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JUST CALL DA 5-6060 OR TE 4-4581

Ross Hurtado Joins Ortale Rambler Here

Ross Hurtado, veteran auto specialist, has joined the executive staff of Al Ortale Rambler in Torrance, it was announced this week.

Hurtado will devote his efforts to sales and leasing for the agency and will handle special assignments, it was reported.

For the past 10 years, Hurtado has been serving as office manager for a Hermosa Beach agency. He is an active member of the North Redondo Beach Lions Club. He was graduated from Reedley Business College.

Hurtado has extended a special invitation to his many Spanish speaking friends to visit him at his new location.

Be a Good Egg...

GIVE BLOOD FOR GOOD-NESS SAKE. RED CROSS BLOOD PROGRAM.

Public Notice

PH-3970
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned do hereby certify that we are conducting a business at 2209 S. Western Ave., Torrance, California, under the fictitious name of COLORAMA AUTO PAINTING and that said firm is composed of the following persons, whose names in full and place of residence are as follows:
Rudolf E. Chomf, 1627 W. 228th Street, Torrance, California.
Dated May 2, 1966.
Rudolf E. Chomf
State of California, Los Angeles County.
On May 2, 1966, before me, a Notary Public in and for said State, personally appeared Rudolf E. Chomf, known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968
W-May 4, 11, 18, 25, 1966.

PH-4005
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 96697
LOAN #66-14684
Notice is hereby given that WESTSIDE TITLE COMPANY, a Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to deed of trust executed by NATHAN KAUFMAN and AIRLINE L. KAUFMAN, husband and wife, and recorded August 1963 in Book 73172, page 172 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded January 27, 1966 in Book M2108 page 441 of said Official Records, will sell, on June 2, 1966 at 11:30 a.m., the South entrance to the Wilshire-Rexford building located at 3901 Wilshire Boulevard, in the City of Beverly Hills, County of Los Angeles, State of California.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trustee created by said deed, advances thereunder, with interest as provided therein and the unpaid principal of said deed, to-wit: \$25,463.28 with interest thereon from October 15, 1965 as provided in said note.
Dated: May 4, 1966.
WESTSIDE TITLE COMPANY as said Trustee
BY: WESTERN DEED CORPORATION
Attest: J. Matthews
Authorized Officer
W-May 11, 18, 25, 1966.

PH-4004
NOTICE OF TRUSTEE'S SALE
On June 6, 1966, at 10:00 A.M. G. J. Betts & Co., ESCROW, INC., as duly appointed Trustee, pursuant to Deed of Trust dated June 18, 1964, executed by Burton P. Leneil and Merna Leneil and recorded July 22, 1964 as instr. No. 1463 in Book T3525 page 373, of Official Records in the office of the County Recorder of Los Angeles County, California, will sell, on June 6, 1966, at 10:00 A.M., per map recorded in book 37 page 95 of Maps in the office of the county recorder of said county.
Said sale will be made, but with-

Public Notice

out covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$25,512.87, with interest from December 1, 1964, as in and to the provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.
The beneficiary named said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on February 7, 1966, the undersigned caused said notice of breach and of election to be recorded in book M2119, page 540, of said Official Records.
Date: May 9, 1966.
G. J. Betts & Co., ESCROW, INC., By Gratton J. Betts Trust Officer
RPS-905
W-May 11, 18, 25, 1966.

PH-4030
NOTICE TO CREDITORS
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of RUTH L. DRIML aka RUTH L. LILIAN DRIML aka RUTH L. WESTMAN, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Charles H. Kent, Suite 208 United California Bank Building, West Seventh Street, in the City of San Pedro, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed and presented as aforesaid within six months after the first publication of this notice.
Dated May 19, 1966.
EDWARD L. DRIML, Executor of the will of said decedent.
Charles H. Kent, Attorney-at-Law, Suite 208 United California Bank Bldg., 413 West Seventh Street, San Pedro, June 1, 8, 15, 1966.
W-May 25, June 1, 8, 15, 1966.

