26912
PH—4219
IN THE MATTER OF COUNTY IMPROVEMENT NO. 2356 OF THE COUNTY OF LOS ANGELES FOR THE IMPROVEMENT OF 220TH STREET AND OTHER RIGHTS OF WAY
NOTICE INVITING BIDS

Notice is hereby given that the Board of Supervisors hereby invites sealed proposals or bids for the construction of curb, gutter, driveways and pavement in County Improvement No. 2356, 220th Street and other rights of way in accordance with the terms and provisions of the Resolution of Intention adopted by the Board on the 28th day of June, 1966, and the plans and specifications therefor which are filed in the aforementioned office of said Board.

Said proposals, or bids, will be received by the Clerk of the Board of Supervisors, at the Public Counter, Room 103, Los Angeles County Engineering Building, 108 West 2nd Street, Los Angeles, California 90012, until 9:00 a.m. on Friday, the 16th day of September 1966, and will be opened, examined and declared by the County Engineer at 9:15 a.m., on the same day in the County Engineer Hearing Room, Room 100 in said Los Angeles County Engineering Building.

The proceedings for the aforesaid improvement are under and in accordance with an Act of the Legislature of the State of California known and designated as Division 7 of the Streets and Highways Code (Improvement Act of 1911), and the bonds to be issued to pay the costs and expenses thereof as provided in said Resolution of Intention will also be issued in accordance with the provisions of said Act.

Proposals must be submitted on the blank forms, prepared and furnished for the purpose, which may be obtained at Room 176, Los Angeles County Road Department Building, 1540 Henry Street, Los Angeles, California 90033; at which office bidders may also obtain copies of the plans and specifications for the contemplated work upon payment of $5.00 plus 20 cents Sales Tax per set. Such payment, however, will not be refunded, and the plans and specifications so obtained need not be returned.

Plans and Specifications are available for inspection only and may be ordered at the following County Engineer's Regional Offices:

Los Cerritos Regional Office
9957 East Flower Street
Bellflower, California 90706

San Dimas Regional Office
201 East Bonita Avenue
San Dimas, California 91773

San Gabriel Valley Regional Office
5908 North Kauffman Avenue
Temple City, California 91780

Palos Verdes — Centinela Valley Regional Office
1823 West Lomita Boulevard
Lomita, California 90717

Each submitted proposal must be accompanied by cash, a cashier's check or a certified check, or by a bond, payable to the County of Los Angeles, in a sum equivalent to at least ten (10) per cent of the total aggregate amount of the bid, as a guarantee that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned specifications. In the event that a bond is submitted, it shall be signed by the bidder and a duly authorized corporate surety acceptable to the Board of Supervisors.

PREVAILING WAGE SCALE:

Pursuant to the provisions of the Labor Code of the State of California, the Board of Supervisors has ascertained the prevailing rate of per diem wages in dollars, based on a working day of eight hours, for each craft or type of workman or mechanic needed to execute the proposed contract under these specifications; and it will be required that not less than said rates be paid to all such workmen or mechanics employed or engaged upon the work.

The rates of per diem wages for each of the various classifications of work shall be the hereinafter set forth prevailing rates of hourly wages plus the hourly equivalent of any employer payments for health and welfare, pension, vacation and similar purposes multiplied by eight. Eight hours shall constitute a day's work; it being understood that in the event that workmen are employed less than eight hours per day, the per diem wages shall be deemed to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight hours.

The provisions of Section 1775 of the Labor Code of the State of California relating to penalties for paying less than prevailing wages will be complied with.

Provided that overtime rates, rate of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreements applicable to the particular craft, classification or type of workman employed on the project.

Provided that notwithstanding the general provisions contained herein, Guards and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays and where such time does not constitute overtime.

APPRENTICES—May be employed in conformity with Section 1777.5 of the California Labor Code.
RIGGERS—Same wage scale as craft to which rigging is incidental.
WELDERS—Same wage scale as craft to which welding is incidental.
FOREMEN—All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly equivalent of the daily rate of the highest classification in which he has supervision in the six Basic Trades.

