-Nov. 6, 1966.

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that Public Hearing will be held before the Torrance Planning Commission at 7:00 P.M., November 16, 1966, in the Council Chambers, City Hall, Torrance on the following matter:

V 66-14: Petition of WILLIAM M. NOV for a variance to permit a storage yard for campers, boats, and trailers in the C-3 zone on property located at 2222 Redondo Beach Boulevard and described as Lot 52, McDonald Tract, San Pedro Rancho, portion of property known as school lot.

All persons interested in the above matter are requested to be present at the hearing or to submit their written approval or disapproval to the Planning Department, City Hall, Torrance.

CHARLES M. SHARTLE, Planning Director

8-November 6, 1966.

PH-4318 NOTICE TO CREDITORS

No. 80 P 10468 Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of HARLAN K. REYNOLDS, AKA HARLAN KELBY REYNOLDS and HARLAN KELBY REYNOLDS, Deceased.

Notice is hereby given to creditors having claims against said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated: SEPT. 26, 1966.

Conrad Pistel and Bank of America, National Trust and Savings Assoc., Executors of the will of said decedent.

Hitchcock & Bowman, Attorneys-at-Law

2211 Torrance Blvd., Torrance, Calif. 90501

S-Oct. 23, 30, Nov. 6, 13, 1966.

PH-4355 NOTICE OF TRUSTEE'S SALE

T.O. No. 48-4198 On WEDNESDAY, NOVEMBER 16, 1966, at 11:00 A.M., in the County of Los Angeles, California, at the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11 of Tract No. 22866, in the City of Torrance, as per map recorded in Book 612, Pages 80 and 81 of Maps in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$5,861.52, with interest from January 30, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 18, 1966, the undersigned caused said notice of breach and of election to be recorded in book M228, page 273, of said Official Records.

Date: October 19, 1966.

WILLIE INSURANCE AND TRUST COMPANY, Trustee

By Richard A. Walter, Authorized Signatory

S-Oct. 23, 30, Nov. 6, 1966.

PH-4350 CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 2628 231st street, P.O. Box 3345, Torrance, California, under the fictitious firm name of ABC ENTERPRISES and that said firm is composed of the following persons, whose name in full and place of residence is as follows:

John M. Barbarine, 2628 231st street, Torrance, California.

Dated October 11, 1966.

John M. Barbarine, State of California, Los Angeles County.

On October 11, 1966, before me, a Notary Public in and for said State, personally appeared John M. Barbarine known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Dorothy K. Sumowski, Notary Public

My Commission Expires April 8, 1968

S-Oct. 16, 23, 30, Nov. 6, 1966.

PH-4354 CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 1469 E. 229 St., Bldg. #7, Torrance, California, under the fictitious firm name of WESTERN TRADING CO and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

John D. Taylor, 7150 Santa Isabel Circle, Buena Park, Calif.

Arthur R. Thompson, 411 Fernside, Corona Del Mar, Calif.

Dated OCTOBER 12, 1966.

John D. Taylor, Arthur R. Thompson, State of California, Los Angeles County.

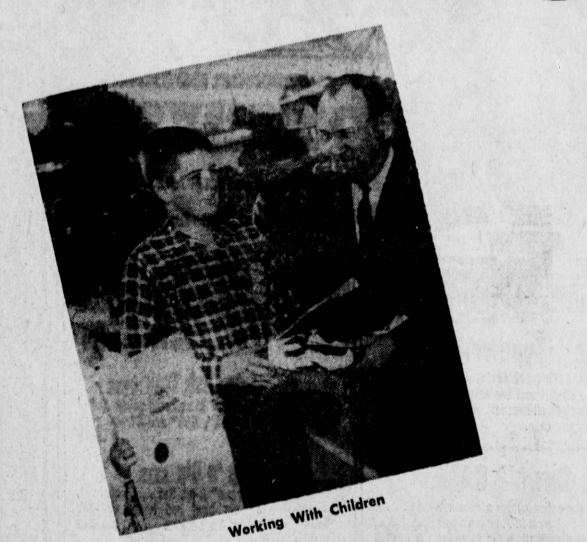
On October 12, 1966, before me, a Notary Public in and for said State, personally appeared John D. Taylor and Arthur R. Thompson known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) IRENE A. BLYTHE, Notary Public

My Commission Expires November 8, 1968

S-Oct. 16, 23, 30, Nov. 6, 1966.