PH-4016
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. P 505 962
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of Samuel M. Ward, Deceased.
Notice is hereby given that the undersigned will sell, at Private Sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 3rd day of June, 1966, at the office of Hitchcock & Bowman, Attorneys at Law, 2211 Torrance Blvd., Torrance, California, County of Los Angeles, State of California, all the right, title and interest of said decedent at the time of death and all the right, title and interest that the estate of said decedent has acquired by operation of law or otherwise other than or in addition to that of said decedent, at the time of death, to-wit: Lot 5 in Block 5 of Tract No. 14016 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 392, pages 7 to 11 inclusive, in the office of the County Recorder of said County.
The estate will pay for termite correction work in a sum not to exceed \$56.00.
Terms: Cash in lawful money of the United States on confirmation of sale, or part cash and balance by note secured by mortgage or Trust Deed on the property so sold. Ten per cent amount bid to be deposited with bid.
Bids or offers to be in writing and will be received at the aforesaid office any time after the first publication hereof and before date of sale.
Dated May 12, 1966.
FERN L. WARD, Administrator.
Hitchcock & Bowman, Attorneys at Law, 2211 Torrance Blvd., Torrance, California.
W-May 18, 25, June 1, 1966.

PH-3942
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned do hereby certify that we are conducting a business at 1583 East Palm Drive, Covina 91723 California, under the fictitious name of Airport Investment Company and that said firm is composed of the following persons, whose names in full and place of residence are as follows:
Jo Woodley, 11 Black Water Canyon Road, Rolling Hills, California.
Dated April 13, 1966, before me, a Notary Public in and for said State, personally appeared Jo Woodley, known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.
(SEAL) Jannis M. Wolstencroft, Notary Public
W-April 27, May 4, 11, 18, 25, 1966.

PH-4031
NOTICE OF TRUSTEE'S SALE
On June 24, 1966, at 12:45 P.M., at the main lobby of the County of Los Angeles, California, located at 2035 West Manchester Avenue City of Los Angeles, California, in accordance with the deed of trust made by WAYNE H. AUSTIN and MARY ANN AUSTIN, husband and wife, as joint tenants, and recorded April 13, 1965 in Book T4000, Page 480, of Official Records in the office of the County Recorder of Los Angeles County, California, for the purpose of raising money for the following purposes:
(a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repair.
(d) The repairing, restoring, or rebuilding of any school building damaged, injured, or destroyed by fire or other cause.
(e) The supplying of school buildings and grounds with furniture, equipment or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.
(g) The carrying out of the projects or purposes authorized in Section 15811 of the Education Code.
All of the enumerated purposes as set forth in the proposition above shall be unified and voted upon as one single proposition.
Upon request by the district and upon approval of consent and order by the Board of Supervisors of the County of Los Angeles, the Superintendent of Schools of said county has effected the consolidation of such bond election with the DIRECT PRIMARY Election to be held on JUNE 7, 1966.
The said bonds proposed to be issued and sold shall bear interest at a rate not to exceed five per cent per annum; that the interest for the first year shall be payable in one installment at the end of the year and all interest thereafter shall be payable semiannually; that the number of years the whole or any part of the bonds are to run shall not exceed twenty-five (25) years from the date of the bonds or the date of any series thereof.
For the purpose of holding the said bond election the precincts, polling places and officers of election for the said bond election shall be the same as the precincts, polling places and officers provided for the said DIRECT PRIMARY Election within said district.
The canvass of the election returns will be commenced at 1 p.m. on Thursday, JUNE 9, 1966, by the County Registrar of Voters at his office at 805 North Spring Street, Los Angeles, California.
The deadline for the receipt of absent voter ballots by the Registrar of Voters is 7:00 p.m. on Monday, JUNE 6, 1966. No late or absent voter ballots may be made to said Registrar of Voters on or after MAY 31, 1966 (7:00 p.m. prior to election) and prior to 5 p.m. on MAY 31, 1966.
The County Superintendent of Schools, by this Notice of Election, has called this election pursuant to a Resolution and Order of the Governing Board of the district, adopted MARCH 21, 1966 in accordance with the provisions of Education Code Sections 1303, 1323, 1342 and 21701.
C. C. TRILLINGHAM, County Superintendent of Schools
By: EUGENE F. McFARLAND, Deputy Division of Elections
W-May 11, 18, 25, 1966.

