Armed Forces

Airman **Gerald L. Abbott**, USN, son of Mr. and Mrs. Justin H. Abbott of 3814 W. 185th St., has been awarded the Armed Forces Expeditionary Medal for service off the coast of Viet Nam while serving aboard the U.S. Seventh Fleet's attack aircraft carrier USS Midway.

Midway pilots have been making daily air strikes against communist military installations in North Viet Nam and Viet Cong concentrations in South Viet Nam.

The Armed Forces Expeditionary Medal is awarded to servicemen in an area of operations for 30 or more consecutive days.

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Electrician's Mate 3.C. **Dennis E. Lightfoot**, USN, son of Mr. and Mrs. Homer H. Lightfoot of 23303 Shadycroft Ave., is serving aboard the attack aircraft carrier USS Bon Homme Richard, presently operating with the U.S. Seventh Fleet off the coast of Viet Nam.

Recently Navy aircraft from the attack carriers Bon Homme Richard and Oriskany flew 129 sorties against Viet Cong military concentrations, dropping approximately 100 tons of bombs and rockets. The planes destroyed or damaged more than 100 buildings.

Targets included a Viet Cong battalion headquarters, storage area, radio station and a communist fortification.

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Cadet **Donald E. Hickman**, son of Mr. and Mrs. Raymond C. Hickman, of 5502 Via del Valle, has been assigned to an Air Force unit at Seymour Johnson AFB, N. C., for junior officer training.

Cadet Hickman, who completed his second year at the academy in June, will undergo three weeks training as part of Operation Third Lieutenant. "Third Lieutenant" is designed to give cadets first-hand knowledge of applied military operations used in defense of the free world.

The cadet, a graduate of South High School, will be commissioned upon graduation from the academy in June 1967.

• • •

Cadet **Leonard J. Cerny II**, son of Mr. and Mrs. Leonard J. Cerny, of 313 Avenue H, Redondo Beach, has been assigned to an Air Force unit at K. I. Sawyer AFB, Mich., for junior officer training.

Cadet Cerny, who completed his second year at the academy in June, will undergo three weeks training as part of Operation Third Lieutenant. "Third Lieutenant" is designed to give cadets first-hand knowledge of applied military operations used in defense of the free world.

The cadet will be commissioned upon graduation from the academy in June 1967.

BIRTHS

SOUTH BAY HOSPITAL

BLOOMSTODT — Mr. and Mrs. Gary, 4815 Mayor Drive, a boy, Gary Adair, June 22.
SHANNON — Mr. and Mrs. Thomas, 3720 Emerald Street, a boy, Christopher Lawrence, June 25.
GRAHAM — Mr. and Mrs. Lindsay, 1822 Plaza Del Amo, a boy, Lindsay Charles, June 26.
EDMONDS — Mr. and Mrs. Earl, 3730 W. 226th St., a girl, Dawn Marie, June 27.
BOSTWICK — Mr. and Mrs. Harry, 1912 W. 187th St., a girl, Ann Kathryn, June 28.

TORRANCE MEMORIAL HOSPITAL

BERG—Mr. and Mrs. William, 1514 W. 205th St., a girl, Marcia Lynn, June 22.
YEARRS—Mr. and Mrs. Reyes, 2307 Del Amo Blvd., a girl, Rosa Victoria, June 23.
BUSH—Mr. and Mrs. Fred, 1646 W. 227th St., a girl, Kerry Loretta, June 23.
GAUNA—Mr. and Mrs. Robert, 448 E. 223rd St., a girl, Cynthia Lee, June 23.
WIND—Mr. and Mrs. Donald, 5019 Elizabeth St., a boy, Robert Charles, June 25.
NISHIMOTO—Mr. and Mrs. Nideto, 21224 S. Vermont, a girl, Dawn, June 26.
HELPES—Mr. and Mrs. Robert, 4123 W. 177th St., a girl, Toni Marie, June 26.
HENDRICKS—Mr. and Mrs. Marvin, 1522 W. 204th St., a girl, Angela Rae, June 26.
JOHNSON—Mr. and Mrs. Mel, 1646 Mathews Ave., a girl, Karen Louise, June 27.
HEYWOOD—Mr. and Mrs. Butch, 18414 Wilton Place, a boy, Harry Vernon, June 27.
SINNER — Mr. and Mrs. Daniel, 22330 S. Harvard Blvd., a boy, Daniel Harold, June 30.