# KEEP VINCENT THOMAS WORKING FOR YOU!



Working With Children



Working For Better Highways



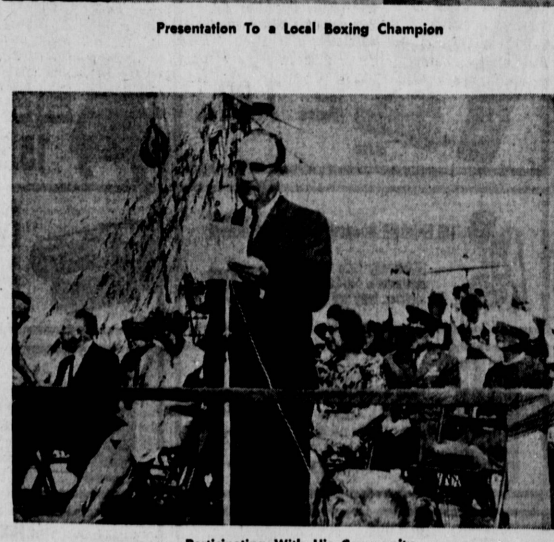
Awarding A State Scholarship



Presentation To a Local Boxing Champion



Recognition From Labor



Participating With His Community

# VOTE TUESDAY NOVEMBER 8th 1966 VINCENT THOMAS

STATE ASSEMBLYMAN — 68th DISTRICT

ENDORSED BY:

- ALLIED HEALTH PROFESSIONS
  - California Medical Association
  - California State Dental Association
  - Southern California State Dental Association
  - California Nurses' Association
  - Public Health League of California
  - California Hospital Association
  - California Pharmaceutical Association
  - California Association of Dispensing Opticians
  - California Podiatry Association
  - California Veterinary Medical Association
  - California Chapters American Physical Therapy Association
- ASSOCIATION FOR BETTER CITIZENSHIP
- BROTHERHOOD OF LOCOMOTIVE ENGINEERS, AFL-CIO
- BROTHERHOOD OF LOCOMOTIVE FIREMEN AND ENGINEERS, AFL-CIO
- BROTHERHOOD OF RAILROAD TRAINMEN, AFL-CIO
- CALIFORNIA DEMOCRATIC STATE CENTRAL COMMITTEE
- CALIFORNIA DINING AND BEVERAGE ASSOCIATION

- CALIFORNIA LABOR COUNCIL ON POLITICAL EDUCATION, AFL-CIO
- CALIFORNIA LEAGUE OF SENIOR CITIZENS
- CALIFORNIA STATE CONFERENCE OF OPERATING ENGINEERS, AFL-CIO
- CALIFORNIA STATE EMPLOYEES ASSOCIATION
- CANNERY WORKERS UNION OF THE PACIFIC, AFL-CIO
- COMMITTEE FOR THE PRESERVATION OF MARINE RESOURCES
- FISHERMEN & ALLIED WORKERS UNION, LOCAL 33, I.L.W.U.
- FISHERMEN'S COOPERATIVE ASSOCIATION
- INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 11, AFL-CIO
- INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION, LOCAL 13
- JOINT COUNCIL OF TEAMSTERS, NO. 42
- LAUNDRY, DRY CLEANING & DYE HOUSE WORKERS UNION, JOINT COUNCIL 2
- LIMITED PROPERTY OWNERS AND REGISTERED VOTERS, INC.

- LONG BEACH INDEPENDENT PRESS-TELEGRAM
- LOS ANGELES COUNTY COUNCIL ON POLITICAL EDUCATION, AFL-CIO
- LOS ANGELES COUNTY DEMOCRATIC CENTRAL COMMITTEE
- LOS ANGELES COUNTY EMPLOYEES ASSOCIATION
- MARITIME TRADES DEPARTMENT COORDINATING COMMITTEE, AFL-CIO
- ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN SOUTHERN CALIFORNIA DISTRICT COUNCIL, I.L.W.U.
- THE PHARMACEUTICAL INSTITUTE
- TORRANCE PRESS-HERALD
- TRAILER COACH ASSOCIATION
- UNITED AUTO & AEROSPACE WORKERS OF AMERICA, REGION 6, AFL-CIO
- UNITED STEELWORKERS OF AMERICA, DISTRICT 38, AFL-CIO
- WILMINGTON DEMOCRATIC CLUB
- WILMINGTON PRESS JOURNAL & HARBOR MAIL
- 68TH ASSEMBLY DISTRICT DEMOCRATIC COUNCIL

To: HON. CECIL R. KING Congressman 17th Congressional District IS IT FAIR? ... that a large industry in our Congressional District receive a TAX BREAK OF \$2,000,000 WITH YOUR HELP? Committee for CORTUM FOR CONGRESS