

Public Notice

94-2018
NOTICE OF TRUSTEE'S SALE UNDER DEED OR TRUST NOTICE OF TRUSTEE'S SALE THAT ON Thursday, March 4, 1965 at 10 a.m. CORPORATION OF AMERICA, a California corporation, as the duly appointed Trustee under and pursuant to the Deed of Trust dated July 22, 1952, executed by FAYE H. NICKEL and NEIL F. NICKEL, husband and wife, and NEIL M. LEWIS, a Trustee, and recorded in Book 2182, Page 528 of Official Records in the office of the County Recorder of Los Angeles County, California, will sell at public auction to the highest bidder for cash payable in full at the time of sale, the property situated in the County of Los Angeles, State of California, described as:

That portion of lot 6 of Tract No. 2383 in the city of Torrance, County of Los Angeles, State of California, as the same is recorded in Book 16, Page 16 of Maps in the office of the County Recorder of said county, described as follows:

Beginning at the southeast corner of said lot 6; thence along the northerly line of said lot 6 South 87° 30' East 230.88 feet; thence parallel with the northerly line of said lot 6 South 12° 12' West 255.09 feet; thence South 87° 30' East 24.28 feet; thence South 87° 30' West 273.12 feet to a line that is parallel with and distant 30.00 feet northerly from a street at right angles from the center line of Davenport Street, as shown on the map of Tract No. 1744, in said county and state, as per map recorded in Book 422, Page 4 of Maps in the office of the County Recorder of said county; thence parallel with the northerly line of said lot 6 South 12° 12' West 255.09 feet to the southwesterly line of said lot 6; thence along the southwesterly corner of said lot 6, thence North 19° 30' East along the westerly line of said lot 6 to the point of beginning.

Said sale will be made, without exception or warranty, express or implied regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, in the amount of \$12,700.00 with interest from July 22, 1964 as in said note provided, advance, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

FIRST WESTERN BANK AND TRUST COMPANY, a California corporation, as the Beneficiary under said Deed of Trust, by reason of the breach or default in the obligations secured by said Deed of Trust, heretofore executed a Notice of Default and Election to Sell to cause the undersigned to sell said property to satisfy the said obligations secured thereby, and hereafter on application of said Trustee to sell to be recorded in Book 222 of said Official Records.

Dated: February 8, 1965
CORPORATION OF AMERICA, California corporation, Trustee
By: R. W. ROSEN, Agent
W-10, 7, 2, 1965

PHS NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 11111 W. 111th St., Torrance, California.

Each bid must be submitted on a printed form, must be sealed and filed in the Business Office on or before Friday, February 11, 1965, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for 5% of the aggregate amount of the accepted bids on file with the Board of Education. Bidders desiring to provide further with the Board of Education may at the discretion of the Business Office, and in lieu of the above mentioned check, file with the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bid.

The above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to suppliers, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with the Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District
Dated: Torrance, California, May 31, 1965

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 21st day of May, 1965.
Irene J. Smith
Notary Public in and for said County of Los Angeles.
My commission expires Mar. 27, 1965.
January 21, Feb. 3, 1965

NOTICE OF TRUSTEE'S SALE

On February 24, 1965, at 10 o'clock A.M., at 1275 W. Redondo Beach Boulevard, City of Gardena, California, BAY INC., as Trustee under the deed of trust made by Catherine Brown, Trustee, as Partnership, and recorded April 19, 1962, in Book 7200, Page 279, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Gardenia Savings and Loan Association by reason of the breach of certain obligations secured thereby, notice is given that BAY INC., will sell at public auction to the highest bidder for cash payable in full at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under and deed of Trust, in and to the following described property to-wit:

Tract 132, Lot 1 of the East 22nd East of Lot 50 of Tract 633, as per map recorded in Book 15, Page 152 of Maps in the office of the County Recorder of said County.

For the purpose of paying obligations secured by said deed of trust, fees, charges and expenses of the Trustee, advance, if any, under the terms of said Deed of Trust, and to pay the balance of the note secured by said Deed of Trust, in and to the following described property to-wit:

Dated: January 27, 1965
BAY INC., Trustee
By: Edmund J. Ruiz
W-10, 7, 2, 19, 1965

WE GIVE BLUE CHIP STAMPS

Shoppers MARKETS

FIRST IN AMERICA WITH **SALE DAYS**
THURSDAY thru WEDNESDAY
FEBRUARY 11 thru FEBRUARY 17, 1965
* TAX COLLECTED ON TAXABLE ITEMS

Ann Satch
SAVORY HAM SLICE

3" Center Ham Slice, about 1 1/2 lbs.
2 Tsp. Vinegar
1 Tsp. Dry Mustard
1 Tsp. Minced Onion
1/2 Tsp. Curry Powder
1 Tsp. Brown Sugar
1 Tsp. Worcestershire

Place ham on heat-proof platter. Combine all ingredients, brush over top surface of ham. Place platter on broiler rack, 4" below moderate heat. Broil until sizzling and brown, about 15 minutes. Serves 4.

