Press-Herald

REID L. BUNDY . . Managing Editor rrance, Calif., Wednesday, August 31, 1966

An Unedifying Revolt

It was not surprising that the AFL-CIO convention in San Diego should go on record as demanding repeal of the Winton Act, which provides procedures for employer-employe negotiations in local school districts. The union claims the Act prevents teachers from bargaining collectively, in spite of the plain language of the law.

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It is less than edifying, however, to see a handful of unionized teachers defying that law, as they did recently while picketing a South San Francisco Unified School District board meeting. Some 25 members of the American Federation of Teachers were involved in the demonstration. In contrast, as a representative of the California Teachers Association pointed out, 85 per cent of the teachers in the district approve the way the Winton Act has been implemented there.

The Act requires school boards to establish negotiating councils whenever there are two or more employe organizations within a school district. The AFT has refused its seat on the South San Francisco council and refuses to negotiate under the provisions of the law.

The whole area of strikes by public employes is The whole area of strikes by public employes is a difficult one and growing more so as more and more groups choose to defy laws affecting their employment. Fortunately the vast majority of teachers are dedicated to their profession and their responsibilities, and prefer to deal with their own vital personal interest within the framework of the public welfare.

Others Say:

John Lennon Was Right

One need not have teenagers underfoot to be aware of the Beatles They show up on Ed Sullivan, shout from open doorways of hamburger joints and look cow-eyed at you from the newspapers.

One of their number, John Lennon, who one learns is them some radio station managers, who announced they his own ideas which had nothing to do with rock 'n roil. This put the Beatles in a new perspective. He said that the Beatles were more popular than Jesus.

This threw any number of people into a tizzy, among themsome radio station managers, who announced they would never play another Beatle record. Radio station managers aren't in the forefront of people who swim against the tide of public opinion, so their reaction hardly counts. Other opinions were heard, but from people of similar positions of prominence. Here again the adverse reaction was doubted. Those who get worked up over pornography avoften secretly attracted to the vulgar and make all that noise to hid what they really feel from themselves. So it could be with individuals who came forward to thrust at Lennon. Perhaps they are not very Christian, out don't wish to admit and leap to the defense of what they imagine is Christianity.

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noise to hid what they really feel from themselves. So it could be with individuals who came forward to thrust at Lennon. Perhaps they are not very Christian, out don't wish to admit and leap to the defense of what they imagine is Christianity.

John Lennon is right, of course, one mused, waiting for word on his statement from the clergy. The Beatles are more popular than Jesus.

O, if Christ was to appear in Soldier Field the same night the Beatles were to perform at McCormick Place and both events had the same amount of prior publicity and providing neither was to be on TV. Christ would, I am quite sure, draw the largest crowd. But we are asked to accept Christ and His teachings on faith and conduct ourselves accordingly. He is not going to appear in Soldier Field or Yankee Stadium or at the Los Angeles Coliseum. He showed up her 2.000 years ago and we crucified Him.

They are trying to say Lennon is modding with the "God is Dead" fection, but I didn't read that he said so He said the Beatles were more popular. Both Christ and the Beatles are widely known, Jesus for the longer time, but He is not better known. There are people who think often about the Beatles who harnly think of Jesus at all Maybe you are older and don't dig rock 'n roll. When is the last time you thought about 19sus Christ, I mean really thought about Him? Civil Rights marchers parade through a neighborhood and the residents curse them, insult them and try to injure them. Is Christ in their lives?

A woman says, "If they want a nice place to live why don't they clean up the siums." Or empty the beach of sand, one grain at a time. Another says. "We have a right to be here. It's people like us who made this country great." The forefathers of the marchers started arriving in this country 300 years ago. Another said. "I have daughters, you know." Yes, and they probably have a collection of Beatle records and will grow up and marry one of those hate-filled kids whose pictures were in the papers and bout like their mother and think they are Chris

imagine they are Christians will long remember what he said.

Man says God is dead, but worse modern man becomes indifferent to God, unaware of him. God is not dead, but He has become a stranger. Man is out of touch with God. Man goes to church, but attendance is a formaility, a Sunday morning Rotary club. He goes as an example for the kids. Man has it too good, that is why the line of communication is broken. God is not dead. God is all around us, just as He always was and always will be, but man does not need God as constantly as he once did. Flood and famine are Biblical stories. Crop failures, pestilence, are these problems of the city man?

