

## Postal Savings System Funds Should be Claimed

PH-4038  
NOTICE OF PUBLIC HEARING  
NOTICE IS HEREBY GIVEN  
THAT Public Hearings will be held  
before the Torrance City Council on  
the proposed budget for the City of  
Torrance for the fiscal year beginning  
July 1, 1966 and ending June 30,  
1967, on the following dates:  
June 21, 1966, 5:30 P.M.  
June 22, 1966, 5:30 P.M.  
All persons interested in the above  
matter are requested to be present  
at the hearings, or to submit their  
written approval or disapproval to  
the City Clerk, 3031 Torrance Boul-  
levard, Torrance, California.  
A copy of the proposed budget  
is on file in the office of the City  
Clerk, Room 100, City Hall, 3031  
Torrance Boulevard, which may be  
inspected by citizens.  
This notice is given pursuant to  
order of the City Council, and is  
dated this 27th day of May, 1966.  
CITY OF TORRANCE  
VERNON W. COIL,  
City Clerk  
By order of Edward J. Ferraro,  
City Manager  
W-June 1, 1966 and June 8, 1966.

Postmaster Carl L. Backlund today urged local citizens who have funds on deposit in the abolished Postal Savings System to convert their holdings into United States Savings Bonds.

"Postmaster General Lawrence F. O'Brien, who is Chairman of the Federal Savings Bonds Campaign, has appealed to the 930,000 Americans who have \$285,000,000 on deposit with the Post Office Department to convert their investments into United States Savings Bonds," Backlund stated.

"I join him in urging local citizens who have Postal Savings Accounts to make that change which will be of great benefit to both themselves and our country. Savings Bonds offer every advantage of convenience and security formerly available through Postal Savings Certificates plus many other advantages unique to Savings Bonds."

AMONG THOSE special advantages, the Torrance Postmaster said, are Savings Bonds' higher interest rate of 4.15 per cent and "the great intangible benefit of supporting our country in the fight for freedom in the world and for economic progress and security here at home."

Backlund said details about the procedure for conversion can be obtained from the postmaster of any Postal Savings Depository Post Office (which includes Torrance).

The Postal Savings System, in operation since Jan. 1, 1911, was discontinued April 27, 1966, by Act of Congress. The Post Office Department presently is liquidating its accounts and on July 1, 1967, will transfer all unclaimed assets of the System to the Treasury Department.

"The purposes have long since been fulfilled," Postmaster Backlund commented, "and, as O'Brien has emphasized, no greater new purpose could now be served by funds on deposit in the Postal Savings System than to put them to work for America in the form of United States Savings Bonds."

THE DECISION to abolish Bonds.

## W. T. Grant Store Puts \$50,000 Into Loan Fund

F. E. Skor, manager of the W. T. Grant store at 1201 W. Carson St., today announced that The Grant Charitable Trust is holding in reserve \$50,000 for the "DECA" Scholarship/Loan Awards Fund.

The grant will be used to match, dollar for dollar, every dollar raised by national Distributive Education Clubs of America for its Scholarship/Loan Awards Program.

"The \$100,000 thus raised will be wisely administered for the benefit of a number of deserving and ambitious young DECA students who might otherwise be denied the opportunity to expand their success-horizon through continued education," he noted.

In 1962, The Grant Charitable Trust had similarly given \$35,000 on the same matching basis, to help launch the Scholarship/Loan Awards program which has, since that time, provided the necessary funds to enable 79 DECA students to continue their education into college.

THE DECA Scholarship/Loan Award is not an outright gift to the student. The amount of each award is based upon merit and financial need and is given with the understanding that at some time in the future, if the young recipient prospers, he or she will make a contribution to the DECA Scholarship/Loan Award Fund so that similar aid can be extended to another young hopeful during the years ahead.

"We in business admire the willingness of DECA students to help themselves; to recognize that tremendous opportunity exists for those willing to work hard for it and that 'something-for-nothing' is a dream too many people enjoy these days. That is why we in the Grant Company and other great retail and marketing companies back the Distributive Education Clubs program to the hilt. It is the most significant vocational education program being offered today," Skor stated.