TITLE OF POSITIONS	HOURLY RATE	Eff. 5/1/67
BRICKLAYERS:		
Bricklayer and Stone Mason	$4.[illegible]	
Health & Welfare - 24c per hour		
Pension Plan - 12½c per hour		
Bricktender	4.6[illegible]	
Health & Welfare - 21½c per hour		
Pension Plan - 22c per hour		
CARPENTERS:		
Health & Welfare - 23c per hour		
Pension Plan - 30c per hour		
Vacation - 15c per hour		
Foreman Differential: Not less than 50c per hour more than the hourly rate of the highest classification over which he has responsibility except "Pneumatic Nailer."		
Carpenter	4.8[illegible]	
CEMENT MASONS:		
Health & welfare - 25c per hour		
Vacation - 20c per hour (25c eff. 5/1/67)		
Pension Plan - 30c per hour		
Cement Mason Foreman: Not less than 50c per hour more than the highest classification over which he has leadership		
Cement Mason	$4.60	$4.84
Cement Mason, Chipping and Patching	4.60	4.84
Curb Form and Plank Setter, including setting of lines, stakes and grades	4.60	4.84
Screed Setter including screed pins	4.60	4.84
Cement Floating and Trowelling Machine Operator	4.81	5.09
Curb and Gutter Machine Operator (cement only)	4.60	4.84
OPERATING ENGINEERS		
Health & Welfare — 30c per hour		
Pension Plan — 30c per hour (45c eff. 7/1/67)		
Vacation-Holiday Fund — 30c per hour		
Foreman: Not less than 35c per hour over the hourly rate of the highest Operating Engineer classification under his direction excluding premium pay or differential pay.		
Group 1	4.38	4.53
Air compressor, Pump or General Operator; Engineer-Oiler and Signalman; Heavy Duty Repairman's Helper		
Group 2	4.62	4.77
Concrete Mix Operator — Skip Type; Conveyor Operator and Beltman; Generator, Pump or Compressor Operator (2-5, inclusive, portable units); Generator, Pump or Compressor Plant Operator; Skiploader — Wheeltype — Ford, Ferguson, Jeep and Similar Type ¾ yard or less (without dragtype attachments)		
Group 3	4.86	5.01
A-Frame or Winch Truck Operator; Equipment Greaser; Ford, Ferguson or Similar Type (with dragtype attachments); Power Concrete Saw Operator; Ross Carrier or Fork Lift Operator (job site)		
Group 4	4.97	5.12
Asphalt Plant Fireman; Boxman or Mixer Box Operator (Concrete or Asphalt Plant); Power Sweeper Operator; Roller Operator, compacting; Screed Operator; Trenching Machine Operator (Up to 6-foot depth capacity — manufacturer's rating)		
Group 5	5.16	5.31
Asphalt or concrete Spreading, Mechanical Tamping or Finishing Machine Operator, Roller (All types and sizes), soil cement asphalt-finish; Asphalt Plant Engineer; Grade checker; Heavy Duty Repairman; Pavement-Breaker Operator; Road Oil Mixing Machine Operator; Skip Loader Wheel type over ¾ yard, up to and including 1½ yards; Tractor Operator — Dragtype Shovel, Bulldozer Tamper, Scraper and Push Tractor		
Group 6	$5.26	$5.41
Concrete Mixer Operator — Paving; Concrete Mobile Mixer Operator; Elevating Grader Operator; Loader Operator — Athey, Euclid, Hancock, Sierra or Similar Type; Motor Patrol Operator (any type or size); Tractor Loader Operator, Crawler Type—All types and sizes; Tractor Operator — With boom attachments; Trenching Machine Operator (Over 6-foot depth capacity, manufacturer's rating); Universal Equipment Operator (Shovel, Back Hoe, Dragline, Clamshell, Derrick, Derrick Barge, Crane, Pile Driver, and Mucking Machine)		

The necessity for the use of an employee as a Signalman shall be determined by the Contractor. When used, he shall be an Engineer-Oiler, as defined herein, who assists in giving or relaying signals by mechanical means (also by means of hand signals on excavation work) directly to the Operator of hoising equipment only.

