Public Notice

PH—3866
1845
NOTICE OF IMPROVEMENT
IN THE MATTER OF COUNTY IMPROVEMENT NO. 2839 (187TH PLACE) NOTICE IS HEREBY GIVEN THAT AT ITS MEETING ON THE 22ND DAY OF MARCH, 1966, THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ADOPTED A RESOLUTION OF INTENTION WHICH DECLARED THE INTENTION OF THE BOARD TO ORDER THE ACQUISITION OF THE NESESSARY RIGHTS OF WAY AND TO ORDER WORK TO BE THE FOLLOWING IMPROVEMENT MADE, AND THAT ON THE 22ND DAY OF MARCH, 1966, A REPORT, CONSISTING OF PLANS, SPECIFICATIONS, AN ESTIMATE OF COST, A DIAGRAM, AND PROPOSED ASSESSMENT, WAS WITH THE BOARD, AND THAT ON THE 22ND DAY OF MARCH, 1966, SAID REPORT WAS FILED WITH THE BOARD, AND THAT ON THE 22ND DAY OF MAY, 1966, AT THE HOUR OF 9:30 A.M. AS THE DAY AND THE HOUR, AND THE HEARING ROOM OF THE BOARD OF SUPERVISORS, ROOM 381 HALL OF ADMINISTRATION, 500 WEST TEMPLE STREET (CORNER OF TEMPLE STREET AND GRAND AVENUE), LOS ANGELES, CALIFORNIA 90012, AS THE PLACE FIXED BY THE BOARD FOR HEARING PROTESTS IN RELATION TO THE PROPOSED IMPROVEMENT.

The proposed improvement shall include the acquisition of rights of way for purposes consisting in general of the following:

A strip of land 30 feet wide over Private Street No. 1 as 215TH Place between Vera Street and the easterly line of Lot 48, Tract No. 4004, as shown on said tract in Book 44, Pages 29 to 41, inclusive, of Maps; To Be Known as 215TH Place; and the construction of cement concrete curb, gutter and driveways, premix pavement on aggregate base and asphaltic concrete base, including appurtenant work in VERA STREET, CONSISTING of premix pavement on aggregate base, drainage structures, including appurtenant work in the intersection thereof with above-described rights of way to be known as 215TH PLACE; and the relocation or alteration of existing utilities where required to complete the above-mentioned work within the above described limits; and the establishment of the grade of that portion of 215th Street to be acquired and improved under these proceedings. The curb will be constructed in some locations lower than the established grade of the property line, varying throughout the district to 10 inches below the existing elevation.

All of the work or improvements aforesaid shall be done and performed as shown on plans on file in accordance with and to the grades shown on said plans and specifications included in and a part of said report.

A map of the district, indicating by a boundary line the extent of the territory included within the district, approved by the Board and endorsed with the certificate of the Clerk, is on file in the office of the Board. Reference is hereby made to said last mentioned map for a more full and complete description of the assessment district, and said last mentioned map shall govern for all details as to the extent of the assessment district.

The total estimated cost of the proposed acquisition and improvement is $28,830.

Serial bonds shall be issued in accordance with Division 11 Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars ($50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Notice of Assessment for this improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.

The principal sum shall become due and payable to the Treasurer in equal annual payments on the 2nd day of January and the 2nd day of September 1st following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the September 1st, or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

The bonds shall bear interest at a rate to be determined on the sale thereof, but the interest on the bonds rate shall not exceed the maximum rate of 4 per cent per annum.

The bonds for the aforesaid acquisition, work and improvement shall be under and in accordance with the provisions of, and pursuant to the Legislature of the State of California designated and known as Division 12 Streets and Highways Code (Municipal Improvement Act of 1913).

Any person interested in, or objecting to the improvement, or the acquisition proposed to be had, or to the work proposed to be done, or to the extent of the assessment district, or to the proposed assessment or to any or all of the foregoing, may file a written protest with the Clerk of the Board of Supervisors at or before the time set for the hearing hereinabove set forth.

