

Armed Forces

Robert J. Carpenter, son of Mrs. Marian Carpenter of 2427 Pacific Coast Hwy., Lomita, has been promoted to airman second class in the U.S. Air Force.

Airman Carpenter is a plumber at Lockbourne AFB, Ohio. He is a member of the Tactical Air Command which provides battlefield firepower, precision jet photo reconnaissance and air mobility for the nation's ground forces. He is a graduate of Narbonne High School and is married to the former Joann Cox.

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Airman Carpenter is a plumber at Lockbourne AFB, Ohio. He is a member of the Tactical Air Command which provides battlefield firepower, precision jet photo reconnaissance and air mobility for the nation's ground forces.

The airman, a graduate of Narbonne High School, is married to the former Joann Cox.

Dionicio Aguilar, son of Mrs. Antonia Aguilar of 1224 W. 226th St., has been promoted to airman second class in the U.S. Air Force.

Airman Aguilar is a fabric-leather-rubber repair specialist at Travis AFB, Calif. He is a member of the Military Air Transport Service which provides global airlift for the nation's military forces.

The airman is a 1962 graduate of Narbonne High School.

Ray A. Holtcamp, son of Mrs. JoAnn Holtcamp of 1206 W. 184th St., Gardena, has been promoted to airman second class in the U.S. Air Force.

Airman Holtcamp is an aircraft pneudraulic repairman at Travis AFB, Calif. He is a member of the Military Air Transport Service which provides strategic airlift for deployment of U. S. forces world-wide.

The airman is a graduate of Gardena High School.

Army S.4. Cyril R. Fernandez, son of Mr. and Mrs. Cyril O. Fernandez, 21211 Boisa St., was assigned to the 1st Armored Division at Ft. Hood, Tex., Nov. 3.

Specialist Fernandez, a forward observer in the 1st Battalion of the division's 52d Infantry, entered the Army in March 1964, completed basic combat training at Ft. Ord, Calif. and was last stationed in Korea.

The 23-year-old soldier is a 1960 graduate of San Pedro High School and attended Harbor College.

Pvt. William C. Starbuck, son of Mr. and Mrs. Nathan F. Starbuck, 20733 Tomlee Ave., completed an aircraft maintenance course at the Army Aviation School, Ft. Rucker, Ala., Nov. 10.

The 18-year-old soldier entered the Army in July 1965 and completed basic training at Ft. Ord, Calif.

He was graduated from West High School in 1964 and attended El Camino College.

Airman S.C. Douglas C. Blum, son of Douglas R. Blum, of 1660 256th St., Harbor City, has been graduated at Sheppard AFB, Tex., from the training course for U.S. Air Force jet aircraft mechanics.

Airman Blum, a graduate of Narbonne High School, is being reassigned to Travis AFB, Calif., for duty with the Military Air Transport Service.

The airman's mother, Mrs. Gloria M. Johnson, resides at 15867 Randall Ave., Fontana, Calif.

Alfred F. Greer, hospital corpsman first class, USN, will be aboard the USS Point Defiance (LSD-31) when she docks at her Long Beach homeport today after six months of duty off Viet Nam.

The ship and her crew of 300 were awarded the Armed Forces Expeditionary Medal, are candidates for the Navy Unit Commendation and South Viet Nam Defense Medal, and are among several units thanked and congratulated by the President and high Air Force and Navy leaders.

Greer and his wife, Wilma, reside at 1003 Clarion Drive.

Executive Heads CWA

J. P. Bradley, president of the Dominguez Water Corp., has been elected president of the California Water Association for the year beginning Jan. 1, 1966.

Bradley will succeed Patrick J. Maloney as president of the association.

The California Water Association is a state-wide organization of investor-owned water utilities and mutual water companies.

