

Public Notice

PH-2877  
66607  
COUNTY OF LOS ANGELES  
ROAD DEPARTMENT  
NOTICE OF HEARING ON PROPOSED ANNEXATION OF TERRITORY TO COUNTY LIGHTING MAINTENANCE DISTRICT NO. 1670

NOTICE IS HEREBY GIVEN that on the 24th day of November, 1964, a petition was filed with the Board of Supervisors of the County of Los Angeles, State of California, proposing that the territory hereinafter described be annexed to County Lighting Maintenance District No. 1670, pursuant to the provisions of the Improvement Act of 1911 (Section 5847 of the Streets and Highways Code of the State of California). The said territory proposed to be annexed to the said County Lighting Maintenance District No. 1670 is not within the limits of any other Lighting District and contains the following described boundaries:

Parcel A  
Beginning at the intersection of a line parallel with and 132 feet westerly, measured at right angles, from the center line of Moneta Avenue (formerly Figueroa Street) Tract No. 2612 recorded in Book 40, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles, with a line parallel with and 187 feet southerly, measured at right angles, from the center line of 20th Street (formerly Amelia Street), 50 feet wide, as shown on said map; thence westerly along said last mentioned parallel line to the easterly line of the westerly 264 feet of Lot 50 of said tract; thence southerly along said easterly line to the southerly line of the northerly 195 feet of said lot; thence westerly along said southerly line to the easterly line of the westerly 214 feet of said lot; thence northerly along said last mentioned easterly line to the northerly line of the southerly 150 feet of said lot; thence westerly along said northerly line to the easterly line of Lot 46 of said tract; thence southerly along said last mentioned easterly line to the southerly line of the northerly 105 feet of said last mentioned lot; thence westerly along said last mentioned southerly line and its westerly prolongation to the center line of 20th Street (formerly Hoover Street), 50 feet wide, as shown on said map; thence northerly along said last mentioned parallel line to the westerly prolongation of the center line of the southerly 150 feet of Lot 50 of said tract; thence easterly along said last mentioned parallel line to the northerly line of the southerly 140 feet of said last mentioned lot; thence easterly along said last mentioned northerly line to an angle point in the boundary of County Lighting Maintenance District No. 1670 as same existed on August 6, 1964; thence easterly and southerly along said boundary to the point of beginning.

Parcel B  
Beginning at the intersection of a line parallel with and 145 feet easterly, measured at right angles, from the center line of Moneta Avenue (formerly Figueroa Street), 50 feet wide, as shown on map of Tract No. 2612 recorded in Book 40, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles, with the northerly line of the southerly 140 feet of Lot 52 of said tract; thence easterly along said northerly line to the easterly line of the westerly 425.1 feet of said lot; thence southerly along said easterly line to the northerly line of the southerly 121.65 feet of said lot; thence easterly along said last mentioned northerly line to a line parallel with and 905.10 feet easterly, measured along the southerly line of said lot, from the westerly line of said lot; thence northerly along said last mentioned parallel line to the northerly line of the southerly 301.67 feet of said lot; thence easterly along said last mentioned northerly line to its easterly prolongation to the boundary of County Lighting Maintenance District No. 1670 (in Main Street); thence southerly along said boundary to the easterly prolongation of the southerly line of the northerly 75.51 feet of Lot 53 of said tract; thence westerly along said last mentioned easterly line to the southerly line of the easterly 121.65 feet of said last mentioned parcel of land described in deed to Earl D. Olson et ux, recorded in Book 35524, Page 363 of Official Records, in the office of said recorder; thence southerly, westerly, southerly and westerly lines of said certain parcel of land to the southerly line of the northerly 183 feet of said last mentioned lot; thence westerly along said last mentioned southerly line to the boundary of said district; thence easterly along said boundary to the point of beginning.

NOTICE IS HEREBY GIVEN that Thursday, the 17th day of December, 1964, at the hour of 9:30 a.m., has been fixed as the time, and the Hearing Room of the Board of Supervisors, Room 181, Hall of Administration, 500 West Temple Street, corner of Temple Street and Grand Avenue, Los Angeles 12, California, has been fixed as the place where and where any persons having objections to the proposed annexation may appear before said Board of Supervisors to show cause why said proposed annexation should not be made in accordance with said Resolution of Intention.