THE BOARD OF SUPERVISORS PROPOSES TO FIND AND DETERMINE THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENT, THE TIME AND PLACE HEREIN FIXED FOR HEARING OBJECTIONS OR PROTESTS TO THE PROPOSED WORK OR IMPROVEMENT A PUBLIC HEARING WILL ALSO BE HELD PURSUANT TO LOS ANGELES COUNTY ORDINANCE NO. 7647 TO HEAR OBJECTIONS OR PROTESTS TO THE MAKING OF SAID FINDING AND DETERMINATION BY THE BOARD AFTER SUCH PUBLIC HEARING. SUCH FINDING IS BY NO LESS THAN A FOUR-FIFTHS VOTE OF ALL MEMBERS THEREOF FINDING AND DETERMINES THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITION AND IMPROVEMENT IT MAY ORDER SUCH IMPROVEMENT WITHOUT FURTHER PROCEEDINGS IN RESPECT TO THE DEBT LIMITATION OR MAJORITY PROTEST PROVISIONS OF ARTICLE XIIIB OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA.

For further particulars, refer to the above-mentioned Resolution of Intention and Report.

(SEAL) GORDON W. NESVIG,
Clerk of the Board of
Supervisors
W—March 30, April 6, 1966.

PH—3845
1791S
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
THE UNDERSIGNED does hereby certify that he is conducting a bus ss at 2200 Ocean Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of PERRY ASSOCIATES and that said firm is composed of the following person, whose name and address are as follows, to-wit:

EDWARD PERRY DISBROW, JR. 23140 Ocean Avenue, Torrance, California

WITNESS my hand this 24th day of February, 1966.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
ON THIS 24th day of February A.D. 1966, before me a Notary Public in and for said County and State residing therein duly commissioned and sworn, personally appeared EDWARD PERRY DISBROW, JR. known to me to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) M. J. DIEDERICH
Notary Public in and for
Said County and State
My Commission Expires
Sept. 20, 1967
W—March 23, 30, April 6, 13, 1966.

PH—3854
90046
NOTICE TO CREDITORS
No. 506225
Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of JUANITA BATES, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of KENNETH M. GARCELON, 1704 Avenue I, Redondo Beach, California, will attend public auction, at 610 West Carson, Torrance, California, at 10 a.m. on Friday, the 8th day of April, 1966. the following described property, to-wit:

1956 Ford Station Wagon, Motor No. G5LX141488, License No. Calif. ITF 603.

Said sale is for the purpose of satisfying lien of the undersigned for parts, storage and labor together with cost of advertising and expenses of sale.

Dated this 4 day of April, 1966.
Sam Gentile.
W—April 6, 1966.

PH—3859
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The unersigned does certify he is conducting a business at 23147 So. Carlow Rd. Torrance, California, under the fictitious firm name of H. A. Henry and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Henry H. Altschuld, 23147 So. Carlow Rd., Torrance, California.

Dated March 21, 1966.
Henry H. Altschuld
State of California, Los Angeles County:

On March 21, 1966, before me a Notary Public in and for said State, personally appeared Henry H. Altschuld known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Joseph P. Sumowski,
Notary Public
My Commission Expires
April 2, 1966
W—March 23, 30, April 6, 13, 1966.

PH—3881
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned does certify she is conducting a business at Box 2629 Palos Verdes Peninsula, California under the fictitious firm name of DECORATOR PRODUCTS and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Toni Lorraine Caplet, 2517 Via Carrillo, Palos Verdes Estates, California.

Dated March 28, 1966.
Toni Lorraine Caplet
State of California, Los Angeles County:

On March 28, 1966, before me, a Notary Public in and for said State, personally appeared Toni Lorraine Caplet known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Joseph K. Sumowski,
Notary Public
My Commission Expires
April 2, 1966
W—March 30 April 6, 13, 20, 1966.

PH—3856
18133
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned do certify they are conducting a business at 2820 Sepulveda Blvd. Torrance, California, under the fictitious firm name of VANEK'S FURNITURE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

FRANK VANEK JR., 17229 Ardath Avenue, Torrance, California.

ANNA P. VANEK, 17229 Ardath Avenue, Torrance California.