PH-4031  
NOTICE OF TRUSTEE'S SALE  
On June 24, 1966, at 12:45 P.M., at the main lobby of the Manchester located at 2035 West Manchester Avenue, Los Angeles, California, Land Trustee Corporation, Trustee under the deed of trust made by WAYNE H. AUSTIN and MARY ANN AUSTIN, husband and wife, as joint tenants, and recorded April 13, 1965, in Book T4300, Page 480, of Official Records of Los Angeles County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded February 1, 1966, in Book M2115, Page 21, of said Official Records, said Trustee will sell at public auction, payable in highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, without interest conveyed thereon and \$1,305.61 in unpaid principal of the note secured by said deed, with interest thereon from August 7, 1965, as in said note and by law provided.  
Dated: May 20, 1966.  
California Land Trustee Corporation, Trustee  
By Frances Brignati,  
Assistant-Secretary



GABRIEL J. RICCARDI

EDWARD KASNER  
Attorney at Law  
2035 West Manchester Avenue  
Los Angeles, Calif. 90047  
W-June 8, 1966.

PH-4060  
NOTICE OF INTENTION TO EN-  
GAGE IN THE SALE OF ALCO-  
HOLIC BEVERAGES  
June 3, 1966  
TO WHOM IT MAY CONCERN:  
Subject to issuance of the license  
applied for, notice is hereby given  
that the undersigned proposes to  
sell alcoholic beverages at the pre-  
mises, described as follows: 3102 Pa-  
cific Coast Highway, Torrance (IN)  
Pursuant to such intention, the  
undersigned is applying to the De-  
partment of Alcoholic Beverage Con-  
trol for issuance by transfer of an  
alcoholic beverage license for these  
premises as follows:  
On-Sale General, Public Premises  
Anyone desiring to protest the  
issuance of such license may  
a verified protest with any office  
of the Department of Alcoholic  
Beverage Control within 30 days  
of the posting of this notice, stat-  
ing grounds for denial as provided  
by law. The premises are now ille-  
gally used for the sale of alcoholic  
beverages. The form of verification  
may be obtained from any office of  
the Department.  
Arthur J. MASKREY &  
NICHOLAS G. PAPPAS  
W-June 8, 1966.



DENNIS C. KNEPPER

PH-4057  
NOTICE OF PUBLIC HEARING  
NOTICE IS HEREBY GIVEN  
THAT a Public Hearing will be held  
before the City Council at 5:30 P.M.,  
June 21, 1966, in the Council Cham-  
bers, City Hall, Torrance, on the  
following matter:  
ZC 66-5: Petition of EARL N.  
HALL and JAMES R. MALL for a  
change of zone from A-1 to M-1  
on property located approximately  
midway between Manhattan Place  
and Western Avenue, 100 feet north-  
erly of 185th Street and described  
as a portion of Lot 1, McDonald  
Tract (precise legal description on  
file in the Planning Department  
office). Recommended for approval  
by the Planning Commission, sub-  
ject to a Precise Plan of Develop-  
ment.  
All persons interested in the above  
matter are requested to be present  
at the hearing or to submit their  
written approval or disapproval to  
the City Clerk, City Hall, Torrance.  
VERNON W. COIL,  
City Clerk  
W-June 8, 1966.

PH-4040  
NOTICE TO BIDDERS  
Schedule B-66-52  
NOTICE IS HEREBY GIVEN  
that sealed bids will be received in  
the office of the City Clerk of the  
City of Torrance, Room 100 of the  
City Hall, 3031 Torrance Boulevard,  
up to 1:30 P.M. on the 15th day of  
June, 1966, for a CONTRACT FOR  
THE PUBLICATION OF ALL  
LEGAL NOTICES REQUIRED TO  
BE PUBLISHED IN A NEWS-  
PAPER OF GENERAL CIRCULA-  
TION PRINTED AND PUBLISHED  
IN SAID CITY for the fiscal year  
period beginning July 1, 1966 and  
ending June 30, 1967 of the City.  
The bids will be publicly opened  
and read aloud at 2:30 P.M. on  
the same date in the Council Cham-  
bers in the City Hall.  
Specifications and Bid Forms are  
obtainable in the office of the City  
Clerk.  
Dated this 27th day of May, 1966.  
By order of  
EDWARD J. FERRARO  
City Manager, City of Torrance.  
VERNON W. COIL,  
City Clerk  
S-W-June 5, 1966

FOR A RESULT  
GETTING  
CLASSIFIED  
CALL DA 5-6060

## Science Shrinks Piles New Way Without Surgery Stops Itch—Relieves Pain

New York, N. Y. (Special)—  
For the first time science has  
found a new healing substance  
with the astonishing ability to  
shrink hemorrhoids, stop itching,  
and relieve pain—without  
surgery.