LABORERS:		Eff. 5/1/67
Health & Welfare — 21½c per hour		
Pension — 22c per hour (27c eff. 5/1/67)		
Vacation Plan — 15c per hour (20c eff. 5/1/67)		
Foreman Differential: Not less than 30c per hour more than the hourly wage rate of the highest classification over which he has leadership.		
Asphalt Raker and Ironer	$3.91	[illegible]
Asphalt Shoveler	3.80	[illegible]
Concrete Curer — Impervious Membrane and Form Oiler	3.89	[illegible]
Concrete Saw Man, Excluding Tractor Type	3.91	[illegible]
Fine Grader, Highway and Street Paving, Airports, Runways and Similar Type Heavy Construction	3.80	[illegible]
Flagman	3.70	[illegible]
Guinea Chaser	3.78	[illegible]
Laying of all Non-metallic Pipe including Sewer Pipe, Drain Pipe and Underground Tile	4.01	[illegible]
Making and Caulking of all Non-metallic Pipe Joints	3.89	[illegible]
Tarman and Mortarman	3.75	[illegible]
Tree Climber, Faller, Chain Saw Operator, Pittsburgh Chipper and Similar Type Brush Shredders	3.91	[illegible]
Watchman	3.04	[illegible]
Laborers — General or Construction	3.70	[illegible]
PIPE TRADES:		
Plumber	5.50	
Health & Welfare — 5½% of gross payroll		
Pension Plan — 6% of gross payroll		
Vacation & Holidays — 7½% of gross payroll		
Utility Pipeline Journeyman		
Health & Welfare — 5½% of gross payroll		
Pension Plan — 6% of gross payroll		
Vacation & Holidays — 7½% of gross payroll		
TEAMSTERS:		
Health & Welfare — 30c per hour (35c eff. 5/1/67)		
Pension — 20c per hour		
Vacation & Holiday — 15c per hour (25c eff. 5/1/67)		
Bootman	$4.53	$4.6[illegible]
Driver of Dump Truck of Less than 4 yards water level	4.35	4.5[illegible]
4 yards but less than 8 yards water level	4.38	4.5[illegible]
Driver of Road Oil Spreader Trucks	4.53	4.6[illegible]
Driver of Truck Legal Payload Capacity of Less than 6 tons	4.35	4.5[illegible]
6 to 10 tons	4.38	4.53
Truck Greaser and Tireman	4.68	4.83
Truck Repairman	5.315	5.465
Truck Repairman Helper	4.585	4.735
Driver of Water or Tank Type Truck under 2500 gals.	4.41	4.56

APPRENTICE SCHEDULE

The apprentice rate is by percentage of the journeyman's rate.

Craft	Interval	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Bricklaying and Stone Masonry	6 Months	50	60	70	80	90	95				
Carpenter	6 Months	75	78	81	84	87	90	93	96		
Cement Mason	6 Months	75	79	83	87	91	95				
Plumbing	6 Months	54	58	62	66	70	74	78	82	86	90

The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar and comparable classification or for those performing similar or comparable duties.

The time within which the aforementioned work must be completed by the Contractor undertaking the same has been fixed at thirty (30) calendar days from and after the date of execution of the contract agreement.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the public interest.

By virtue of Los Angeles County Ordinance No. 4348, as amended by Ordinance No. 8471, all collection of assessments within the thirty (30) day period from recordation must be made by the County Engineer and not the Contractor.

SPECIAL INSTRUCTIONS TO BIDDERS

BIDDERS MUST SATISFY THEMSELVES BY PERSONAL EXAMINATION OF THE LOCATION OF THE PROPOSED WORK AND BY SUCH OTHER MEANS AS THEY MAY PREFER AS TO THE ACTUAL CONDITIONS AND REQUIREMENTS OF THE WORK, AND SHALL NOT DISPUTE, COMPLAIN, OR ASSERT AT ANY TIME AFTER SUBMISSION OF THE BID THAT THERE WAS ANY MISUNDERSTANDING IN REGARD TO THE NATURE OR AMOUNT OF WORK TO BE DONE.