Public Notice

of Los Angeles County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded in Book M2119, Page 21, of said Official Records, said Trustee, on the 11th day of May, 1966, the highest bidder for cash, payable in lawful money of the United States, to satisfy said obligations, and to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:
Lot 34 in Block "B" of Tract No. 1306 as per map recorded in Book M2, Page 31, 32 and 33 of Maps, in the office of the County Recorder of said county, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$1,635.61 in unpaid principal of the note secured by said Deed, with interest thereon from August 7, 1965, as in said note and by law provided.
Dated, May 20, 1966.
California Land Trust Corporation, Trustee
By Frances Briganti, Assistant-Secretary
EDWARD KASNER, Attorney at Law
2035 West Manchester Avenue, Los Angeles, Calif. 90027
W-May 25, June 1, 8, 1966.

PH-3943
CERTIFICATE OF BUSINESS, FICTITIOUS FIRM NAME
THE UNDERSIGNED DO HEREBY CERTIFY THAT WE ARE CONDUCTING A BUSINESS AT 1415 MACIELLA AVE., CITY OF TORRANCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, UNDER THE FICTITIOUS FIRM NAME OF TORRANCE PLUMBING COMPANY and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Clifford J. Boots, 2319 Island, Torrance, California.
WITNESS our hand this 5th day of April, 1966.
Clifford J. Boots
Jessie E. Boots
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ON THIS 5th day of April A.D. 1966, before me the undersigned, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Clifford J. Boots and Jessie E. Boots known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Chas. T. Rippy, Notary Public in and for said County and State, My Commission Expires Aug. 16, 1967
W-April 27, May 4, 11, 18, 25, 1966.

PH-3971
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned do hereby certify that we are conducting a business at 32121 Vermont Ave., Torrance, California, under the fictitious firm name of THE VIKING and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
Ronald N. Koester, 25344 Pennsylvania Ave., Lomita, Calif.
Rudy L. Koester, 22344 Pennsylvania Ave., Lomita, Calif.
Dated May 1, 1966.
Ronald N. Koester
Rudy L. Koester
State of California, Los Angeles County.
On May 1, 1966, before me, a Notary Public in and for said State, personally appeared Ronald N. Koester and Rudy L. Koester, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968
W-May 4, 11, 18, 25, 1966.

PH-3966
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned do hereby certify that we are conducting a business at 1924 Border Ave., Torrance, California, under the fictitious firm name of WALKER RESTROOMS AND SIDA-AND RESTROOMS AT HICKORY AND LAGO SIDA PARKS, and will be opened and operated at said address at 2:30 P.M. on the same date in the Council Chambers in the City Hall.
Specifications and Plans will be obtainable in the office of the Superintendent of Building Inspection for a \$10.00 deposit which is refundable if the plans and specifications are returned in good condition.
B. EDWARD J. FERRARO, City Manager
City of Torrance, California
VERNON W. COIL, City Clerk
W-S-May 22, May 29, 1966.

PH-3977
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned do hereby certify that we are conducting a business at 3909 184th Street Torrance, California, under the fictitious firm name of ADVANCE NOBLE D E TALK LABORATORY and that said firm is composed of the following persons, whose names in full and place of residence are as follows:
Robert F. Peters, 3909 184th Street, Torrance, California.
Dated May 3, 1966.
Robert F. Peters
State of California, Los Angeles County.
On May 3, 1966, before me, a Notary Public in and for said State, personally appeared Robert F. Peters known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968
W-May 4, 11, 18, 25, 1966.

