

PH-4113
STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on August 4, 1966, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which reference is made, as follows:

Los Angeles County, in Torrance, on Hawthorne Avenue at Carson Street and at Emerald Street (07-L.A.-107-1.8.2.5) and furnished and installed.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the office of the District Engineer at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on the blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions. Each bidder must be licensed as required by law.

The Department of Public Works reserves the right to reject any or all bids.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

ph	per hour
phw	per hour worked
php	per hour paid
phw/p	per hour worked or paid
path	per straight time hour
pathw	per straight time hour worked
pathp	per straight time hour paid
pathw/p	per straight time hour worked or paid
pd	per day
pdw	per day worked
pdp	per day paid
pdw/p	per day worked or paid
w	wage
gw	gross wage
tw	total wage
md	per man day

Employer payments other than those itemized herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Over time, Sundays and Holidays—not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the county in which the work is to be done to be as follows:

Rate per hour	Classification	Employer payments for vacation	Pension
\$4.38	Air compressor, pump or generator operator	15c phw/p (4)	15c phw/p
4.35	Driver of truck (legal payload capacity less than 6 tons)	15c phw/p (4)	20c phw/p
5.46	Electrician	20c phw	15c of gw (2)
3.70	Flagman	21 1/4c phw/p	22c phw/p
3.70	Laborer	21 1/4c phw/p	22c phw/p
4.28	Painter	17 1/4c phw	20c phw/p
4.97	Trenching machine operator up to 6 foot depth capacity, manufacturer's rating	15c phw/p	30c phw/p (4)

(2) In accordance with the "Employees Benefit Agreement" plus 20c phw to local pension fund.

(4) Includes 15c phw/p for holidays.

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
J. C. Womack
State Highway Engineer

Dated July 1, 1966
 E—July 3, 10, 17, 1966

PH-4079
NOTICE OF TRUSTEE'S SALE
 No. 66-954

On Thursday, July 14, 1966, at 10:00 A.M., HAWTHORNE FINANCIAL CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated January 26, 1965 executed by ROBERT L. COTTON and MARGARET A. COTTON, husband and wife, and recorded February 5, 1965, as instr. No. 968, in Book T4181, page 324, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the Los Angeles County Courthouse, 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the property situated in said County and State described as:

The South 132 feet of the east 82 1/2 feet of Lot 59 of Tract No. 838, as per map recorded in Book 15 page 132 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$42,538.55, with interest from October 11, 1965 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach of election to cause the undersigned to sell said property to satisfy said obligations and thereupon, on March 19, 1966, the undersigned caused said notice of breach and of election to be recorded in Book M2150, page 109, of said Official Records.

Dated June 13, 1966
 Hawthorne Financial Corporation,
 as said Trustee,
 By T. D. Service Company,
 Agent
 Dale L. Dykema, President

SPS-1575
CERTIFICATE OF BUSINESS.
FICTITIOUS NAME.

The undersigned does certify he is conducting a business at 2008 W. Carson St., Room 108, Torrance, California, under the fictitious firm name of Flush-Away Diaper Service and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Delbert Vaughn, 1933 W. 241st, Street, Lomita, California, 241st.
 Dated June 29, 1966.
 Delbert Vaughn
 State of California, Los Angeles County:

On June 29, 1966, before me, a Notary Public in and for said State, personally appeared Delbert Vaughn known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Dorothy K. Sumowski,
 Notary Public
 My Commission Expires April 8, 1968
 S—July 3, 10, 17, 24, 1966.

PH-4083
NOTICE OF TRUSTEE'S SALE
 No. 10-185

On the 19th day of July, 1966, at Eleven A.M., at the East entrance to the Hall of Justice, City of Los Angeles, County of Los Angeles, State of California, BANK OF AMERICA NATIONAL ASSOCIATION, a corporation, and SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated March 3, 1965, executed by Official Records in the office of the County Recorder of Los Angeles, California, given to secure an indebtedness in favor of SOPHIE KAHRES, a widow, by reason of the breach of certain obligations secured thereby, notice of which was recorded on March 11, 1966 in Book M2150, Page 616, of Official Records, of said Los Angeles County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, expressed or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust in and to the following described property situated in the County of Los Angeles, State of California, to-wit:

The North 100 feet of the East 180 feet of Lot 13 Tract No. 3458, as per map recorded in Book 37 Page 95 of Maps, in the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, and interest thereon, and \$18,333.18 in unpaid principal of the note secured by said Deed of Trust, with interest at 10% from January 10, 1966 to date of sale.