QUALIFICATIONS OF BIDDERS

THE COUNTY OF LOS ANGELES RESERVES THE RIGHT TO REQUIRE ANY BIDDER TO FURNISH SATISFACTORY EVIDENCE OF HIS EXPERIENCE AND ABILITY TO PERFORM THE WORK.

By order of the Board of Supervisors of the County of Los Angeles, State of California, dated August 11, 1966.
(SEAL) GORDON T. NESVIG, Clerk of the Board of Supervisors
V—Aug. 24, 31, 1966

PH—4238
27275
NOTICE INVITING BIDS ON $710,000.000 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $710,000.00 par value general obligation bonds of Torrance Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: September 20, 1966 at 9 a.m. California Daylight Saving Time.

PLACE: Office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

MAILED BIDS: Board of Supervisors, County of Los Angeles, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

ISSUE: $710,000.00 consisting of 142 bonds numbered 1 to 142, both inclusive of the denomination of $5,000 each, all dated October 1, 1966, and designated Election 1963, Series L.

MATURITIES: The bonds will mature in consecutive numerical order on October 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1967	$40,000.00
1968	40,000.00
1969	35,000.00
1970	35,000.00
1971	35,000.00
1972	35,000.00
1973	35,000.00
1974	35,000.00
1975	35,000.00
1976	35,000.00
1977	35,000.00
1978	35,000.00
1979	35,000.00
1980	35,000.00
1981	35,000.00
1982	35,000.00
1983	35,000.00
1984	35,000.00
1985	35,000.00
1986	35,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semiannually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California, or at any of the fiscal agencies of the County of Los Angeles, in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holders.

REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said district.

TERMS OF SALE

Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. Each rate bid must be a multiple of 1/8 or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. Not more than 4 interest rates may be bid. The repetition of any rate will not be considered the bidding of an additional rate. The rate on any maturity or group of maturities shall not be more than 1-1/2% higher than the interest rate on any other maturity or group of maturities.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate or rates specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery: Delivery of said bonds will be made to the successful bidder at the office of the Board of Supervisors of the County of Los Angeles, in the City of Los Angeles, California.

Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and tender them for delivery within 60 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 3% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.

The percentage of tax delinquency for the Torrance Unified School District for the last five years is as follows:

1960-61	1.30%
1961-62	1.02%
1962-63	1.11%
1963-64	1.27%
1964-65	2.15%

Torrance Unified School District includes an area of approximately 20.14 square miles and the estimated population of said unified school district is 125,480.

Given by order of the Board of Supervisors of Los Angeles County adopted August 23, 1966.
GORDON T. NESVIG
Clerk of the Board of Supervisors of Los Angeles County
W—Aug. 31, Sept. 7, 1966.

PH—4260
NOTICE OF TRUSTEE'S SALE
NO. W.S. 843

NOTICE IS HEREBY GIVEN That on FRIDAY, September 23rd, 1966, at 11:00 o'clock A.M. at the Eastern Entrance to the Hall of Justice facing toward Spring Street in the City of Los Angeles, County of Los Angeles, State of California; WILSHIRE SERVICE CORPORATION, as Trustee under the Deed of Trust executed by RICHARD MICHAEL PEREZ and ELORENTINA PEREZ, husband and wife, recorded on November 6, 1963, in Book T 3353 Page 891 of Official Records of Los Angeles County, California, by reason of a breach or default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property herein below described having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE), without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by him as such trustee, in and to the following described property in the County of Los Angeles, State of California:

LOT 44, Tract 15880, in the city of Torrance, county of Los Angeles, State of California, as per map recorded in Book 465, Pages 23 and 24 of Maps, in the Office of the County Recorder of said County.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of Trustee and of sale.

Dated: August 31, 1966.
WILSHIRE SERVICE CORPORATION
as Trustee
(CORPORATE SEAL)
By P. K. GARVIN
Assistant Vice President
By D. C. Peters
Assistant Secretary
7226
W—Aug. 31, Sept. 7, 14, 1966.