(SEAL) GOLDON T. NESVIG  
Clerk of the Board of Supervisors  
W-December 2, 9, 1964

PH-2876  
66678  
NOTICE OF SALE OF STOCK IN BULK AND OF THE REDEEMED TRANSFER OF LIQUOR LICENSE OR LICENSES

NOTICE IS HEREBY GIVEN that Thomas Bolis and Richard M. Seaberg, Vendors and Licensees whose address is 1831 West Pacific Coast Highway in the City of Los Angeles, State of California, intend to sell, transfer and assign to Wayne H. Davis, Robert F. Burke, Vendeees and intended transferees, whose address is Wayne H. Davis, 23023 Dana Court, Torrance, California, and Robert F. Burke, 1681 Gramercy, Ant. #2, in the City of Torrance, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock, trade fixtures, equipment and good will of a certain cocktail bar business known as The Sand Trap, and located at 1831 West Pacific Coast Highway in the City of Long Beach, County of Los Angeles, State of California, and transfer the following alcoholic beverage license: On Sale General now issued to premises located at 1831 West Pacific Coast Highway in the City of Long Beach, County of Los Angeles, State of California.

That the amount of purchase price of consideration in connection with said transfer of said license is the sum of \$10,000.00 which consists of the following:

That the amount of the purchase price or consideration in connection with the transfer of said business is the sum of \$10,000.00, which consists of the following:

In the addition to the purchase price of approximately \$10,000.00, the amount of the purchase price to be paid by the transferee is \$21,000.00.

That it has been agreed between said licensees and intended transferees as required by Sec. 24074 of the Business and Professions Code that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock, trade fixtures, equipment and good will of this said business will be made, and the consideration therefor together with the consid-

Public Notice

eration for the transfer and assignment of the aforesaid license will be paid on or after the 4th day of January, 1965, at the escrow department of BANK OF AMERICA N.T. & S.A., Torrance Branch at 1255 Sartori Avenue, in the City of Torrance, California, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated November 18, 1964.

THOMAS BOLIS  
Vendor and Licensee  
RICHARD M. SEABERG  
Vendor and Licensee  
WAYNE H. DAVIS  
Vendee and Intended Transferee  
ROBERT F. BURKE  
Vendee and Intended Transferee

BANK OF AMERICA  
Torrance #211 Branch  
1255 Sartori Avenue  
Torrance, California  
W-December 2, 1964.

PH-5  
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list of specifications on file in the Business Office, 2135 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, December 18, 1964, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check file with the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than \$5000.00 to insure compliance with the terms of their bids submitted from time to time during the life of the bond.

This above mentioned check or bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the bidder fails to do so, after acceptance of the signed bid, after acceptance of the bid, the Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall let themselves with said Business Office of the Torrance Unified School District.

S. Waldrip  
Assistant Superintendent—  
Business Unified School District  
Dated Torrance, California, May 21, 1963.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 11th day of May, 1964.

Irene J. Smith,  
Notary Public in and for said County and State  
My commission expires Mar. 27, 1968.

W-December 2, 9, 1964.

PH-2871  
66285  
NOTICE OF TRUSTEE'S SALE

No. 1732  
On December 18, 1964 at 10 o'clock A.M. at the Eastern entrance of the Hall of Justice, in the City of Los Angeles, California, the LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee, under the deed of trust made by Leroy Nelson and Shirlie A. Nelson, husband and wife, and recorded October 10, 1961, in Book 2098, Page 49 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Mervyn H. Craig and Nettie M. Craig, now owned and held by Morris Spinner, Sera O. Spinner and George Galaktis, by reason of breach of certain obligations secured thereby, notice of which was recorded August 18, 1964, in Book 3188, Page 919 of said Official Records.

LOS ANGELES TITLE AND ABSTRACT CORPORATION, Trustee, will sell at public auction to the highest bidder for cash, payable in full at the time of sale, without warranty as to title, possession or interest, the property described hereunder and now held by said Trustee under said deed of trust, and to the following described property, located in the County of Los Angeles, State of California, to-wit:

Lot 125 of Tract 15938, as per map recorded in Book 347, Pages 38 and 39 of Maps, in the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, Decree of Trust, interest thereon and \$4,083.34 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from June 1st, 1964, 6% per annum as in said note and by law provided.

Dated: November 19, 1964.

LOS ANGELES TITLE AND ABSTRACT CORPORATION,  
Trustee  
George L. Marinoff,  
President  
Nov. 25; Dec. 2, 9, 1964

PH-2887  
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify that she is conducting a business at 25227 Cranshaw Blvd., Torrance, California, under the fictitious firm name of HING HING and that said firm is composed of the following persons, whose names in full and place of residence are as follows: ERNEST WONG & CO.

Dated November 24, 1964.

Ernest K. H. Wong  
Lawrence Wong  
Kim P. Lee  
State of California,  
Los Angeles County,  
On November 24, 1964, before me a Notary Public in and for said State, personally appeared Ernest K. H. Wong, Lawrence Wong, Kim P. Lee, known to me to be the partners of the partnership that executed the within instrument and acknowledged that they executed the same.