Public Notice

PH—3312
4124
NOTICE TO CREDITORS
No. 496037

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of GEORGE W. PETERSON, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Bl., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated June 22, 1965.

WOODROW PETERSON,
AKA CLINTON W. PETERSON,
C. W. PETERSON
Executor of the will of said decedent.

Hitchcock & Bowman
Attorney-at-law
2211 Torrance Bl.
Torrance, Calif.
S—July 11, 18, 25; Aug. 1, 1965.

Public Notice

designed at the office of W. E. Kalbfleisch, 1308 Sartori Ave., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated June 22, 1965.

WOODROW PETERSON,
AKA CLINTON W. PETERSON,
C. W. PETERSON
Executor of the will of said decedent.

W. E. Kalbfleisch
Attorney-at-law
1308 Sartori Ave.
Torrance, Calif.
S—July 4, 11, 18, 25, 1965.

PH—3328
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

July 2, 1965

TO WHOM IT MAY CONCERN:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 1615 Cabrillo Avenue, Torrance (TN).

Pursuant to such intention, the undersigned is applying to the Department of Alcholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

ON-SALE BEER

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

David F. ZARRY

S—July 11, 1965.

PH—3327
CERTIFICATE OF BUSINESS. FICTITIOUS NAME

The undersigned does certify he is conducting a business at 24407 Hawthorne Blvd., Torrance, California, under the fictitious firm name of CARL'S FLOOR COVERING and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Carl T. Argabright, 3650 Newton, Torrance, California.

Dated July 7, 1965.

Carl T. Argabright

State of California, Los Angeles County:

On July 7, 1965, before me, a Notary Public in and for said State, personally appeared Carl T. Argabright known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967

S—July 11, 18, 25; Aug. 1, 1965.

PH—3329
4837
NOTICE OF INTENDED SECURITY INTEREST (BULK TRANSFER)

NOTICE IS HEREBY GIVEN TO THE CREDITORS OF Robert V. and Joan Cadle, Borrower, that Borrower, whose business address is 4604 Del Amo Boulevard, in the City of Torrance, County of Los Angeles, State of California, and all of whose business names and addresses used within three years last past so far as known to the Secured Party are None, is about to make a bulk transfer by granting a security interest to CITY NATIONAL BANK Secured Party, whose business address is 400 North Roxbury Drive, in the City of Beverly Hills, County of Los Angeles, State of California in the following described personal property of Borrower, to-wit:

All fixtures and equipment and replacements and proceeds thereof located at 4604 Del Amo Boulevard, in the City of Torrance, County of Los Angeles, State of California, and that the foregoing bulk transfer will be consummated on or after the 19th day of July, 1965 at the Main Branch of the CITY NATIONAL BANK at 400 North Roxbury Drive, in the City of Beverly Hills, County of Los Angeles, State of California.

DATED June 28, 1965.

Robert V. Cadle, Borrower
Joan Cadle, Borrower
CITY NATIONAL BANK,
Secured Party
By A. M. Croskery,
Assistant Vice President

CITY NATIONAL BANK
400 North Roxbury Drive
Beverly Hills, California
S—July 11, 1965.

PH—3330
4810
NOTICE TO CREDITORS
No. 496871

Superior Court of the State of California, for the County of Los Angeles.

In the matter of the Estate of WILLIAM M. WATT, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Bl., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated July 6, 1965.

LELA A. WATT AND
ROBERT M. WATT
Executors of the will of said decedent.

Hitchcock & Bowman
Attorney-at-law
2211 Torrance Bl.
Torrance, Calif.
S—July 11, 18, 25; Aug. 1, 1965.

PH—3292
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 2261 South Figueroa St., Torrance, California, under the fictious firm name of Red Carpet Maintenance Service and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Earle P. Hatch, 22618 South Figueroa St., Torrance, California.
Robert H. Ginter, 21104 South Normandie Ave., Torrance, California.