In one hemorrhoid case after  
another, "very striking improve-  
ment" was reported and verified  
by a doctor's observations.

Pain was relieved promptly.  
And, while gently relieving  
pain, actual reduction or re-  
traction (shrinking) took place.  
And most amazing of all—  
improvement was maintained  
in cases where a doctor's  
observations were continued  
over a period of many months!

In fact, results were so thor-  
ough that sufferers were able  
to make such astonishing state-

ments as "Piles have ceased to be  
a problem!" And among these  
sufferers were a very wide vari-  
ety of hemorrhoid conditions,  
some of 10 to 20 years' standing.

All this, without the use of  
narcotics, anesthetics or astrin-  
gents of any kind. The secret is  
a new healing substance (Bio-  
Dyne®)—the discovery of a  
world-famous research institu-  
tion. Already, Bio-Dyne is in  
wide use for healing injured  
tissue on all parts of the body.

This new healing substance  
is offered in suppository or oint-  
ment form called Preparation  
H®. Ask for individually sealed  
convenient Preparation H Sup-  
positories or Preparation H Oint-  
ment with special applica-  
tor. Preparation H is sold at  
all drug counters.

# Grand Opening SALE!

## Celebrating Opening of Our 16th Store ...in Ventura!

Your savings grow as we grow... We're No. 1 in the West!

### Carpet Your Living Room, Dining Room, Entry Hall Completely Installed with Sponge Rubber Padding

<b>Corsica</b> Continuous Filament Nylon Pile—Double Jute Back All the new solid colors... won't fuzz or shed, resists stains, moth-proof and mildew-proof. All this at a low budget price.	<b>\$159</b> COMPLETELY INSTALLED	<b>Blakeford</b> Continuous Filament Nylon Tweed—Double Jute Back Choose from nine beautiful tweed shades at this low, low 'special purchase' price... so easy to clean, ideal for your home or apartment.
<b>DuPont '501'</b> Heavy Continuous Filament Nylon Pile In 24 multi-tone tweed and solid shades... delightful pattern. Stain-resistant, can't fuzz or shed, moth-proof. Double jute backing.	<b>\$219</b> COMPLETELY INSTALLED	<b>HERCULON</b> Guaranteed Stain-Proof Tweeds and Solids It's guaranteed against all 47 common household stains... colors cannot fade or change. Crush-proof, static-free. Double jute backing.
<b>Mar Monte</b> Superweight Herculon Stain-Proof Hi-Le Pile Luxurious and plush pile combined with all Herculon's wonderful qualities... 12 exquisite permanent color shades. Double jute backing.	<b>\$289</b> COMPLETELY INSTALLED	<b>Duchess</b> Superweight DuPont '501' Continuous Filament Nylon Extra-thick loop pile in a rich, decorator-designed popcorn pattern... combines luxury with DuPont '501' practicality. Heavy double jute backing.

NO MONEY DOWN ★ 3 YEARS TO PAY ★ BANK TERMS ★ FREE ESTIMATES

# Carpet Town

The West's Largest Exclusive Carpeting Stores

## Decorators Custom Draperies FROM \$1.79

50 decorator fabrics • 650 colorful shades

- Satins
- Damasks
- Boucles
- Novelty Weaves

Call for FREE Home Estimates

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### 3822 SEPULVEDA

CORNER OF SEPULVEDA and HAWTHORNE (DIAGONAL FROM SEARS)

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- 90 DAY CREDIT ACCOUNT
- FIRST PAYMENT JULY

OPEN EVES. 'TIL 9 • SATURDAYS 'TIL 6 • SUNDAYS 10-5

CALL TODAY

To See Samples at home, day or evening. No obligation.

## FRontier

### 5-0510