PH—4261
27425
NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that William F. Reynolds, doing business as Bill's Richfield Service, whose business address is 22950 Hawthorne, Torrance, County of Los Angeles, California, is about to make a bulk transfer sale to PAUL C. MARTIN, whose business address is 22950 Hawthorne, Torrance, County of Los Angeles, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of A Retail Gasoline Service Station, known as Bill's Richfield Service.

This property is located at 22950 Hawthorne, Torrance, County of Los Angeles, California.

This bulk transfer will be consummated on or after 23rd Sept., 1966, at the escrow department of WESTWARD ESCROW CO., 11313 Long Beach Blvd., Lynwood, County of Los Angeles, California.

Within the past three years transferor has also used the following business names at the following business addresses:

Bill's Richfield Service, 22950 Hawthorne, Torrance California.

The purchase price will be paid as follows: Cash Through Escrow.

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

DATED: 8-23-1966.
Paul C. Martin
(TRANSFEREE)
WESTWARD ESCROW CO.
11313 Long Beach Blvd.
Lynwood, California
Escrow No. 5187
W—Aug. 31, 1966.

PH—5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, September 9, 1966 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall list themselves with said Business Office of the Torrance Unified School District.

F. L. Mattox
Assistant Superintendent—Business
Torrance Unified School District

Dated: Torrance, California, June 28, 1966.
STATE OF CALIFORNIA }
} ss
COUNTY OF LOS ANGELES }
Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 28th day of May, 1966.
Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar 27, 1968.
W—August 24, 31, 1966.

PH—4209
NOTICE OF MARSHAL'S SALE
No. 22 976

SCOTT, Plaintiff vs. VUKELICH, Defendant.

By virtue of an execution issued on August 15, 1966 by the Municipal Court, INGLEWOOD JUDICIAL DISTRICT, County of Los Angeles, State of California, upon a judgement entered in favor of JACK D. SCOTT as judgment creditor and against JOHN VUKELICH and SHIELDS SALES CORPORATION, a corporation as judgment debtors, showing a net balance of $564.42 actually due on said judgment on the date of the issuance of said execution. I have levied upon all the right, title and interest of said judgment debtors in the property in the County of Los Angeles, State of California, described as follows:

LOT 14, IN TRACT 14958, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 405 PAGES 31-33 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
MORE COMMONLY KNOWN AS: 3210 W. Torrance Blvd., Torrance, California.

NOTICE IS HEREBY GIVEN that on TUESDAY, OCTOBER 4, at 11 o'clock A.M. at front steps of County Court House, 3231 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtors in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Torrance, California, August 10, 1966.
LESLIE R. KEAYS, MARSHAL
Municipal Courts, Los Angeles County
By H. Goyen, Deputy
JACK D. SCOTT
403 West 8th Street
Los Angeles 14, California
Plaintiff's Attorney
6421
W—Aug. 17, 24, 31, Sept. 7, 1966.

PH—4212
NOTICE OF TRUSTEE'S SALE

On September 9, 1966, at 12:45 P.M., at the main lobby of the building located at 2035 West Manchester Avenue, City of Los Angeles, California, California Land Trustee Corporation, as Trustee under the deed of trust made by B. K. G. ASSOCOATES, a Partnership, and recorded May 29, 1964, in Book T3721, Page 401, of Official Records of Los Angeles County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded May 10, 1966, in Book M2213, Page 139, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

PARCEL 1: Lots 2 and 3 of Tract No. 24183, as per map recorded in Book 675, Page 62 of Maps, in the office of the County Recorder of said county.

PARCEL 2: Reserving therefrom an easement for ingress and egress to be used in common with others, over the West 15 feet of said land.

PARCEL 3. Easement for ingress and egress over that portion of Lot 1 of Tract No. 24183, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 675, Page 62 of Maps, in office of the County Recorder of said county, lying Northerly of a line that is parallel with and distant Southerly 15.00 feet (Measured at right angles) from the Northerly line of said lot.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated August 10, 1966.
California Land Trustee Corporation
By Frances Briganti,
Assistant-Secretary
6447
W—Aug. 17, 24, 31, 1966.