Dated June 23, 1965.

Earle P. Hatch
Robert H. Ginter

State of California, Los Angeles County:

On June 23, 1965, before me, a Notary Public in and for said State, personally appeared Earle P. Hatch and Robert H. Ginter known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) Sophy M. Ruyball,
Notary Public
My Commission Expires January 3, 1967.

S—June 27; July 4, 11, 18, 1965.

PH—3307
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 23026 Crenshaw Blvd., Torrance, California, under the fictitious firm name of MAGIC COMB BEAUTY SALON and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Grace S. Buster, 2265 W. 230th St., Torrance, California.

Dated June 30, 1965.

GRACE S. BUSTER

State of California, Los Angeles County:

On June 30, 1965, before me, a Notary Public in and for said State, personally appeared Grace S. Buster known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Martha B Glenn,
Notary Public
My Commission Expires April 22, 1967

S—July 4, 11, 18, 25, 1965.

Public Notice

PH—3289
80209
NOTICE OF TRUSTEE'S SALE

On July 23, 1965, at 12:45 P.M. at the main lobby of the building located at 2035 West Manchester Avenue, City of Los Angeles, California, Royal Escrow Corp., as Trustee under the deed of trust made by MARY GIBBONS AND AGNES GARDNER YOUNG, and recorded November 13, 1963, in Book T3365, Page 532 of Official Records of Los Angeles County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 19, 1965, in Book M1806, Page 10, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

The west half of Lot 13, Tract No. 437 as per map recorded in book 14, page 162 of Maps, in the office of the county recorder of said county,

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $13,955.01 in unpaid principal of the note secured by said Deed, with interest thereon from November 13, 1964, as in said note and by law provided.

Dated: June 21, 1965.

Royal Escrow Corp.,
Trustee
By Walter Keberlein,
President

EDWARD KASNER
Attorney at Law
2035 West Manchester Avenue
Los Angeles, Calif. 90047
S—June 27, July 4, 11, 1965.

PH—3295
80377
NOTICE OF TRUSTEE'S SALE

On July 22, 1965, at 11:00 o'clock A.M. at the Lobby on the 7th floor of 8721 Wilshire Boulevard, c/o Neil N. Werb, Room 718, in the City of Beverly Hills, California, the undersigned, NEIL N. WERB, as substituted Trustee under the deed of trust made by HEEETH McDOWELL and CAROLYN McDOWELL, Husband and Wife, and recorded April 24, 1964 as Document No. 803 in Book T3651 Page 393 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of WESTAMCO INVESTMENT COMPANY, a California corporation, now owned and held by WESTAMCO INVESTMENT COMPANY by reason of the breach of certain obligations secured thereby, notice of which was recorded March 4, 1965, in Document No. 4466, in Book M1805 Page 773 of said Official Records, Los Angeles County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

The surface and 500 feet of the subsurface vertically in depth below the surface as said surface, existed on July 8, 1963, of Lot 60 of Tract No. 592, in the City of Torrance, county of Los Angeles, State of California as per map recorded in Book 17, Page 125 of Maps, in the office of the County Recorder of said County,

for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and $28,694.39 in unpaid principal of the note secured by said deed, with interest thereon from February 1, 1965, as in said note and by law provided.

Dated: June 23, 1965

NEIL N. WERB,
Substituted Trustee

S—June 27, July 4, 11, 1965.

PH—3293
80239
NOTICE OF TRUSTEE'S SALE
No. LSCO-260

On JULY 20, 1965, at 12:30 P.M. at the entrance to the Continental Building, 408 So. Spring Street City of Los Angeles, California, LYNWOOD SERVICE COMPANY, INC., as Trustee under the deed of trust made by CLARENCE F. ELLIS, and recorded May 1, 1962, in Book T2358, Page 430, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of JOHNIE RAY McINTYRE and GLENNA J. McINTYRE, now owned and held by EUGENE A. PATZ and HELEN PATZ by reason of the breach of certain obligations secured thereby, notice of which was recorded March 1, 1965, in Book M1784, Page 459, of said Official Records, Said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 3 of Tract No. 19857, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in Book 523, Pages 21 and 22 of Maps, in the office of the County Recorder of said County,

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $1051.64 in unpaid principal of the note secured by said Deed, with interest thereon from April 1, 1964, as in said note and by law provided.