WITH THIS SHOPPERS COUPON ONLY
LIMIT ONE @ ADULTS ONLY

THIS COUPON WORTH **25¢**

SHOPPERS VITAMINS THERAPEUTIC FORMULA
with MINERALS

BOTTLE OF 20 REG. 99¢
WITH COUPON **74¢**

COUPON GOOD THURS. thru WED., FEB. 11-17, 1965

REGULAR OR DIET • CANNED

SHASTA SODA POP

ALL FLAVORS 12-OZ. CANS **10 79¢**

NEW ROSE PETAL

LIQUID VEL

GIANT 22 OZ. **49¢**

...SAVE...SAVE... Fruits & Vegetables

BANANAS
CENTRAL AMERICAN GOLDEN RIFE **10¢**

EXTRA FANCY • WASHINGTON
HOTHOUSE RHUBARB **23¢**
THICK MEATED
BANANA SQUASH **5¢**

U.S. "CHOICE"

STEAKS
T-BONE
RIB • CLUB
& CUBE

U.S. "CHOICE"

ROUND STEAK

CUT THICK FOR SWISS **69¢**

HILLS BROS. COFFEE

1 LB. CAN • SAVE 20¢

63¢

CONTADINA TOMATOES 5 NO. 2 1/2 CANS **\$1**

Van de Kamp's GOLDEN ANNIVERSARY SPECIAL
TUES-SUN, FEB. 11-14
2-Layer VALENTINE CAKE **1 29¢**

FARMER HAMS
FULLY COOKED
LARGE SLANK PORTION FOR BAKING

33¢

FARMER C WHOLE HAM
WHOLE 10-18 LB. H. CENTER HAM S

U.S. "CHOICE" • BONELESS

ROUND STEAK . . . 89¢
TOP SIRLOIN STEAK \$1 29¢
SIRLOIN TIP STEAK . 98¢
TOP ROUND 98¢
ROUND, RUMP & SIRLOIN TIP ROASTS . . 89¢

RUMP ROAST
U.S. "CHOICE" **79¢**
FRESH QUARTERED **FRYERS**
LEG OR BREAST PORTION **49¢**

MORTON'S DINNERS

FROZEN • ALL VARIETIES • SAVE 20¢

29¢

BATHROOM M.D. TISSUE
ROLL PACK **4 29¢**
SAVE 8¢

...SAVE...SAVE... Delicatessen

GLORIETTA • WHOLE PEELLED PEARS, APRICOTS 4 NO. 202 CANS **\$1**

TREE TOP APPLE JUICE . . . 3 46 OZ. CANS **\$1**

SKIPPY DOG FOOD 6 26 OZ. CANS **\$1**

PURITY OATS . . . 5 16-OZ. PKGS. **\$1**

Glad SANDWICH BAGS
JOHNNY CAT 10
BORDEN'S CREAM
SUNSHINE KRISPY CRACKERS

LOS ANGELES Central Avenue at 43rd Place	SAN GABRIEL East Garvey at Del Mar	TORRANCE Pacific Coast Hwy. at Crenshaw East Garden of Main	SAN PEDRO 25th Street at Western Ave	INGLEWOOD Arroyo Vista at La Brea	SANTA MONICA Wilshire Blvd. at Berkeley Lincoln Blvd. at Ocean Park	WESTCHESTER Lincoln Blvd. at Mariposa		
WISHBONE ITALIAN DRESSING SPECIAL 8-OZ. JAR 37¢	TREND LIQUID DETERGENT REG. OR PINK 22-OZ. 41¢	KEN-L-RATION DOG FOOD NO. 1 TALL CAN INC. 3¢ OFF 2/33¢	SCHILLING'S BLACK PEPPER 2-OZ. CAN 25¢	PACIFIC TREATS CRACKERS 1-LB. PKG. 35¢	TREE TOP Apple Concentrate FROZEN 12-OZ. 39¢ 9-LIVES CAT FOOD 6-OZ. CAN 2/29¢	PALMOLIVE BATH SOAP 2/31¢ AJAX LIQUID WITH AMMONIA 15-OZ. 41¢	AJAX CLEANSER REG. CAN 2/33¢	ACTION BLEACH D. PACKETS KING SIZE) \$1.14