PH—4237
27234
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 512705

In the Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of RICHARD WINKLER, aka RICHARD M. WINKLER, Deceased.

Notice is hereby given that the petition of Suzanne Winkler for the Probate of the Will of the above-named deceased and for the issuance of Letters of administration with the will annexed thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on Sept. 15, 1966, at the court room of Department 4, of the Superior Court of the State of California for the County of Los Angeles, City of Los Angeles.

Dated Aug. 22, 1966.
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By J. M. Kost, Deputy
Hitchcock & Bowman
2211 Torrance Blvd.
Torrance, Calif. 90501
328-3472
Attorneys for Petitioner.
S-W—Aug. 28, 31, Sept. 4, 1966.

PH—4225
NOTICE OF TRUSTEE'S SALE
No. F-284

On September 16, 1966, at 10:00 A.M., MANHATTAN FINANCIAL CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated September 8, 1965, executed by RICHARD H. EVERHART and VIRGINIA L. EVERHART, and recorded September 15, 1965, as instr. No. 2386, in book T4581, page 56, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 19347 Ventura Boulevard, Tarzana, in the City of Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Torrance, in said County and State described as:

The Northerly 200 feet of Lot 21 of the La Fresa Tract, as per map recorded in Book 6 Page 54 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: $34,764.52, with interest from March 8, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 13, 1966, the undersigned caused said notice of breach and of election to be recorded in book M2217, page 643, of said Official Records.

Date: August 16, 1966.
MANHATTAN FINANCIAL CORPORATION
as said Trustee.
By Janet Hoiland,
Vice President
SPS 2794
W—Aug. 24, 31, Sept. 7, 1966.

PH—4224
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. SO P 10468

In the Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of HARLAN K. REYNOLDS, AKA HARLAN KILBY REYNOLDS, AKA HARLAN KELBY REYNOLDS, Deceased.

Notice is hereby given that the petition of Conrad Pistel and Bank of America National Trust and Savings Association for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the Petitioners to which reference is hereby made for further particulars, will be heard at 9:30 o'clock A.M., on Sept. 12, 1966, at the court room of Department South "H", of the Superior Court of the State of California for the County of Los Angeles, City of LONG BEACH.

Dated Aug. 15, 1966.
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By J. Shepherd, Deputy
HITCHCOCK & BOWMAN
2211 Torrance Blvd.
Torrance, Calif. 90501
Attorneys for Petitioner.
W-S—Aug. 24, 28, 31, 1966.

PH—4242
CITY OF TORRANCE CALIFORNIA
NOTICE TO CONTRACTORS

Sealed bids on the IMPROVEMENT OF LA CARRETERA PARK BY GRADING, UNDERGROUND UTILITIES, SPRINKLER SYSTEM, AND STREET IMPROVEMENTS PER PLANS CP-62 (Rev. 3), CP-106 (Rev. 1), CP-114, and ST-382 (Rev. 3), will be received in the office of the City Clerk, City Hall - 3031 Torrance Blvd., until 1:30 P.M. on September 14, 1966, and will be publicly opened and read in the Council Chambers at 2:30 P.M. on said date. Engineer's estimate: $25,048.75. Plans and specifications available in Engineering Dept., above address, upon payment of $10.00 (not refundable).

VERNON W. COIL
City Clerk
By order of Edward J. Ferraro,
City Mgr.
Schedule No. B66-67
Dated: August 23, 1966
S-W—Aug. 28, 31, 1966.

PH—4206
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 2115 Torrance Blvd., Torrance, California under the fictitious firm name of PORTER COMPANY and that said firm is composed of the following person, whose name in full and place of residence is as follows:

TABOR PORTER, 1301 Cravens Ave., Torrance, California.