Births

TORRANCE MEMORIAL HOSPITAL

- VAN BUREN — Mr. and Mrs. Donald, 21821 Dolores St., a girl, Jennifer Jane, Oct. 30.
- COPONE — Mr. and Mrs. William, 21821 Dolores St., a boy, Brandon William, Oct. 30.
- McGILL — Mr. and Mrs. Wallace, 21821 Dolores St., a boy, Harold, Oct. 31.
- LITVIN — Mr. and Mrs. Delores, 21821 Dolores St., a boy, Raymond, Nov. 4.
- JOHNSTON — Mr. and Mrs. Jarvid, 21821 Dolores St., a boy, James Nils, Nov. 4.
- WARNER — Mr. and Mrs. Robert, 21821 Dolores St., a boy, Kenneth Gregory, Nov. 7.
- RYBACK — Mr. and Mrs. Raymond, 21821 Dolores St., a boy, Andrew John, Nov. 8.
- GEORGE — Mr. and Mrs. Troy, 21821 Dolores St., a boy, Dana Troy, Nov. 8.
- SHACKLEFORD — Mr. and Mrs. Richard, 21821 Dolores St., a boy, Richard Martin, Nov. 8.
- KIDD — Mr. and Mrs. William, 21821 Dolores St., a girl, Bonnie Lou, Nov. 9.
- SIMONUM — Mr. and Mrs. Ronald, 21821 Dolores St., a boy, Daniel Thomas, Nov. 9.
- SOMMERS — Mr. and Mrs. John, 21821 Dolores St., a girl, Janine May, Nov. 9.
- QUELLETTE — Mr. and Mrs. Don, 21821 Dolores St., a girl, Hope, Nov. 9.
- DIETZ — Mr. and Mrs. Richard, 21821 Dolores St., a girl, Catherine Diane, Nov. 11.
- CASTAGNOLA — Mr. and Mrs. Patricia, 21821 Dolores St., a girl, Catherine Diane, Nov. 11.
- COOMES — Mr. and Mrs. Dennis, 21821 Dolores St., a girl, Denise Ann, Nov. 11.
- SHAW — Mr. and Mrs. Harold, 21821 Dolores St., a girl, Diane Marie, Nov. 12.
- BROWN — Mr. and Mrs. Steven, 21821 Dolores St., a girl, Sandra Lynn, Nov. 12.
- PRESSLEY — Mr. and Mrs. Ronnie, 21821 Dolores St., a boy, Ronnie, Nov. 12.
- IDE — Mr. and Mrs. Danny, 21821 Dolores St., a boy, Danny Dwan, Nov. 12.
- TROMMALD — Mr. and Mrs. William, 21821 Dolores St., a boy, Eric, Nov. 14.
- MONROE — Mr. and Mrs. Jerry, 21821 Dolores St., a boy, Jeffrey Roger, Nov. 14.

Public Notice

CERTIFICATE OF DISCONTINUANCE OF ABANDONED DOCUMENT OF FICTITIOUS NAME

THE UNDERSIGNED do hereby certify that, effective November 6, 1965, they ceased to do business under the name of **FRANCIS YAMANE & A. M. P. RACEWAY** at 24202 Glenhurst Ave., Torrance, California, which has been formerly discontinued of the following persons, whose names in full and places of residence are as follows:

- FRANCIS YAMANE, 18715 Brighton Avenue, Gardena, California.
- FRANCIS YAMANE, 18715 Brighton Avenue, Gardena, California.

Certificate for transaction of business under the above fictitious name and address, as provided in the County Clerk of Los Angeles County, California, is hereby discontinued.

WITNESS our hands this 6th day of November, 1965.

Eugene Nishihira
Francis Yamane

CERTIFICATE OF BUSINESS

The undersigned do hereby certify that they are conducting a business at 14520 Glenhurst Ave., Torrance, California, under the fictitious firm name of **SOUTH BAY HAULING COMPANY** and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

- ANDREW JOSE PEREZ, 4163 W. 162nd Street, Lawndale, California.
- ANDRELO ACOSTA, 12000 Glenhurst Ave., Torrance, California.

Dated November 19, 1965.

ANDREW JOSE PEREZ
ANDRELO ACOSTA

NOTICE TO CREDITORS OF BUTRIFER

Notice is hereby given to the creditors of Carl Emerson Scott and Hazel B. Traylor, whose business address is 2055 Torrance Blvd., Torrance, County of Los Angeles, California, that a bulk transfer is about to be made to Anos M. Plank, Transferor, whose business address is 4124 Via Picapost Palms Verdes Estates, County of Los Angeles, California.

The property to be transferred is located at 2055 Torrance Blvd., Torrance, County of Los Angeles, State of California.

Said property is described in general as: All stock in trade certain fixtures, equipment and good will of that pharmacy business known as Professional Pharmacy and located at 2055 Torrance Blvd., Torrance, County of Los Angeles, State of California.

The bulk transfer will be consummated on or after the 6th day of December, 1965, at 10 A.M. at 4124 Via Picapost Palms Verdes Estates, Torrance, California. Payable: \$7500.00 in escrow on opening; value of mdse. in escrow on 12/6/65.

So far as known to the Transferor, all business names and addresses used by the Transferor for the three years last past, are same. Dated November 19, 1965.

RM & A, Inc.
4124 Via Picapost Palms Verdes Estates, Torrance, California
W-Nov. 24, 1965.

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W-Nov. 24, 1965.

NOTICE OF PROVISION TO ENFORCE THE SALE OF ALCOHOLIC BEVERAGES

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises described as follows: 1217-19 W. Pradon, Torrance, California.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an original application for an alcoholic beverage license for these premises as follows:

On-Sale Beer

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, or with the County Engineer, at the time and place specified in this notice, stating grounds for denial as provided by law. The premises are not licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Sevel D. Palmer
W-Nov. 24, 1965.