PH-3980
NOTICE OF SCHOOL DISTRICT BOND ELECTION
NOTICE IS HEREBY GIVEN to the qualified electors of the TORRANCE UNIFIED SCHOOL DISTRICT of Los Angeles County, California, in accordance with the provisions of the Education Code of the State of California, an election will be held on the 7th day of June, 1966, in said district, between the hours of 7:00 a.m. and 7:00 p.m. during which period and between which hours the polls shall remain open) at which election the following proposition shall be included on the ballot:
The Torrance Unified School District of Los Angeles County, California, incur a bonded indebtedness of NINE MILLION DOLLARS (\$9,000,000) for the purpose of raising money for the following purposes:
(a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repair.
(d) The repairing, restoring, or rebuilding of any school building damaged, injured, or destroyed by fire or other cause.
(e) The supplying of school buildings and grounds with furniture, equipment or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.
(g) The carrying out of the projects or purposes authorized in Section 15811 of the Education Code.
All of the enumerated purposes as set forth in the proposition above shall be unified and voted upon as one single proposition.
Upon request by the district and upon approval of consent and order by the Board of Supervisors of the County of Los Angeles, the Superintendent of Schools of said county has effected the consolidation of such bond election with the DIRECT PRIMARY Election to be held on JUNE 7, 1966.
The said bonds proposed to be issued and sold shall bear interest at a rate not to exceed five per cent per annum; that the interest for the first year shall be payable in one installment at the end of the year and all interest thereafter shall be payable semiannually; that the number of years the whole or any part of the bonds are to run shall not exceed twenty-five (25) years from the date of the bonds or the date of any series thereof.
For the purpose of holding the said bond election the precincts, polling places and officers of election for the said bond election shall be the same as the precincts, polling places and officers provided for the said DIRECT PRIMARY Election within said district.
The canvass of the election returns will be commenced at 1 p.m. on Thursday, JUNE 9, 1966, by the County Registrar of Voters at his office at 805 North Spring Street, Los Angeles, California.
The deadline for the receipt of absent voter ballots by the Registrar of Voters is 7:00 p.m. on Monday, JUNE 6, 1966. No late or absent voter ballots may be made to said Registrar of Voters on or after MAY 31, 1966 (7:00 p.m. prior to election) and prior to 5 p.m. on MAY 31, 1966.
The County Superintendent of Schools, by this Notice of Election, has called this election pursuant to a Resolution and Order of the Governing Board of the district, adopted MARCH 21, 1966 in accordance with the provisions of Education Code Sections 1303, 1323, 1342 and 21701.
C. C. TRILLINGHAM, County Superintendent of Schools
By: EUGENE F. McFARLAND, Deputy Division of Elections
W-May 11, 18, 25, 1966.

Public Notice

PH-3
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.
Each bid must be submitted on printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, June 3, 1966 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid, provided that if only certified or cashier's check for not less than 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
This above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his bid; and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.
Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any formality in the bids received.
Firms desiring to submit bids from time to time on school supplies and equipment shall list themselves with said Business Office of the Torrance Unified School District.
Assistant Superintendent—Business
Torrance Unified School District
Dated Torrance, California, May 21, 1966.
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 21st day of May, 1966.
Irene J. Smith, Notary Public in and for said County and State
My Commission expires Mar. 27, 1968.
W-May 18, 25, 1966.

PH-4003
NOTICE TO CREDITORS
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of Anna Dimitri, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Ise, 2271 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed and presented as aforesaid within six months after the first publication of this notice.
Dated May 5, 1966.
Frances Bernard, Administratrix of the Estate of said decedent.
Albert Ise, Attorney-at-Law
2271 Torrance Blvd., Torrance, Calif.
W-May 11, 18, 25, June 1, 1966.