Dated February 22, 1966.
Frank Vanek Jr.
Anna P. Vanek
State of California, Los Angeles County:

On February 22, 1966, before me, a Notary Public in and for said State, personally appeared Frank Vanek Jr. and Anna P. Vanek known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) Charles B. Collins,
Notary Public
MY COMMISSION EX-
PIRES MARCH 5, 1968
W—March 23, 30, April 6, 13, 1966.

PH—3892
NOTICE TO CREDITORS
No. 506223
Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of FREDA REGINA NINNIS, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Blvd. in the city of Torrance in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 30, 1966.
Shannon Reusdens
Executrix of the will of said decedent.
Hitchcock & Bowman
Attorney-at-Law
2211 Torrance Blvd.
Torrance, Calif. 90501
W—April 6, 13, 20, 27, 1966.

PH—3897
NOTICE TO BIDDERS
NO. 66-20
NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on May 2, 1966, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, for furnishing CLASS A & CLASS B-4 MIX CONCRETE. Specifications and bid forms may be obtained in the office of the City Clerk.

By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
W—S—April 6, 10, 1966.

PH—3885
ORDINANCE NO. 1670
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE ADDING SECTION 13 TO RULE XIII OF RULES AND REGULATIONS SUPPLEMENTING THE PERSONNEL ORDINANCE NO. 326", PROVIDING FOR COMPENSATION OF CITY OFFICERS WHO ARE CALLED FOR JURY DUTY

The City Council of the City of Torrance does ordain as follows:

SECTION 1.

That the following Section 13 be added to Rule XIII of Rules and Regulations Supplementing the Personnel Ordinance No. 326", also known as the "Civil Service Rules and Regulations":

"SECTION 13: JURY DUTY.

Any officer or employee of the City who is duly summoned to attend any court, during the time regularly required for his office or employment, for the purpose of jury service shall be entitled, while so engaged and actually serving, to his regular compensation for the period of such actual service, provided that he promptly pay over to the City Treasurer for credit to the City Treasury all fees received by him for such jury service."

SECTION 2.

Any provisions of the Torrance City Code, or appendices thereto inconsistent herewith, to the extent of such inconsistencies and no further, are hereby repealed.

SECTION 3.

This ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 15th day of March, 1966.

Adopted and passed this 22nd day of March, 1966.

/s/ Albert Isen
Mayor of the City of
Torrance

ATTEST:
/s/ Vernon W. Coil
City Clerk of the City of Torrance
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
CITY OF TORRANCE }

I, VERNON W. COIL, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance No. 1670 was duly approved at a regular meeting of the City Council held on the 1st day of March, 1966, by the following roll call vote:

AYES: COUNCILMEN Beasley, Albert, Olson, Sciarrotta, Vice and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: None.

/s/ Vernon W. Coil
City Clerk of the City of
Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER,
City Attorney
By /s/ Richard L. Knickerbocker
Richard L. Knickerbocker,
Deputy City Attorney
W—April 6, 1966.

PH-3
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as our list and specifications on file in the Business Office 2335 Plaza del Amo, Torrance, California

Each bid must be submitted on a printed form furnished by the Business Office and must be sealed and filed in the Business Office before Monday, April 25, 1966 at 10 A.M. and will be opened in public at that time and place. Each bid agrregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid provided that on certain items of a bid are accepted the bidder may thereupon submit a bond for 5% of the aggregate amount of the accepted items on his bid and upon the execution of forms being issued regularly with the Board of Education and at the discretion of the Board, a bond for 10% of the above mentioned check, file with the Torrance Unified School District a bond of a corporate surety company's bond in the sum not less than $5000.00 to insure the faithful performance of the contract signed bids submitted from time to time during the life of the bond.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids or any part of a bid and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall list themselves with said Business Office of the Torrance Unified School District.

B. Garen
Assistant Superintendent—
Business
Torrance Unified School
District
Dated Torrance, California, May 31, 1965
W—April 6, 13, 20, 27, 1966.