Dated: June 22, 1965.

LYNWOOD SERVICE COMPANY, INC., Trustee
By Attorney LEONARD SMITH
Of MOIDEL, MOIDEL, MOIDEL & SMITH, ASSOC.

S—June 27, July 4, 11, 1965.

PH—3291
CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME

THE UNDERSIGNED does hereby certify that, effective June 22, 1965 he ceased to do business under the fictious firm name of THE SOUTH BAY COMPANY at 21509 Weiser Avenue, Torrance, California, which business was formerly composed of the following persons, whose names in full and places of residence are as follows, to-wit:

Frederick A. Scott, 21509 Weiser Ave., Torrance, California.
Anthony J. Noe, 1355 W. 244th St., Harbor City, California.

Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of Los Angeles County, under the provisions of Section 2466 of the Civil Code.

WITNESS my hand this 22 day of June, 1965.

Anthony J. Noe

S—June 27; July 4, 11, 18, 1965.

PH—3305
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 4610 W. Sepulveda Blvd., Torrance, California, under the fictitious firm name of MIMIK DESIGN CO and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Marius Joseph Morin, 4610 W. Sepulveda Blvd., Torrance, California.

Dated June 29, 1965.

MARIUS JOSEPH MORIN

State of California, Los Angeles County:

On June 29, 1965, before me, a Notary Public in and for said State, personally appeared Marius Joseph Morin known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Martha B Glenn,
Notary Public
My Commission Expires April 22, 1967

S—July 4, 11, 18, 25, 1965.

Public Notice

PH—3326
ORDINANCE NO. 1606

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE AMENDING APPENDIX I OF "THE CODE OF THE CITY OF TORRANCE, 1954" (ADOPTED BY ORDINANCE NO. 791). RECLASSIFYING THAT CERTAIN PROPERTY DESCRIBED IN PLANNING COMMISSION CASE NO. 65-14. (Torrance Planning Commission)

WHEREAS, the City Council deems that it is to the public interest certain changes in land use (Zoning) classification be made in certain real property in the City of Torrance as hereinafter described in Section 3, (as applied for in Planning Commission Case No. 65-14); and

WHEREAS, due and legal publication of notice has been given to the owners of property in the vicinity thereof and public hearings have been duly and regularly held, all as required by Appendix I of "The Code of the City of Torrance, 1954";

NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:

SECTION 1.

That the City Council of the City of Torrance does hereby find and determine that the Change of Zone applied for in Planning Commission Case No. 65-14, as more particularly described in Section 3 hereof, is necessary for the preservation and enjoyment of substantial property rights of the owners of the property in the vicinity thereof; that said Change of Zone will not be materially detrimental to the public welfare or to the property in the vicinity thereof; that notice has been given as required by Appendix I of "The Code of the City of Torrance, 1954"; that opportunity has been afforded to interested parties as therein provided, to protest the proposed Change of Zone before the Planning Commission and the City Council of the City of Torrance; and that hearings on the application have been held as therein provided.

SECTION 2.

That said Change of Zone reclassifying and changing the use of said property hereinafter described and more particularly indicated on the map marked Exhibit "A" known as the Land Use Map, which is an exhibit to and by reference made a part of Appendix I of "The Code of the City of Torrance, 1954", and which is on file in the office of the City Engineer, be and the same is hereby approved; that the said Land Use Map of the City of Torrance is hereby amended to show such reclassification and rezoning; and that the portion of said Map as amended and thereto attached is hereby made a part of said Land Use Map of the City of Torrance and is hereby substituted for the portion of the original Land Use Map covering the property herein reclassified.

SECTION 3.

