

Public Notice

PH-3414
NOTICE OF INTENDED TRANSFER AND LEASEBACK
NOTICE is hereby given that THE COSMODYNE CORPORATION, whose address is 2920 Columbia Street, Torrance, California, intends to sell certain personal property to UNITED STATES LEASING CORPORATION, a California corporation, intended transferee (lessee), whose address is 632 Battery, San Francisco 1, California, and that said UNITED STATES LEASING CORPORATION intends to lease-back said personal property to said transferee (lessee). A general statement of the character of the said personal property intended to be so transferred and leased back is as follows:
7,000 Gallon Liquid Oxygen/Liquid Nitrogen Transport Trailers, Model FB-21, Serial Nos. TCC 10841107, 1108.
Said sale and leaseback transaction is to be consummated on August 25, 1965, at the office of THE COSMODYNE CORPORATION, whose address is 2920 Columbia Street, Torrance, California.
Dated August 12, 1965.
UNITED STATES LEASING CORPORATION
By R. H. Payne, Assistant Secretary
STATE OF CALIFORNIA) ss
City and County of San Francisco)
On this 12th day of August in the year 1965, before me, P. A. Hambruchen, a Notary Public in and for the City and County of San Francisco, State of California, duly commissioned and sworn, personally appeared R. H. Payne, known to me to be the Assistant Secretary of the corporation described in and that executed the within instrument and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of San Francisco, the day and year in this certificate first above written.
(SEAL) P. A. HAMBRUCHEN
Notary Public
My Commission Expires May 14, 1968
W—Aug. 18, 1965.

PH-3415
NOTICE TO CREDITORS
No. 480044
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of NINA M. JAMES AKA NINA MAI JAMES, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Bl., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated August 12, 1965.
LOUIS C. JAMES
Executor of the will of said decedent.
Hitchcock & Bowman
Attorney-at-Law
2211 Torrance Bl.,
Torrance, Calif.
W—Aug. 18, 25, Sept. 1, 8, 1965.

PH-3416
NOTICE TO CREDITORS
No. 480190
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of NELLIE MC PHEE AKA ELLEN MC PHEE, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Bl., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Aug. 12, 1965.
DORIS M. MC PHEE
Executor of the will of said decedent.
Hitchcock & Bowman
Attorney-at-Law
2211 Torrance Bl.,
Torrance, Calif.
W—Aug. 18, 25, Sept. 1, 8, 1965.

PH-3418
NOTICE OF TRUSTEE'S SALE
No. 870
Notice is hereby given
That on Tuesday, September 14, 1965, at 10:00 o'clock a.m. at the easterly entrance to the Hall of Justice, facing Spring Street, in the City and County of Los Angeles, State of California, WESTERN PIONEER COMPANY, as trustee or substituted trustee under and pursuant to the Deed of Trust executed by HOWARD O. COALE, JR., a married man in favor of Pioneer Savings and Loan Association, a Corporation recorded on December 4, 1962 in Book T398, Page 67 of Official Records of Los Angeles County, by reason of default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property herein below described having been recorded as provided for by law on May 12, 1965, in Book T401, page 547 of Official Records of Los Angeles County and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE), without warranty, express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in the county of Los Angeles, State of California, Lot 23 of Tract No. 62, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in Book 15 page 122 of Maps, in the office of the county recorder of said county.
for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.
Dated: August 12, 1965.
WESTERN PIONEER COMPANY, as such Trustee
By ROBERT J. LA POINT
Assistant Secretary
(CORPORATE SEAL)
W—Aug. 18, 25, Sept. 1, 8, 1965.

PH-3417
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify they are conducting a business at 18309 South Western, Torrance, California, under the fictitious firm name of Progress Industries and that said firm is composed of the following persons whose names in full and places of residence are as follows:
J. Robert Jones, 10614 North Normandie Ave., Los Angeles.
Lawrence W. Manning, 216 Ave. 7th Redondo Beach, California.
Dated August 15, 1965.
Lawrence W. Manning
J. Robert Jones
State of California, Los Angeles County)
On August 15, 1965, before me, a Notary Public in and for said State personally appeared J. Robert Jones and Lawrence W. Manning known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
(SEAL) Sophy B. Rydahl,
Notary Public
W—Aug. 18, 25, Sept. 1, 8, 1965.