Dated June 15, 1966.
 BANK OF AMERICA NATIONAL ASSOCIATION, as Trustee,
 By G. M. NESDALE,
 Trust Officer
 By DOROTHY SCHICK,
 Assistant Trust Officer
 S—June 25; July 2, 10, 17, 1966

PH-4091
NOTICE OF TRUSTEE'S SALE
 No. 3410

On July 22, 1966, at 12:45 P.M. at the main lobby of the building located at 2053 West Manchester Avenue, City of Los Angeles, California, Republic Title Company, as Trustee under the deed of Trust made by William W. Wood and Sally Mae Wood, husband and wife, and recorded October 23, 1964 in Book T4002, Page 304, of Official Records of Los Angeles County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 21, 1966, in Book M2158, Page 243, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 52 of Tract 15926 as per map recorded in Book 399, Pages 34 & 35 of Maps, in the office of the County Recorder of said county.

For the purpose of paying obligations secured by said Deed of Trust

ing fees, charges and expenses of the Trustee and of sale.

Dated: June 21, 1966
 Republic Title Company,
 Trustee
 By Walter J. Keberlein,
 President

PH-4089
NOTICE OF TRUSTEE'S SALE
 No. 65

On July 18th, 1966, at 10:30 o'clock a.m., on the ground floor of 315 West Ninth Street in the City of Los Angeles, California, P. L. O. C. INC., a California corporation, as (Substituted) Trustee under the deed of trust made by JAMES ROBERT CLARK and BARBARA J. CLARK, husband and wife, and recorded August 13th 1964 in Book T 389, Page 271, of Official Record of Los Angeles County, California, given to secure an indebtedness in favor of and held by COAST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOS ANGELES, a corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 18th, 1966, in Book M2157, Page 985, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said (Substituted) Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 9 of Tract 16701, as per map recorded in Book 535, Pages 34 and 35 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the (Substituted) Trustee, advances if any, under the terms of said Deed, interest thereon and \$20,970.76 in unpaid principal of the note secured by said Deed, with interest thereon from November 20, 1965, as in said note and by law provided.

Dated June 21, 1966.
 P. L. O. C. INC.,
 (Substituted) Trustee
 By Martha Clay Sec.
 S—June 26, July 3, 10, 1966

PH-4095
CERTIFICATE OF BUSINESS.
FICTITIOUS NAME.

The undersigned does certify he is conducting a business at 2020 E Sepulveda Blvd., Torrance, California, under the fictitious firm name of WEST COAST MARINE and that said firm is composed of the following person, whose name in full and place of residence is as follows:

ALMON A. RILEY, 3527 White Court, Torrance, California.
 Dated June 8, 1966
 Almon A. Riley
 State of California:

On June 8, 1966, before me, a Notary Public in and for said State, personally appeared Almon A. Riley known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) Dorothy K. Sumowski,
 Notary Public
 My Commission Expires April 8, 1968
 S—June 12, 19, 26; July 3, 1966

LARRY BURNHAM
To Speak Wednesday

Student at Biola Sets Radio Show

Featured guest Wednesday on "The Biola Hour," Southern California Network broadcast heard locally over radio station KGER, will be Larry Burnham, son of Mr. and Mrs. James Burnham of 23030 Huber Ave. The program is released Monday through Friday at 10:30 p.m. Burnham will be a junior at Biola College in the fall and is majoring in Christian education.

Biola College is one of the five schools of the Bible Institute of Los Angeles, Inc. which is training more than 1,500 young people for places of spiritual leadership around the world.



MEDICARE PATIENT . . . The county's first known hospital patient to come under provisions of the Medicare Act checked into Harbor General Hospital late Thursday. She is Mrs. Beulah I. McIntosh, who dislocated a shoulder after she fainted and fell Thursday. With her is Miss Carol Persons, R.N. Some 19 million Americans are eligible for hospital care under the Medicare Act, which became effective Friday.

(Press-Herald Photo)

Red Cross Offers Home Nursing Class in Area

A free preparedness course on home nursing care will be given by the American Red Cross in Wilmington, beginning Thursday, July 7. The six sessions will meet on consecutive Tuesdays and Thursdays from 9 to 11 a.m. Classes will be taught by Mrs. Mary R. Burns, a registered nurse who has volunteered to teach the course. Sessions will be held at the Dana Strand Village Recreation Center, 401 Hawaiian Ave. Mrs. Burns said the course will give students the ability to recognize symptoms of illness, to care for the sick and injured while conserving

their own energy and time, and to care for disaster victims. Students also will learn to improvise sickroom equipment, such as back rests, bed trays, foot rests, rope pulls, a bell and waste basket from common household items. "The course, open to both men and women from their teens on up, does not provide a substitute for needed professional nursing service, nor does it prepare one to nurse for hire," Mrs. Burns stressed. Enrollment may be completed by calling the Red Cross at TE 2-8321.



CHARLES SODERSTROM
To Speak

GOP Women Set Meeting Wednesday

Guest speaker at Wednesday's meeting of the 17th Congressional District Federated Republican Women will be Charles Soderstrom, chairman Republican Central Committee of Los Angeles County. Soderstrom was chairman of Republican County Central Committee 17th Congressional District and chairman "Star of the U.S.A." in New York last week. She represented this state in the contest as the "Star of California." She was selected as the runner-up in the "Star of the World" pageant Sunday. Miss Adams also is the 1966 "Bathing Beauty of the Year."