That the property to be reclassified is described as follows:

All that certain real property situated in the City of Torrance, County of Los Angeles, State of California, described as follows: That portion of Lot 1, Tract No. 9765, in the said City, County, and State, as shown on map recorded in Book 170, Pages 10, 11 and 12 of Maps in the office of the County Recorder of said County, beginning at a point in the southeasterly line of Crenshaw Boulevard, 100 feet wide, described as Parcel "A" under Parcels 8-40 and 9-2, in complaint in Case No. 572730 of the Superior Court of said County; distant northeasterly thereon N. 52° 25' 41" E., 693.55 feet from the most northerly corner of the land described as Parcel "D" under said Parcels 8-40 and 9-2, said point of beginning being also the most northerly corner of the land described as Modified Parcel "Y" in the 5th Amendment to Lease No. 4, recorded May 3, 1962, as Instrument No. 5243; thence northeasterly along said southeasterly line of Crenshaw Boulevard N. 52° 25' 41" E., 625.97 feet to the true point of beginning; thence continuing along said southeasterly line of Crenshaw Boulevard; N. 52° 25' 41" E., 134.00 feet to the beginning of a tangent curve concave northwesterly and having a radius of 700.00 feet; thence northeasterly along said curve through a central angle of 52° 14' 21", an arc distance of 638.22 feet to the end thereof; said end being tangent with the easterly line of said Lot 1 of said Tract No. 9765; thence southerly along said easterly line S. 0° 11' 20" W., 654.39 feet to its intersection with a line which is parallel with and distant southeasterly measured at right angles 246.00 feet from the before mentioned southeasterly line of Crenshaw Boulevard, having a bearing of N. 52° 25' 41" E; thence southwesterly along said parallel line S. 52° 25' 41" W., 288.67 feet to a point on a line which bears S. 37° 34' 19" E., and passes through the true point of beginning; thence along said line N. 37° 34' 19" W., 246.00 feet to the true point of beginning. Lease No. 5, containing therein approximately 2.54 acres.

That portion of Lot 1, Tract No. 9765, in the said City, County, and State, as shown on map recorded in Book 170, Pages 10, 11 and 12 of Maps in the office of the County Recorder of said County, beginning at a point in the easterly line of said Lot 1, distant northerly thereon N. 0° 11' 20" E., 421.69 feet from the northerly line of Pacific Coast Highway, 100.00 feet wide, as described in deed to the State of California recorded in Book 12743, Page 23 of Official Records, in the office of the County Recorder of said County, said point of beginning being also the most southerly corner of the land described as Parcel "X" in Lease No. 4 recorded in Book M-553, Page 136, Official Records of said County; thence northwesterly along the southwesterly line of said Parcel "X", N. 48° 45' 20" W., 717.72 feet; thence N. 3° 45' 20" W., 194.35 feet; thence N. 48° 45' 20" W., 175.85 feet to a point on a line which is parallel with and distant southeasterly, measured at right angles 246.00 feet from the southeasterly line of Crenshaw Blvd., 100.00 feet wide, described as Parcel "A", under Parcels 8-40 and 9-2 in complaint in Case No. 572730 of the Superior Court of said County; thence northeasterly along said parallel line N. 52° 25' 41" E., 864.00 feet to its intersection with the before mentioned easterly line of said Lot 1; thence southerly thereon S. 0° 11' 20" W., 1250.00 feet to the point of beginning. Lease No. 6, containing therein approximately 10.39 acres.

That portion of Lot 1, Tract Map 9765, in the said City, County, and State, as shown on map recorded in Book 170, Pages 10, 11 and 12 of Maps in the office of the County Recorder of said County, beginning at a point in the southeasterly line of Crenshaw Boulevard, 100 feet wide, described as Parcel "A" under Parcels 8-40, 9-2, in complaint in Case No. 572730 of the Superior Court of said County; distant northeasterly thereon N. 52° 25' 41" E. 693.55 feet from the most northerly corner of the land described as Parcel "D" under said Parcels 8-40 and 9-2, said point of beginning being also the most northerly corner of the land described as Modified Parcel "Y" in the 5th Amendment to Lease No. 4, recorded May 3, 1962 as Instrument No. 5243; thence northeasterly along said southeasterly line of Crenshaw Boulevard N. 52° 25' 41" E., 625.97 feet; thence S. 37° 34' 19" E., 246.00 feet; thence parallel to said southeasterly line S. 52° 25' 41" W., 577.33 feet to the southwesterly line of the land described as Parcel "X" in Lease No. 4 recorded in Book M-553, Page 136 Official Records of said County; thence northwesterly along said southwesterly line N. 48° 45' 20" W., 250.76 feet to the point of beginning. Lease No. 7, containing therein approximately 3.40 acres.

