



NOW OPEN . . . LEO's fabulous Italian restaurant located at 2504 W. Pacific Coast Hwy., Lomita, is now open seven days a week from 11:30 a.m. Their tempting Italian dishes are based on original recipes from Italy and cover everything including spaghetti, entrees, appetizers, soups, seafoods, pizzas, side orders,

desserts, wines and beers. Catering, private party facilities, and unusually attractive decor make this unique eatery an excellent place to dine. Their motto: "Where Cooking Is An Art and Eating A Pleasure." Phone 325-8213.

...All 'Round elsewhere, such as the "Nautilus" and the "Trail Blazer." Prompted by a big demand for hot sandwiches, Mrs. Haack obligingly added seven new ones of distinction and richness not easily come by excellence.

Louie's Garden Families Welcome Also Food To-Go Complete Lunch . . . from \$1.00 Complete Dinner . . . from \$1.75

THE SOUTHLAND'S MOST HONORED STEAKHOUSE Elna Earle's Fog cutter BRUCE GUERIN COMBO

DAMON LANE Appearing Wednesday thru Saturday Southwest Bowl 11633 S. Western Ave. Phone FL 7-2211

NOW PLAYING \*\* Will Success Spoil Rock Hunter CURTAIN TIME 8:30 P.M.

PIZZA PALACE FUN \* FUN \* FUN TORRANCE 1400 GARDENAW BLVD

SERVING A NEW LUNCHEON MENU Mondays through Saturdays 11:30 to 2:30 Specials Daily Plus A New Varied Menu

Bit Of Germany 1304 Pacific Coast Hwy., Redondo Beach Phone: 375-9125

PLANNING A POW WOW? Super Banquet Facilities For Luncheon & Dinner Meetings From 20 to 200

Smith Bros. INDIAN VILLAGE RESTAURANT LUNCHEON - DINNER - POW WOW ROOMS - FIREWATER

STEAKS COMPLETE DINNERS - LUNCHEONS DELMONICO \$1.09 TOP SIRLOIN \$1.19 NEW YORK \$1.39 PORTERHOUSE \$1.59

John Ascuaga's NUGGET SPARKS (East Reno) 7 RESTAURANTS 353 ROOMS

PATTI PAGE RESERVATIONS Phone 358-2600 COMING AUG. 26

SEE THE BUBBLE! 3901 Pac. Coast Hwy. Torrance

THE INK SPOTS Nightly except Monday at Joe Corso's CANDLE ROOM 3800 Pac. Cst. Hwy. 375-4776

KYOTO SUSHI RESTAURANT AND LOUNGE 15122 So. Western Ave., Gardena

PEKING MANDARIN CUISINE Authentic Chinese Food • Exotic Atmosphere

BRIDLE PATH LUNCH-DINNER-BANQUETS DANCING - ENTERTAINMENT

NOW OPEN RESTAURANT COFFEE SHOP SUNDAY - THURSDAY 6 A.M. - 1 A.M.

SWEDISH CORNER SWEDISH SMORGASBORD LUNCH \$1.14 - DINNERS \$1.84

GOLDEN LEI American-Polynesian Cuisine LUNCH-DINNER ENTERTAINMENT NIGHTLY

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Public Notice STATE OF CALIFORNIA HIGHWAY TRAFFIC AGENCY DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on September 23, 1965, at which time they will be publicly opened and read in Room 406 of said building for construction of State Highway 101, in accordance with the specifications therefor, to which special reference is made, as follows:

Los Angeles County, near Torrance, between the East Connector Undercrossing and the Knox Street Drain (07-LA-403-12.6/12.8), fire damage repair work to be performed. Bids are required for the entire work described herein.

Table with columns for Item No., Description, Unit, and Bid Price. Includes items like Cement mason, Concrete mixer, Driver of dump truck, etc.

Employer payments other than those itemized herein, as defined in Section 1771.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed.