Beth Adams Wins Again In Contest

Beth Adams, 22, of Torrance has added a fourth title to a string of beauty titles won in the past year — and narrowly missed another. Miss Adams, who was named Miss Los Angeles County in 1965, was named "Star of the U.S.A." in New York last week. She represented this state in the contest as the "Star of California." She was selected as the runner-up in the "Star of the World" pageant Sunday. Miss Adams also is the 1966 "Bathing Beauty of the Year."

Riviera Moose Lodge Elects New Governor

Robert E. Miller of Torrance has been installed a governor of the Riviera Moose Lodge 1873, succeeding Robert P. Gipson. Miller is employed by North American Aviation, Inc. The new governor has been a member of the lodge for two years. He served as prelate last year. A veteran of the Navy, he and his wife, Sue, are parents of two children. A daughter, Dorothy, is 13 and a son, Robert, is 11. Both attend Carl Steele Elementary School. Miller is active in the Torrance Family YMCA and for two years has been a member of the Riviera Moose Lodge bowling team. The family attends the First Methodist Church of Redondo Beach.

nished by John Appel's "The Sharps." Members and their guests are invited.

Minister at Brethren Is On Vacation

Church services at the Central Evangelical United Brethren Church will be conducted by Willard Haslan in the absence of the Rev. Walter M. Stanton, minister. The Rev. and Mrs. Stanton left Monday for a three-week vacation at Whispering Pines, Julian Calif. Chaplain Deyan of the Los Angeles Fire Department will conduct the sermon next Sunday. During the absence of the minister and his wife, the men of the church are planning to renovate the parsonage.

OBON DANCE
 The annual Obon Dance practice will be held Tuesday and Thursday nights at Gardena Buddhist Church beginning Tuesday and continuing through Aug. 2, 7 to 9 p.m.

Public Notice

PH-4123
NOTICE TO CREDITORS OF BULK TRANSFER
 (Secs. 6101 — 6107 U.C.C.)

Notice is hereby given to the Creditors of Wally Sackin Co., Transferor, whose business address is 2426 Amstel, Torrance, County of Los Angeles, State of California, that a bulk transfer is about to be made to Wally Sackin Co., Transferee, whose business address is 3923 W. Olympic Blvd., Los Angeles, County of Los Angeles, State of California.

The property to be transferred is located at 2426 Amstel St., Torrance, County of Los Angeles, State of California.

Said property is described in general as fixtures, equipment that Restaurant Equip. only and located at 2426 Amstel St., Torrance, County of Los Angeles, State of California.

The bulk transfer will be consummated on or after the 10th day of July, 1966, at Wally Sackin Co., 3923 W. Olympic Blvd., Los Angeles, County of Los Angeles, State of California.

So far as known to the transferee, all business names and addresses used by the transferor for the three years last past, are: none.

Dated June 28, 1966
 By WALLY SACKIN CO.
 Transferee
 Wally Sackin Co.,
 3923 West Olympic Blvd.,
 Los Angeles, Calif. 90019
 S—July 3, 1966.

PH-4121
NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the License Review Board at Torrance City Hall July 13, 10:30 on the application for an entertainment permit by Halfway House Restaurant, 3103 Pac. Cal. Hwy. All persons interested in the above matter are requested to be present at the hearing, or submit their written approval or disapproval to the License Review Board, 3031 Torrance Blvd., Torrance, California 90503.

The applicant shall cause to be published the above notice of public hearing, two times, at intervals of not less than 3 days, within the 15 day period following the filing of an application.

S—July 3, 10, 1966.



"My son Jerry is getting a terrific business experience"

"Tell me about it, Bob. That's something my boy certainly needs."

"Well, several months ago, Jerry took over a neighborhood newspaper route. I have been amazed at what happened since."

"In what way?"

"Jerry was first attracted by the idea of making money. But I can always give him money. What's been worth much more to him has been something I couldn't possibly give him."

"I don't quite follow you, Bob!"

"You remember Jerry as a shy youngster, don't you? Wait till you meet him now! Delivering and collecting a route has taught him how to meet and talk with people. He's developed into quite a salesman."

"My boy isn't particularly shy, Bob. But he acts like money grows on trees. Maybe a route would teach him the value of money."

"It sure would, John. A newspaper route is about the only part-time job left where a teen-ager can run his own business. He buys at wholesale, sells at retail and quickly finds out how pennies grow into dollars. Most newspaperboys are building substantial bank accounts."

"My boy will be in college in three years, Bob. With that kind of experience under his belt he'd get much more out of those courses in economics and business."

"Yes, I think he would, John. I know this newspaper route experience is giving Jerry something he can't get out of books. I'm sure it will help him get a better full-time job when he finishes his education."



Perhaps your son would benefit from a newspaper route. Why not suggest that he come and talk to us!

PRESS-HERALD
 CIRCULATION DEPT.

DA 5-1515