SECTION 4

That said property described in Section 3 be, and the same is hereby reclassified C-3 (Solely Commercial) Zone.

SECTION 5.

That all Ordinances of the City of Torrance, inconsistent herewith, to the extent of such inconsistency and no further, are hereby repealed.

SECTION 6.

This Ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press-Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 22nd day of June 1965.

Adopted and passed this 29th day of June 1965.

/s/ Albert Isen
Mayor of the City of Torrance

ATTEST:
/s/Vernon W. Coil
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, VERNON W. COIL, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council held on the 22nd day of June 1965, and adopted and passed at a regular meeting of said Council held on the 29th day of June 1965, by the following roll call vote.

(SEAL)

AYES: COUNCILMEN: Beasley, Miller, Olson, Sciarrotta, Vico and Isen.

NOES: COUNCILMEN: None

ABSENT: COUNCILMEN: Lyman

/s/ Vernon W. Coil
City Clerk of the City of Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER,
City Attorney
By /s/ Richard L. Knickerbocker
Richard L. Knickerbocker,
Deputy City Attorney

S—July 11, 1965.

PH—3321
NOTICE OF IMPROVEMENTS

NOTICE IS HEREBY GIVEN that at the regular meeting of the City Council of the City of Torrance, California, held July 6, 1965, the City Council of said City passed and adopted a resolution designated as Resolution No. 65-139, declaring its intentions to order certain lighting standards, fixtures and appliances on, and on portions of, the hereinafter named public streets, places, drives, avenues, roads and other public places in the City of Torrance, all as shown on "Diagram L-10-65", hereinafter referred to, installed, maintained and electric current to be furnished for lighting said fixtures and appliances for a period of four (4) years, beginning November 1, 1965, and ending October 31, 1969.

SECTION 1.

The EXISTING lighting standards, fixtures and appliances to be maintained and for which electric current is to be furnished are generally described as located on, and on portions of, ADOLPH AVENUE from 242nd Street to Newton Avenue; AMIE AVENUE from Spencer Street to Garnet Street; ANZA STREET from 145 feet easterly of Del Amo Boulevard to Torrance Boulevard; AUDREY AVENUE from Lomita Boulevard to 234th Street; AUDREY AVENUE from 238th Street to southerly terminus; BIGELOW ROAD from Newton Street to Dalemead Street; CATHANN STREET from Reynolds Drive to Anza Avenue; CERISE AVENUE from 232nd Street to 230th Place; ELM AVENUE from 232nd Street to 235th Street; GARNET STREET from Victor Street to Anza Avenue; GREENWOOD AVENUE from 230th Street to 232nd Street; IRIS AVENUE from 232nd Street to 234th Street; LOMITA BOULEVARD from Ocean Avenue to 200 feet west of Hawthorne Boulevard; LOS CODONA AVENUE from 231st Street to 234th Street; LOS CODONA AVENUE from 238th Street to southerly terminus; LOS CODONA AVENUE from 242nd Street to Newton Street; MERA STREET from Montana Street to De Las Tortugas Street; NEECE AVENUE from Pacific Coast Highway to Newton Street; NEWTON STREET from 242nd Street to Bigelow Road; OCEAN AVENUE from Lomita Boulevard to 235th Street; OCEAN AVENUE from 235th Street to Newton Street; ONYX STREET from Victor Street to easterly terminus; SEPULVEDA BOULEVARD (north side) from Reynolds Drive to Anza Avenue; SPENCER STREET (north side) from Avis Avenue to Madrona Avenue; VAN NESS AVENUE from 182nd Street to 185th Street; VICTOR STREET from Onyx Street to Garnet Street; 178th STREET from Prairie Avenue to Cordary Avenue; 182nd STREET from Van Ness Avenue to 300 feet easterly of Purche Avenue; 230th PLACE from Cerise Avenue to 325 feet easterly of 231st Street; 231st STREET from Audrey Avenue to Los Codona Avenue; 231st STREET from 230th Place to a point southerly and easterly 550 feet; 232nd STREET from Iris Avenue to Elm Avenue; 233rd STREET from Iris Avenue to 234th Street; 234th STREET from Iris Avenue to Elm Avenue; 235th STREET from Elm Avenue to Crenshaw Boulevard; 244th STREET from Ocean Avenue to Neece Avenue.