Public Notice

why the proposed acquisition, work or improvement should not be carried out in accordance with this Resolution.

SECTION 10.

That the County Engineer shall cause to be constructed, posted along the line of the contemplated work or improvement and along all open streets within the district to be assessed, notices of the adoption of this Resolution in the manner and the form required by law.

SECTION 11.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to the persons appearing on the last equalized assessment roll of the County of Los Angeles or as known to the County Engineer, and to cause to be assessed, notices to be as required by law.

The foregoing resolution was on the 9th day of November, 1965, adopted by the Board of Supervisors of the County of Los Angeles.

(SEAL) GORDON T. NESVIG
Clerk of the Board of Supervisors
W-Nov. 17, 24, 1965.

Public Notice

PH-3582
11414
CITY OF TORRANCE, NO. 2350 FOR THE ACQUISITION OF NECESSARY RIGHTS OF WAY AND THE CONSTRUCTION OF SANITARY SEWERS IN SANITARY DISTRICT NO. 4 (A PRIVATE STREET) AND OTHER RIGHTS OF WAY RESOLUTION

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on file and spread upon the minutes of the Board, a report from the Health Officer of the County recommending the institution of proceeding for the improvement as a health measure;

WHEREAS, the Board has found and determined by resolution that the public interest requires the construction of sanitary sewers in Alexandria Avenue (A Private Street) and other rights of way, and that the improvement is necessary as a health measure;

NOW, THEREFORE, THE BOARD RESOLVES:

SECTION 1.

That public interest and necessity require and that it is the intention of the Board to order the acquisition of the necessary rights of way and to order work to be done and improvement made, all in the County of Los Angeles, State of California, as follows, to-wit:

First: The acquisition of a permanent sanitary sewer right of way by gift or purchase or eminent domain proceedings, consisting in general of the following:

Parcel A: The easterly 25 feet of Lot L, Tract No. 1818, as shown on map recorded in Book 28, Page 28 and 29 of Maps.

Parcel B: The easterly 25 feet of Tract No. 2218, as shown on map recorded in Book 31, Page 19 of Maps.

Excepting therefrom any portion thereof within public roads of record.

Second: The construction of sanitary sewers and appurtenances in THE ABOVE DESCRIBED SANITARY SEWER RIGHTS OF WAY.

SECTION 2.

That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with the plans, profiles and specifications therefor, filed in the Office of the Board of Supervisors in Room 382, Hall of Administration, 500 West Temple Street, Los Angeles, California. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of the proposed work or improvement and for the description of the grade to which the work is to be done.

SECTION 3.

That the Board hereby makes the expenditure of expense for work or improvement chargeable upon a district, which district the Board hereby designates as Sanitary District No. 4, and to be assessed to and improved and to be assessed to and improved thereon.

A map of the district, indicating by a boundary line the extent of the district, and the location of the district, approved by the Board and entered with the Clerk of the Board of Supervisors, is on file in the above-mentioned office of the Board. Reference is hereby made to said map for a full and complete description of the district and the map shall govern for all details as to the extent of the district.

SECTION 4.

That serial bonds shall be issued in accordance with Division Streets and Highways Code, to represent each assessment of fifty dollars (\$50.00) or more, and shall be paid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall mature over a period ending nine (9) years from the second day of January following their date, and shall bear interest at the rate of six (6) per cent per annum, to be paid, until the whole of the principal and interest is paid.

The principal and interest due and payable to the Treasurer in equal annual payments on each October 15th following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 15th or the October 15th next succeeding the September 1st, the date of the bond. The following interest payments shall be due and payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

SECTION 5.

That if the actual cost of the acquisition as finally determined, is less than the amount included in the assessment, such excess shall be refunded or credited in proportion to the amount of the assessments that were levied for such acquisition cost as follows:

Where the assessment and all installments thereof and all interest and penalties thereon have been paid, such refund shall be made to the owner of the land upon which the assessment appears from the last equalized assessment roll at the time the refund is made.

Where the assessment or any installment thereof is unpaid, the credit shall be applied upon such assessment or installment until full installment of principal and interest is paid.

SECTION 6.

That the proceedings for the aforesaid work or improvement shall be under and in accordance with Division 7, Streets and Highways Code, and County Ordinance No. 1245 as amended by Ordinance No. 871, providing that all payments upon the assessment within 30 days of the recording of the warrant shall be made to the County Engineer.

SECTION 7.

That public interests in the County of Los Angeles, and are located in unincorporated territory in the vicinity of the City of Torrance.

SECTION 8.

That it is the opinion of the Board that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

SECTION 9.