Notice is hereby given in the matter of County Improvement No. 2258-M (Jay Street) that sealed proposals will be received up to 5:00 a.m. on Tuesday, September 14, 1965, at the office of the Board of Supervisors of the County of Los Angeles, at its office at 383 Hall of Administration, 500 West Temple Street, Los Angeles, California, for the purchase of bonds to be issued in accordance with the provisions of Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913).

Sealed bids shall be issued for all unpaid assessments or portions thereof which amount to fifty dollars or more and shall be in the respective amounts as set forth in the assessment for County Improvement No. 2258-M. Said bonds will be dated the 1st day of August, 1965, and shall bear interest at a rate to be determined at the time of the sale of the bonds, that said rate shall be the same for all bonds, shall not exceed the maximum rate of eight percent per annum and shall be multiples of one-fourth (1/4) of one (1) per cent.

Said bonds shall be issued in the form authorized for the issuance of bonds under Division 7 of the Streets and Highways Code of the State of California. These bonds shall be serial bonds and shall extend over a period of ten (10) years from the second day of January next succeeding the next September following their date, and an even annual proportion of the principal sum thereof shall be payable by the issuer on the first day of January every year after the next September 1st following their date, until the whole is paid, and the interest shall be payable semiannually, by coupon, on the second days of January and July, respectively, following the date of the bonds.

THE TOTAL NUMBER OF BONDS TO BE SOLD IS FORTY EIGHT (48) IN THE TOTAL AMOUNT OF FIFTY THOUSAND DOLLARS AND SIXTEEN CENTS (\$50,016.00).

Said bonds will be sold for cash only to the bidder whose bid in the opinion of the Board of Supervisors will best serve the interest of the County and the State of California. Each bid must state that the bidder offers accrued interest to the date of delivery, and state separately the premium, if any, and the rate of interest offered for the bonds bid for. Each bid shall be for the entire amount of said bonds at a single rate, and no bid for any bid for less than the entire amount of said bonds or for varying rates of interest will be received. Any bid for less than the entire amount of said bonds or for varying rates of interest to date of delivery must provide for an interest rate on the bonds not less than the maximum rate of six (6) per cent per annum.

Payment for and delivery of bonds will be made in the office of the County Treasurer. A certified check for a sum not less than three per cent (3%) of the amount of the bonds to be sold shall be submitted to the Board of Supervisors to accompany every bid as a condition of the bid. If successful, will accept only the bonds described in the accepted bid in accordance with the terms of the bid. The Clerk of the Board of Supervisors shall transmit said check to the County Treasurer, and said check shall remain in the possession of the County Treasurer until payment for said bonds has been received. The Board reserves the right to reject any or all bids. The Board also reserves the right to disregard irregularities and technical defects in bids.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted August 10, 1965.

(SEAL) GORDON T. NESVIG, Clerk of the Board of Supervisors. W-Aug. 18, 25, 1965

Public Notice PH 3409 6802 NOTICE INVITING BIDS ON \$1,000,000 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$1,000,000.00 par value general obligation bonds of Torrance Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

Table with columns for Year of Maturity, Principal Amount, and Interest Rate. Includes years from 1966 to 1985.

SIGNATURES: At least one of the signatures on the bonds shall be manually affixed. INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semiannually thereafter.

REGISTRATION: The bonds will be coupon bonds registrable only as to both principal and interest. SECURITY: Said bonds are general obligations of the District, payable both principal and interest from ad valorem taxes which, under the laws of the State, may be levied without limitation as to rate or amount upon all of the taxable property of the District.

TERMS OF SALE: Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. Each rate bid must be a multiple of 1/8 or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate.

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3301 Torrance Boulevard, Torrance, California, until 1:30 p.m. on September 1, 1965, in accordance with the specifications on file in the office of the City Clerk for UNIFORM CLOTHING RENTALS SERVICE. Bids will be opened and read aloud in the Council Chambers at 2:30 p.m. on the same date.

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REGISTRATION: The bonds will be coupon bonds registrable only as to both principal and interest. SECURITY: Said bonds are general obligations of the District, payable both principal and interest from ad valorem taxes which, under the laws of the State, may be levied without limitation as to rate or amount upon all of the taxable property of the District.

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