SECTION 2.

The INSTALLATION of certain steel lighting standards, fixtures and appliances; the maintenance and for which electric current is to be furnished, are generally located on, and on portions of, AVIS AVENUE from Garnet Street to Spencer Street; CALLE MAJOR from Theo Avenue to Juan Avenue; GARNET STREET from Eastwood Avenue to Madrona Avenue; LINDA DRIVE from Sunnyview Street to Milne Drive; MAYOR DRIVE from Theo Avenue to Calle Mayor; MADRONA AVENUE from Garnet Street to Spencer Street; OSAGE AVENUE from Garnet Street to Spencer Street; PALOS VERDES BOULEVARD from Milne Drive to Susana Avenue; RED BEAM AVENUE from Sepulveda Avenue to Palos Verdes Boulevard; SUNNYVIEW STREET from Rockview Drive to Crosshill Avenue; THEO AVENUE from Calle Mayor to Mayor Drive; 191st STREET from Van Ness Avenue to 400 feet easterly of Casimir Avenue; 188th STREET from Falda Avenue to Crenshaw Boulevard; 191st STREET from 100 feet westerly of Firmoleva Avenue to 190th Street; 227th PLACE from Ison Street to Madrona Avenue.

SECTION 3.

The improvement proposed to be made is the maintenance and the furnishing of electrical energy for those certain lighting standards, fixtures and appliances located upon and along those certain public streets, as set forth in Section 1, above, for a period of four (4) years, beginning November 1, 1965, and ending October 31, 1969.

The improvement proposed to be made in Section 2 above, includes the installation of steel standards, as well as the maintenance and the furnishing of electrical energy for the said four (4) year period. The parcels of property benefitting thereby have been placed in a separate zone and assessed accordingly.

Said lights are to consist of 2500-lumen, 4000-lumen, 7000-lumen, and 20,000-lumen, and the same are to be lighted for the full period of time, all as contemplated and shown on the report of the Traffic and Lighting Engineer, hereinafter referred to.

Reference is made to said Resolution No. 65-139, and also to said Diagram and Plan No. L-10-65, for full particulars as to the number size, and location of the lamps and also to the report of the Traffic and Lighting Engineer of said City, which was filed in the Office of the City Clerk of said City on July 6, 1965, for further particulars as to said improvement.

NOTICE IS HEREBY FURTHER GIVEN that on July 6, 1965, the Traffic and Lighting Engineer of said City filed with the Clerk of said City Council, a report dated July 6, 1965, to the City Council, which report presents the following:

1. Plans and specifications of the proposed Improvement;
2. An estimate of the cost of said Improvement for the period of time specified in said Resolution of Intention and of the Incidental Expenses in connection therewith;
3. A diagram of the assessment district for said proposed improvement and showing the exterior boundaries thereof and also showing the boundaries and dimensions of each and all of the respective lots, parcels, and subdivisions of land therein;
4. A proposed assessment of the total amount of the cost and expenses in connection with said proposed improvement and the proposed assessment upon each lot, parcel or subdivision of land in said district; all as required by law.

That the City Council of said City passed and adopted Resolution No. 65-137, contributing the sum of $25,007.84 toward the cost of maintenance and electrical energy for the lighting of those certain standards, fixtures and appliances referred to in Section 1, Section 2 and Section 3, above.

That the City Council of said City has elected to proceed in the said matter under the provisions of the "STREET LIGHTING ACT OF 1919" (NOW PART 1 OF DIVISION 14 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA), AS AMENDED, AND UNDER THE ALTERNATIVE PROCEDURE FOR IN STALLMENT ASSESSMENTS PROVIDED FOR IN CHAPTER 8 OF SAID "STREET LIGHTING ACT OF 1919".