The city man finds a prayer when his child lays sick, but modern medicine, the gift of God, cures, makes short work of what was once a long, serious illness. Science protects us and we ask not for the protection of God. Prayer is stored away for an emergency.

Man prefers to ignore the promimity of cancer, heart disease and the fact that every time he steps into an auto he may be off on a ride to eternity. That is to say nothing of the awfulness that we are all, every minute of our lives, sitting on a hydrogen bomb which some fool of a politician has in his grasp to detonate simply because he is a fool and neither a statesman nor a humanist. Man prefers Bestle records. He prefers to march to a throbbing guitar after goods and the pleasures he regards as his due.

John S. Meyers, Star Publications, Chicago Heights, Ill

Pd Swear I Heard a Donkey



STAN DELAPLANE

Tunbridge Wells Close To Norman Battle Field

"I am driving to Italy and want to know how to find places to stay, eat and what roads to travel."

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"Lam driving to Italy and "... some places of invalidation of the country.

"MILLIAM HOGAN girl in Honolulu?"

Quote

Loneliness is the biggest problem in our society.— The Rev Donald Stuart, "Night Minister" of San Francisco tenderloin,

girl in Honolulu?"

Sea Life Park—all kinds of fish as though you were looking at them underwater on the reef. The wax museum of Halaitan history. Alongside the International Market which you should walk through. See the Polynesian Cultural Center. The dinner and the evening show on the other side of the island at Laie. (There's a booth in the International Market where yoù can make arrangements.) Well worthwhile. (Couldn't answer letter direct. You forgot to put in your address.)

Morning Report:

Whatever shortages there may be in manpower in Viet Nam, one thing I know we have plenty of: spokesmen. As I read the news stories out of Saigon, I figure we have at least one over-strength division.

In just one New York Times story the other day, I heard from "high officials," "American sources," "officials," "military officials," "knowledgeable officials," and "intelligence officials."

Of course, it's also possible that we use all these terms just to confuse the enemy and me as to our spokesman strength in the field. It could be that all we have is one weary top sergeant, who said: "This is how it is, pal but don,'t quote me by name or Secretary McNamara will bust me to PFC."

HERB CAEN SAYS:

It's a Nice Day for a Walk Through the City

For a summer day in San Francisco. You couldn't knock it, unless you happened to be a tourist feeling he will be seen sucker in a seersucker. Out there by the Golden Gate, the horse were fighting a losing battle with the fog. A crazy wind raced through the streets of the concrete jungle, play had a causing women to stand out in bas relief. Fire engine and police sires walled at regular intervals, and causing the seen were calling out from darkened doorway, marijuana was being peddied in nearby alleys, the Black Maria was busy harvesting drunks — in shot by a clutching moh of too ists (what a beating those galanti little cars take during The Season). Tourist to gripman: "Sometimes even oftener." Laughter, Little Old Lady to gripman: "Does thic cars to dear the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past: "Boy, do I get sick of behad so many times in the past "Boy, do I get sick of behad so many times in the past "Boy, do I get sick of behad so many times in the past "Boy, do I get sick of behad so many times in the past "Boy, do I get

BATTLE, ENGLAND— This is the anniversary year of the Norman conquest. Take the road south from Excelsion the Buttle thand a sundanger for the Norman conquest. Take the road south from Excelsion the Buttle thand a sundanger for the Norman conquest. Take the road south from Excelsion than the great Abey marks where King Harold was killed by the Norman arrow. The slatar in the great Abey marks where King Harold was killed by the Norman arrow. The slatar in the great Abey marks where King Harold was killed by the Norman arrow. The slatar in the Brittons to work here making armor, road some local people carry fromwork on as a hobby. Tarvel Tar

Warren Report Subject Of 'Rush to Judgement'

The oswald Affair," will be out shortly.)

Skepticism: Does the Kensel and the evening how on the other side of the island at Laie. (There's both in the International farket where you can make trrangements.) Well worth-thile. (Couldn't answer let-der direct. You forgot to put now and anything to buy?"

Toort:

The map be in manpower in we have plently of: spokes-ries out of Saigon, I figure registed it well many be in manpower in whe have plently of: shoots. How we'n more critical and noted in Guatemala City with no sadis." This is enemy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy and me as to our field. It could be that all ergeant, who said: "This is ememy a