PH-4028
NOTICE TO BIDDERS
SCHEDULE #5-60
NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on Tuesday, June 14, 1966, for CONSTRUCTION OF RESTROOMS AND SIDEWALKS AT WALKER RESTROOMS AND RESTROOMS AT HICKORY AND LAGO SIDA PARKS, and will be opened and operated at said address at 2:30 P.M. on the same date in the Council Chambers in the City Hall.
Specifications and Plans will be obtainable in the office of the Superintendent of Building Inspection for a \$10.00 deposit which is refundable if the plans and specifications are returned in good condition.
B. EDWARD J. FERRARO, City Manager
City of Torrance, California
VERNON W. COIL, City Clerk
W-S-May 22, May 29, 1966.

PH-4029
NOTICE TO CREDITORS
TO THE CREDITORS OF Theodore L. Barstad and Virginia L. Barstad, TRANSFEROR:
Pursuant to Sections 6105 and 6107 of the Uniform Commercial Code, you are hereby notified as follows:
Transferor is about to make a transfer to the undersigned Samuel H. Swen and Edna P. Swen, Transferees, all his personal property, supplies, merchandise and other inventory, and equipment of that certain Coin Operated Laundry and Dry Cleaning Business, known as Quick Clean Center, all of which is located at 3910-32 Sepulveda Boulevard, Torrance, Calif. County of Los Angeles, California.
The present name of names and business addresses of the Transferor and Transferees are as follows:
TRANSFEROR
Theodore L. Barstad and Virginia L. Barstad, 16009 Superior Street, Torrance, Calif.
TRANSFEREES
Samuel H. Swen and Edna P. Swen, Hidden Valley Road, Rolling Hills, Calif.
All other business names and addresses used by the Transferor within the three years last past, so far as known to the Transferee, are:
The bulk transfer is to be consummated at UNITED CALIFORNIA BANK, North Hollywood Office, 1525 Lankershim Blvd., North Hollywood, Calif. County of Los Angeles, California, on or after Wednesday, June 1, 1966.
Dated: 4-26-66.
Samuel H. Swen
Edna P. Swen
TRANSFEREES
United California Bank
1525 Lankershim Blvd., North Hollywood, California
Escrow No. 137-10400
W-May 25, 1966.

PH-3985
NOTICE BY REGISTRAR OF VOTERS OF NAMES OF PRECINCT OFFICERS, APPOINTED AND POLICE PACES DESIGNATED FOR THE DIRECT PRIMARY ELECTION AND FOR OTHER ELECTIONS CONSOLIDATED THEREWITH.
Pursuant to the Statutes of the State of California, the Registrar of Voters of Los Angeles County does hereby declare the names of Precinct Officers appointed and Police Places designated for the Direct Primary Election. The same Precinct Officers will serve for the Municipal Water District Elections, The Direct Primary Election, Antelope Valley-East Kern Water Agency Election, Central and West Basin Replenishment District Elections, Library District Elections; or any other elections ordered consolidated with any of the foregoing elections to be held on June 7, 1966.
70-Res 1501 W. 187th Pl Insp: Beatrice Sandman Rep: A Insp: Charles P. Fawcett Dem: Jager: Fawcett R. Major Rep: Emily: Nordberg Dem: Cike: Sumiko N. Watanabe Dem: Maxine C. Lyak Rep: Martha: Hernandez Dem: Rose: Michiko M. Miki Rep.
421-Sch And 1541 W 184th St Insp: Emma Hochland Dem: Insp: Lois C Borst Rep: Jdga: Usami Komatsu Dem: Fern Pemberton Rep: Elouise Cookfield Rep: Lois Holdridge Rep: Eleanor Rutkowski Dem: Alice L. McLaughlin Dem: 65-Benvenue Ave Insp: Gara W. Brown Rep: Insp: Rose