That Thursday the 16th day of December, 1965, at the hour of 9:30 a.m. in the City of Torrance, at the hour and the Hearing Room of the Board of Supervisors, Room 181, Hall of Administration, 500 West Temple Street corner of Temple Street and Grand Avenue, Los Angeles, California, is hereby fixed by the Board when and where any and all persons having any objections to the proposed acquisition, work or improvement to be executed in the district to be assessed for the proposed grade to which the work is to be done, or to any or all of the foregoing, may appear before the Board and show cause

Public Notice

PH-3584
CITY OF TORRANCE
NOTICE TO CONTRACTORS

Sealed bids on the INSTALLATION OF CHALKLINE SYSTEM IN DRAINAGE DISTRICT NO. 4 - PHASE II PER CITY OF TORRANCE, CA 90517-1771 will be received in the office of the City Clerk, City Hall, 3001 Torrance Blvd., Torrance, California, until 10:00 A.M., 1965, and will be publicly opened and read in the Council Chambers at 2:30 P.M. on Monday, November 22, 1965. Plans and specifications available in engineering department of the City Engineer's estimate: \$5,481.58. Plans and specifications available in engineering department of the City Engineer's estimate: \$5,481.58. Plans and specifications available in engineering department of the City Engineer's estimate: \$5,481.58.

VERNON W. COIL
City Clerk
By order of Edward J. Ferraro,
City Manager
RD No. 865-55
Dated: November 18, 1965
S-W-11, 24, 1965.

Public Notice

PH-3584
CITY OF TORRANCE
NOTICE OF HEARING OF PETITION FOR PROBATE

In the Superior Court of the State of California for the County of Los Angeles, in the Matter of the Estate of LULU E. MCKENZIE, Deceased.

Notice is hereby given that the petition of George W. McKenzie for the Probate of the Will of the above-named and deceased, and for the issuance of Letters Testamentary thereon to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on December 7, 1965, at the Courtroom of the Board of Superior Court of the County of Los Angeles, City of Los Angeles, California, at 11:00 o'clock A.M., on December 7, 1965.

WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles.
By O. Vines, Deputy
Hitchcock & Bowman
Attorneys for Petitioner
2211 Torrance Blvd.
Torrance, California 90501
W-11, 21, 24, 1965.

Public Notice

PH-3584
CITY OF TORRANCE
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND MATERIALS

Notice is hereby given that the Board of Education of the Torrance Unified School District, Torrance, California, will receive bids for furnishing certain school supplies, equipment and materials for use in the Business Office, 2135 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and marked "Bids for School Supplies, Equipment and Materials" and must be received in the Office on or before Friday, December 3, 1965, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000.00 or over must be accompanied by a certified check or cash in the amount of not less than 5% of the total amount of the bid; provided that if only one bid is received, the bid may be opened and the bidder may thereupon substitute a certified cashier's check for cash on the day of opening of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check or cash, submit with the Torrance Unified School District, an annual or continuing surety contract for not less than \$50,000.00 to insure compliance with the terms of their bid, and to be in full force and effect to the time of the opening of the bid.

This above mentioned check or cash must be accompanied by a guarantee that the bidder will comply with the terms of his signed bid; and if the bidder fails to comply with the terms of the signed bid, after acceptance of the bid by the Board of Education, the Board reserves the right to reject any and all bids, or any part of a bid, and to give any information in the bid received.

Firms or individuals desiring to submit bids from time to time shall submit their bids to the Office of the Business Office, 2135 Plaza del Amo, Torrance, California.

S. E. Waldrip
Superintendent-Business
Torrance Unified School District
Torrance, California, May 31, 1965.

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Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and marked "Bids for School Supplies, Equipment and Materials" and must be received in the Office on or before Friday, December 3, 1965, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000.00 or over must be accompanied by a certified check or cash in the amount of not less than 5% of the total amount of the bid; provided that if only one bid is received, the bid may be opened and the bidder may thereupon substitute a certified cashier's check for cash on the day of opening of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check or cash, submit with the Torrance Unified School District, an annual or continuing surety contract for not less than \$50,000.00 to insure compliance with the terms of their bid, and to be in full force and effect to the time of the opening of the bid.

This above mentioned check or cash must be accompanied by a guarantee that the bidder will comply with the terms of his signed bid; and if the bidder fails to comply with the terms of the signed bid, after acceptance of the bid by the Board of Education, the Board reserves the right to reject any and all bids, or any part of a bid, and to give any information in the bid received.

Firms or individuals desiring to submit bids from time to time shall submit their bids to the Office of the Business Office, 2135 Plaza del Amo, Torrance, California.

S. E. Waldrip
Superintendent-Business
Torrance Unified School District
Torrance, California, May 31, 1965.

Public Notice

PH-3584
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