Dated August 11, 1966.
Tabor Porter

State of California, Los Angeles County:

On August 11, 1966, before me, a Notary Public in and for said State, personally appeared Tabor Porter known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(SEAL) Dorothy K. Sumowski,
Notary Public
My Commission Expires April 8, 1968
S—Aug. 17, 24, 31, Sept. 7, 1966.

PH—4262
NOTICE TO BIDDERS
Schedule B-66-71

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the Superintendent of Building Inspection, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 p.m. on Wednesday, September 14, 1966, to COVER EXISTING CONCRETE VAULTS ON TORRANCE RECREATION BUILDING, 3341 TORRANCE BOULEVARD.

Specifications and bid forms will be obtainable in the office of the Superintendent of Building Inspection.

By order of
EDWARD J. FERRARO,
City Manager
VERNON W. COIL,
City Clerk
W—August 31, September 4, 1966.

PH—4243
NOTICE TO BIDDERS
Schedule B-66-68

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the Office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 p.m. on September 7, 1966 and will be opened and publicly read aloud at 2:30 p.m. on the same date, in the Council Chambers, Torrance City Hall for furnishing PNEUMATIC TIRES AND INNER TUBES AND RECAPPING for the 1966-67 Fiscal Year.

By order of
EDWARD J. FERRARO
City Manager,
City of Torrance, California
VERNON W. COIL
City Clerk
S-W—Aug. 28, 31, 1966.

PH—4244
NOTICE TO BIDDERS
Schedule B-66-69

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the Office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 p.m. on September 7, 1966 and will be publicly opened and read aloud at 2:30 p.m. on the same date in the Council Chambers, Torrance City Hall, for furnishing DIESEL FUEL AND VARIOUS LUBRICATING OILS for the Fiscal Year 1966-67.

By order of
EDWARD J. FERRARO
City Manager,
City of Torrance, California
VERNON W. COIL,
City Clerk
S-W—Aug. 28, 31, 1966.

Armed Forces

Airman 3.C. **Thomas C. Johnson**, son of Mr. and Mrs. W. H. Gibbs of 2200 Dufour Ave., Redondo Beach, has been graduated at Sheppard AFB, Tex., from the training course for U.S. Air Force aircraft mechanics.

Airman Johnson, a graduate of Aviation High School, is being assigned to Hamilton AFB, Calif., for duty.

* * *

Airman 3.C. **Richard R. J. Waugh**, son of Mrs. Dorothy P. Roushdi of 4908 Newton St., has been graduated at Sheppard AFB, Tex., from the training course for U.S. Air Force medical helpers.

Airman Waugh, a graduate of Corona de Mar High School in Newport Beach, Calif., is being assigned to Edwards AFB, Calif., for duty.

He attended El Comino College.

WILLIAM R. MOORE
Airman 2/C William R. Moore, son of Mrs. Helen H. Moore of 15239 Spinning Ave., Gardena, is now in Viet Nam. Moore, a 1962 graduate of Leuzinger High School, attended Los Angeles Trade-Technical College before entering the Air Force.

PETER A. HICKEY
Peter A. Hickey, 24, son of Mr. and Mrs. Allison W. Hickey of 1233 Stanford Ave., Redondo Beach, has received an early promotion to Army pay grade private E-2 at Fort Bliss, Tex. A 1960 graduate of Redondo Union High School, he entered the Army in May. His wife, Mellody Lynn, lives at 829 Emerald St.

Seaman Appren. **Gary W. Smith**, USN, son of Mrs. Freida L. Smith of 23803 Audrey St., is undergoing training at Storekeeper School at the Service School Command, Naval Training Center, San Diego, Calif.

During the 10-week course, he learned to order, receive and issue materials and cargo used by ships and shore stations, prepare and maintain correspondence and files.

* * *

Fred Feuser Jr., 19, whose parents live at 2217 Cabrillo, received an early promotion to Army pay grade private E-2 on completion of basic combat training at Fort Bliss, Tex., Aug. 2

He was awarded the promotion two months earlier than is customary because of his score in firing the M-14 rifle, high score on the physical combat proficiency test and his military bearing and leadership abilities.