(Seal) Dorothy K. Sumowaki,  
Notary Public  
My Commission Expires April 8, 1968  
W-Dec. 2, 9, 16, 23, 1964

PH-2841  
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify that she is conducting a business at 22527 Cranshaw Blvd., Torrance, California, under the fictitious firm name of BUCKEYEBERRY GROUP OF CALIFORNIA and that said firm is composed of the following persons, whose names in full and place of residence are as follows: ROBERT J. DEICK, 21022 San Jose, Chatsworth, California.

Dated November 24, 1964.

Robert J. Deick  
State of California,  
Los Angeles County,  
On November 9, 1964, before me a Notary Public in and for said State, personally appeared Robert J. Deick known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

(Seal) Dorothy K. Sumowaki,  
Notary Public  
My Commission Expires April 8, 1968  
W-Nov. 11, 18, 25, Dec. 2, 1964  
My Commission Expires

# The Boys Grand

STOKELY

## PEACHES

NO. 2 1/2 CANS SLICED OR HALVES \$1

HELP US CELEBRATE THE GRAND OPENING OF OUR BIG, NEW SUPERMARKET AT SANTA MONICA AND FULLER IN HOLLYWOOD (2 BLOCKS WEST OF LA BREA) WITH THESE SPECIALS

HUNT'S

## Pork & Beans

NO. 2 1/2 CAN 19c

MIRACLE WHIP

39c

U.S.D. CHOICE

MORTON'S FROZEN PIES

CHICKEN 6 8 \$1  
BEEF  
TURKEY 6 OZ.

EVAPORATED PET MILK 7 TALL CANS \$1

CLEANSER AJAX 2 REG. CANS (INC. 2c OFF) 25c

CHB TUNA 5 6 1/2 OZ. CANS \$1

DETERGENT TABLETS SALVO 59c

GIANT SIZE (INC. 15c OFF)

Fabulous Delicatessen

AMERICAN CHEESE FOOD VELVEETA 2 LB. LOAF 79c

NEW LOW CALORIE ZEVO 29c

NON-MILK FAT SOUR VEGETABLE CREAM PRODUCT FOR BAKED POTATOES, SALADS AND PARTY DIPS.

DRAGON LONG GRAIN RICE 2 LB. PKO. 25c

CHIFFON FACIAL 400 CT. TISSUE 4 FOR 89c

LOG CABIN WITH HONEY SYRUP 12 OZ. BTL. 35c

VETS NUGGETS 5 LB. BAG 69c

SAXON JUICE OR APPLE CIDER QT. BTL. 25c

HAMLET IMPORTED LUNCH MEAT 12 OZ. CAN 39c

CINCH ASSORTED CAKE MIX 4 17 OZ. PKG. \$1

DOG & CAT FOOD CALO 3 16 OZ. CANS 39c

GLADE ASSORTED 7 OZ. DEODORIZERS 2 FOR \$1

TOWN HOUSE 10 ROLL PAK TOILET TISSUE 98c

Junior Department Store

CUDDLY FLUFFY PLUSH \$4.95

YOUR CHOICE OF A GIANT PERKY POODLE OR A LOVEABLE SHAGGY DOG

LUXURIOUS PLUSH ANIMALS SO SOFT AND LOVEABLE THEY WILL DELIGHT ALL THE KIDS, YOUNG AND OLD. BUY NOW FOR A XMAS GIFT YOU'LL BE PROUD TO GIVE.

WITHOUT TAPES \$7.95 WITH \$10.00 IN CASH REGISTER TAPES \$9.95

25 LITE OUTDOOR CHRISTMAS LIGHT SET \$2.99

LADIES AVISCO... NYLON LACE TRIM SOLID & ASSTD. COLORS SMALL • MEDIUM • LARGE REG. \$1.00 VALUE 2 PAIR \$1

HEAVY UNBREAKABLE PLASTIC BUTTER DISH 12c

CARYL RICHARDS "JUST WONDERFUL" HAIR SPRAY 69c

CONTACT COLD CAPSULES REG. \$1.49 PKG. OF 10 98c

FRESH-FROZEN FOODS

GARNET GRAPE JUICE 6 6 OZ. CANS \$1

EXCEPT BRUSSEL SPROUTS CERTIFRESH FISH \$1

BLUE RIBBON 10 TO A PKG. SANDWICH STEAKS 59c

FRESH FRUITS & VEGETABLES

SWEET JUICY LARGE NAVEL ORANGE 4 LBS. 49c

NEW CROP

IN TORRANCE AND SOUTH BAY SHOP AT

TORRANCE Normandie and Carson

REDONDO Manhattan Beach and Inglewood

GARDENA Redondo Beach and Van Ness