PH—3858
18230
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned DOES certify HE IS conducting a business at 2500 Artesia Blvd., Redondo Beach, California, under fictitious firm name of A. McCarty Plumbing & Heating and that said firm is composed of the following person, whose names in full and places of residence are as follows:

Marvin E. Levin, President, 5234 Crestwind Drive Rolling Hills, Calif.
Jack C. Sherill—Vice-President, 23321 Kingswood, Lomita, Calif.
Laura H. Brazil—Sec.-Treasurer, 5234 Crestwind Drive, Rolling Hills, Calif.

Dated February 18, 1966.
Geo. M. Brazil
Geo. Laura H. Brazil
J. C. Sherrill
State of California, Los Angeles County:

On 2-15-66 before me, a Notary Public in and for said State, personally appeared Geo. M. Brazil and J. C. Sherrill known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) J. Phillip Northcutt,
Notary Public
My Commission Expires
Oct. 19, 1967
W—March 23, 30, April 6, 13, 1966.

PH—3886
NOTICE TO BIDDERS
BID NO. 66-21
NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on May 9, 1966, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall for furnishing CLASS A & B-4 MIX CONCRETE. Specifications and bid forms may be obtained in the office of the City Clerk.

By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
W—S—April 6, 10, 1966.

PH—3876
NOTICE OF TRUSTEE'S SALE
UNDER DEED OF TRUST
711
LOAN #4805 27-123
Notice is hereby given that MASTER MORTGAGE COMPANY, a California Corporation, as trustee, or successor trustee, will execute documents pursuant to the deed of trust executed by SELLAN CONSTRUCTION CO. and ROBERT SKYARA and CARMEN SKYARA, husband and wife and recorded August 20, 1964 in Book 59814 Page 116 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to Notice of Default and Election to sell thereunder recorded Dec. 29, 1965 in Book M2072 Page 243 of said Official Records. Said trustee will sell on April 22, 1966 at 11:00 A.M. at the office of the Trustee, Master Mortgage Company, located on the third floor of 9800 South Sepulveda, Boulevard in the city of Los Angeles, County of Los Angeles, State of California, at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title and interest, conveyed to and now held by it under said deed of trust in the property situated in said County and State, and described as follows:

Lot 5, Tract No. 7788 as per map recorded in Book 721, Pages 7 and 8 of Maps, in the office of the County Recorder of said county.

Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to satisfy the note secured by said deed of trust, including the fee and expenses of the trustee and of the trusts created by said deed of trust, with interest thereon from October 1, 1965 all as provided in said note.

Dated: March 24, 1966.
MASTER MORTGAGE
COMPANY
as such Trustee
By Don Sarno
Authorized Officer
SPS-582
W—March 30, April 6, 13, 1966.

PH—3883
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned does certify they are conducting a business at 1515 Western, Harbor City, California, under the fictitious firm name of Garry's Sinclair Service and that said firm is composed of the following persons, whose name in full and places of residence are as follows:

Freeman J. Garrison, 4819 Boyer Ave. Long Beach, Calif. 90807.
Alberta E. Garrison, 4819 Boyer Ave., Long Beach, Calif. 90807.

Dated March 27, 1966.
Freeman J. Garrison
Alberta E. Garrison
State of California, Los Angeles County:

On March 27, 1966, before me, a Notary Public in and for said State, personally appeared Freeman J. Garrison and Alberta E. Garrison, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) D. D. BOWEN,
Notary Public
My Commission Expires
May 25, 1966
W—March 30, April 6, 13, 20, 1966.

PH—3843
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned does certify he is conducting a business at 906 West Sepulveda Blvd., Torrance, California, under the fictitious firm name of PALO DEL AMO SERVICE CENTER, and that said firm is composed of the following person, whose name in full and place of residence is as follows:

MICHAEL H. HENDRIX, 1805 North Taper St., San Pedro, Calif. 90731.

Dated March 12, 1966.
Michael H. Hendrix
State of California, Los Angeles County:

On March 4, 1966, before me, a Notary Public in and for said State, personally appeared MICHAEL H. HENDRIX known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Notary Public
MY COMM.EXP: JUNE 9, 1968
W—March 16, 23, 30, April 6, 1966.

PH—3901
NOTICE OF SALE
Notice is hereby given pursuant to section 3071 and 3072 of the Civil Code of the State of California the undersigned will sell at