NOTICE IS HEREBY FURTHER GIVEN that Tuesday, July 27, 1965, at the hour of 8:00 o'clock P.M., (California Daylight Saving Time) of said day, in the Council Chamber in the City Hall of said City, has been fixed and designated as the time and place for the hearing of protests or objection in relation to said proposed improvement. Any person interested, objecting to the proposed improvement or to the assessment therefor, may file a written protest with the Clerk of said City Council at or before the time set for the hearing of such protests, stating his objections thereto.

The said Assessment District is particularly described in said resolution No. 65-139, and is delineated and shown upon said "Diagram and Plan No. L-10-65", and is referred to in said report of said Traffic and Lighting Engineer. Said Resolution No. 65-139, said "Diagram and Plan No. L-10-65", and said report of said Traffic and Lighting Engineer, are all on file in the office of the City Clerk (who is Ex-officio Clerk of the City Council) of said City in the City Hall of said City, are open to public inspection and hereby referred to and by this reference expressly incorporated herein and made a part hereof for all further particulars.

THIS NOTICE IS DATED AT TORRANCE, CALIFORNIA, THIS 8TH DAY OF JULY, 1965.

/s/ VERNON W. COIL
City Clerk and Ex-officio Clerk of the City Council of the City of Torrance, California.

S-W—July 11, 14, 1965.

PH—3313
80563
T.O. No. 65-3478
NOTICE OF TRUSTEE'S SALE

On THURSDAY, JULY 29, 1965, at 11:30 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated August 14th, 1964, executed by ROBERT V. JUSTICE AND BARBARA A. JUSTICE, his wife, and recorded August 28, 1964, as instr. No. 1580, in book T3893, page 702, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 60 in Tract 27811, per Map recorded in Book 714, Pages 44 - 48 inclusive in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: $4,640.00, with interest from January 10, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust has heretofore made default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 29, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1814, page 827, of said Official Records.

Date: June 30, 1965.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By RICHARD A. WALTER, Assistant Secretary

S—July 4, 11, 18, 1965.

PH—3308
80474
NOTICE OF TRUSTEE'S SALE

On July 26, 1965, at 12:45 P.M., at the main lobby of the building located at 2035 West Manchester Avenue, City of Los Angeles, California, California Land Trustee Corporation, as Trustee under the deed of trust made by JOHN L. FUNG and VIRGINIA FUNG, husband and wife, and recorded December 19, 1963, in Book T3427, Page 245, of Official Records of Los Angeles County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 25, 1965, in Book M1811, Page 364, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Parcel 1: The West 134.5 feet of the North one-half of Lot 21, of Tract 3458, in the City of Torrance, County of Los Angeles, State of California, as per Map recorded in Book 37, Page 95 of Maps, in the office of the County Recorder of said county.

EXCEPT the North 27 feet thereof.

ALSO EXCEPT the South 75 feet thereof.

Parcel 2: The West 134.5 feet of the South 75.00 feet of the North one-half of lot 21, of Tract 3458 in the City of Torrance, County of Los Angeles, State of California, as per Map recorded in Book 37, Page 95 of Maps, in the office of the County Recorder of said county

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $71,736.13 in unpaid principal of the note secured by said Deed, with interest thereon from January 19, 1965, as in said note and by law provided.

Dated: June 25, 1965.

California Land Trustee Corporation, Trustee
By Frances Briganti,
Assistant-Secretary

EDWARD KASNER
Attorney at Law
2035 West Manchester Avenue
Los Angeles, Calif. 90047

S—July 4, 11, 18, 1965.

● Services

CEMETERY LOTS 4

6 LOTS — Sacrifice. All or part. Holly section. Green Hills. Mr. Reinhardt. FA 8-4673 or TE 2-1402

MORTUARIES and Funeral Homes 5

Wilmington Funeral Home
"Distinctive Funeral Service"
702 N. Broad Ave.
Ph. TErminal 4-1169

LOST and FOUND 8

REWARD Will buy who borrowed little boys bicycle in Normandale Park Thurs. please return to 1609 W.