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Notary Public
W—Aug. 18, 25, Sept. 1, 8, 1965.

For Classified
DA 5-6060

• 1327 EL PRADO, TORRANCE
• LOMITA-HARBOR CITY
PACIFIC COAST HWY. at WESTERN



• PRICES EFFECTIVE
AUGUST 18-25
Daily Store Hours: 9:00 A.M. - 9:30 P.M.
SUN., 10:00 A.M. - 7:00 P.M.

WE GIVE
BLUE CHIP STAMPS

KLEENEX TOWELS
JUMBO SIZE ROLLS
REG. 31c EACH
4 FOR 89c

KEEP COOL!

... WITH THESE "COOL" SAVINGS!

KLEENEX TISSUES
400 SINGLE TISSUES
5 FOR 89c

DELSEY TOILET TISSUES
REGULAR 2 for 25c
10 FOR 89c

FLORIENT ROOM SPRAY
NEW 7 DELIGHTFUL SCENTS
REG. 59c EACH
3 FOR 89c

CASHMERE BOQUET SOAP
BATH SIZE BARS
REG. 4 for 51c
4 FOR 39c

PALMOLIVE BEAUTY SOAP
REGULAR SIZE
GREEN AND PINK
3 FOR 23c

STEAM-DRY IRON
MODEL F-60
\$7.88

IRONING BOARD PAD AND COVER SET
\$3.99

IRONING BOARD LIGHT AND STRONG
ADJUSTS TO ANY HEIGHT!
\$3.33

ZORIS
• MEN'S
• WOMEN'S
• CHILDREN'S
19c PAIR

CREST TOOTHPASTE
• FAMILY SIZE
REG. 89c
53c

AQUA NET HAIR SPRAY
13-OZ. CAN
SAVE 71c
REG. \$1.19
49c

SYLVANIA FLASHBULBS
M2, MG1, AND
PRESS 25 BOX OF 12 BULBS
99c

KODAK COLOR FILM
NO. 120, 620, 127
77c

KODAK COLOR MOVIE FILM
8 MM ROLL \$1.77

KODAK INSTAMATIC 100 CAMERA OUTFIT
\$10.88

LADIES SWIM CAPS
Reg. 98c | Reg. \$1.49 | Reg. \$1.98
66c | 99c | \$1.49

"BIG BOY" BARBEQUE
22" GRILL • HOOD • SPIT AND MOTOR
\$7.77

BARBEQUE BRIQUETTES
10 LB BAG 44c

9" 100 CT. PAPER PICNIC PLATES
STOCK UP! 59c

"ABC" PREMIUM QUALITY LAGER BEER
6 99c
1/2 QUART CANS IN HANDY 6 PACK

TEK DELUXE TOOTH BRUSHES	Reg. 69c ea. SAVE 50c	2/69c
POLIDENT DENTURE CLEANSER	Reg. 69c SAVE 20c	49c
J & J PLASTIC STRIPS BAND AIDS	Reg. 45c SAVE 12c	33c
LISTERINE, 14-oz. ANTISEPTIC	Reg. 99c SAVE 29c	69c
DRAMAMINE TABLETS—For Travel Sickness	Vial of 12 SAVE!	66c
ALKA SELTZER TABLETS	Bottle of 25 SAVE!	44c
8-GRAIN ASPIRIN	100 Tablets SAVE!	10c
BROMO SELTZER	Reg. 90c SAVE 29c	69c

ALUMINUM CHAISE LOUNGE
• LOUNGE
\$5.22

THICK FOAM FILLED CHAISE LOUNGE PAD
\$2.66

ALUMINUM PATIO CHAIR
\$2.77