The early promotion program is an Army policy providing incentive for outstanding trainees.

* * *

Airman 3.C. **Charles J. Muensterman**, son of Mrs. Betty Muensterman of 24459 Park St., has been graduated at Sheppard AFB, Tex., from the training course for U. S. Air Force missile engine mechanics. Airman Muensterman, a graduate of Bishop Montgomery School, attended Loyola University, Chicago.

* * *

Marine Air Reservist Lance Cpl. **Alan W. Kimble**, 17103 Wilke Ave., is undergoing two weeks of summer training at the Marine Corps. desert air station at Yuma, Ariz. His unit will return to California Aug. 20.

Kimble, a radioman, is receiving training identical to that received by regular duty Marines.

Army Pvt. **Phillip E. Dyer**, 19, son of Mr. and Mrs. James N. Dyer, 20536 Kenwood Ave., completed a light vehicle driver course at Ft. Ord, Calif., Apg. 17.

During the course, he was trained in the operation and maintenance of military vehicles up to and including the two and one-half ton truck. Instruction was also given in the operation of the internal combustion engine and chassis assembly.

* * *

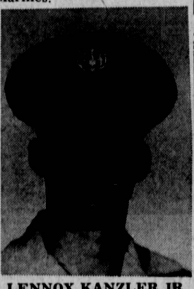
Warrant Officer Candidate **Roger B. Brownlow**, 21, son of Winfield W. Brownlow, 2831 Pinckard Ave., Redondo Beach, completed a helicopter pliot course at the Army Primary Helicopter School, **Ft.** Wolters, Tex., Aug. 5.

During the 16-week course, he was trained to fly Army helicopters and learned to use them in tactical maneuvers.

Brownlow next will undergo advanced flight training at the Army Aviation School, Ft. Rucker, Ala., and upon completion will be appointed a warrant officer W-1.

He entered the Army in December, 1965, and was last stationed at Ft. Polk, La., where he received his basic training.

Brownlow was graduated from Aviation High School in 1962 and attended the Northrop Institute of Technology in Inglewood.



LENNOX KANZLER JR.
Airman Lennox F. Kanzler Jr., son of Mrs. Ruth Kanzler of 22700-B Nadine Circle, has been assigned to Keesler AFB, Miss., for training as an Air Force traffic specialist. A South High School graduate, he attended El Camino College before entering the Air Force.

Public Notice

PH—4211
26898
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

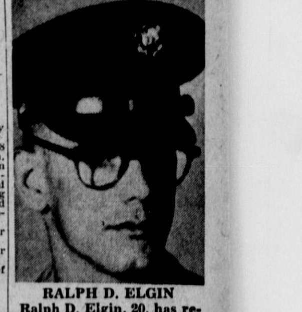
The undersigned do hereby certify that they are conducting a Janitorial business as Co-Partners, at 2018 Dufour Avenue, Redondo Beach, California, under the fictitious firm name of BEIREIS-PAGE JANITORIAL SERVICE and that said firm is composed of the following persons, whose names in full and place of residence is as follows, to-wit:

Norman R. Page Jr., 2018 Dufour Avenue, Redondo Beach, Calif.
Annette L. Page, 2018 Dufour Avenue, Redondo Beach, Calif.

Witness my hand this 1st day of August, 1966.
Norman R. Page Jr.
Annette L. Page
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, ss.

On this 1st day of August, A.D. 1966, before me, the undersigned, a Notary Public in and for said County and State, residing, duly commissioned and sworn, personally appeared Norman R. Page Jr. and Annette L. Page known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(SEAL) Patricia M. Hansen
My Commission Expires Jan. 6, 1965.
W—Aug. 17, 24, 31, Sept. 7, 1966.



RALPH D. ELGIN
Ralph D. Elgin, 20, has received an early promotion to Army pay grade private E-2 following completion of basic combat training at Fort Bliss, Texas. Elgin is the son of Mrs. Grace V. Elgin of 16615 Falda Ave. A graduate of Washington High School in Los Angeles, he attended El Camino College before entering the Army last May.