### Tartar Teen Talk Will Support By Pam Flemming

### Library Tops Circulation

entire Los Angeles County Student Congress first semts-Public Library system gained nearly six per cent in Septem-

Tartar parents found them- ticipants followed the sched-

Following in the footsteps of our American government is THS's Student Congress.
Formerly the Homeroom Rep-Citizens' Committee for "Yes" Of Year Ago

Circulation at the Torrance
Library increased by 1,485
in September of 1964 with
the total number of books
borrowed 15,188 as opposed
to 13,703 in September of
1963, according to William S.
Geller, county librarian.

Reading by patrons of the Reading by patrons of the Resident, will preside over

ber, 1964 over the month a year ago to continue a strong, steady growth trend.

OGDEN NASH'S The Rain Day to Kick teady growth trend.

1964 Senior Play, to be given
The total numbers of books
December 11. Tryouts for the

## **PV** Chamber School Bond

Tartar parents found them selves running across campus to avoid receiving tardies during the annual Back-to-School Night, Oct. 7 at 7:30 p.m. Pare captained the course and outlined requirements.

The Palos Verdes Peninsula The Palos Verdes Peninsula 2 for ing the annual Back-to-School in each class, where teachers explained the course and outlined requirements.

The Palos Verdes Peninsula The Palos Verdes Peninsula 2 for ing the annual Back-to-School in each class, where teachers and outlined requirements.

Notification of the endorse ment was made to the co-chairmen of the South Bay

# Annual 'Y'



HELPING CHILDREN . . . Leaders of the E1 Camino Kiwanis Club and Southwest Association for Retarded Children talk over fifth annual miniature golf outing held recently for 80 children from the Southwest Association. From left are Darrell Scott, Kiwanis Club chairman; Vincent Van Wormar, Kiwanis Club president; Mrs. Dean Thurman, president of Southwest Association; and Mrs. Harry Raech, publicity chairman for Southwest.



CANCER VOLUNTEERS . . . Serving as volunteer hostesses for American Cancer Society Scientific Exhibit recently at Southe Bay Center are (from left) Mrs. Robert Gunderson of Torrance, Mrs. Harry Chedister of Hawthorne, and Mrs. Joe Kalendary All are manhors of Peter Fro Changes of Figure 1987. and Mrs. Jim Breneman of Gardena, All are members of Beta Eta Chapter of Epsi-



HEADS CLUB... Don Hyde (center) has been elected president of the Management Club at U. S. Steel's Torrance Works for the 1964-65 year. Elected to serve with Hyde during the new year are James R. Hinds (left), vice president, and Brice E. Geisert, secretary-treasurer. Hyde is superintendent of plant personnel services. Hinds is a maintenance engineer, and Geisert serves as the assistant to the manager of accounting

collections.

'RACEHORSE - MULE' -Ine diesel-hydraulic locomo-

sion. The diesel-electric loco-motive transmits power from the engine to a generator, thence to individual axle-mounted electric motors, to the mounted electric motors, to

SCIENCE NEWS - The "RACEHORSE - MULE" — space race is known to be The first American-built main. one of the most hectically diesel-hydraulic locomo-developed and produced current front runner has astive, developed and produced by Alco Products, Inc., is said to have "the best characteristics of both the racehorse and the mule."

| Description of the products of the prod the mule."

Alco President William F.
Lewis made the comparison
because "the new diesel-bydraulic can operate at high
speed over level terrain and
also at substained low speeds tain this resilient to transmit also at substained low speeds on steep grades." It was ex-plained that the conventional discalled that the conventional plained that the conventional diesel-electric locomotives experience some difficulty in motor heating below certain speeds in sustained operation.

A diesel-hydraulic transmist power from engine to wheels through a hydraulic system, similar to an automobile's automatic transmission. The diesel-electric locomotive some difficulty in messages between Asia and this continent, in addition to the period the period that in order to hold its steady spot, the satellite will have to travel at 6,800 miles per hour, a speed just fast enough to keep it in pace with the more slowly rotating earth below.

**Temple Youths Direct** Anti-Smoking Campaign The Senior Youth Group of agers after school and week-Temple Menorah has volun-teered to direct an anti-smok-ling campaign to reach teen-geles County Heart Assn.,

ing campaign to reach teen-agers in the area as well as throughout the county through the Southern Cali-HEADING the youth

Assn's, anti-smoking films and members will even speak to David Cutler, Torrance, treasthe different teenage organ-urer.

through out the county through the Southern California Federation of Temple Youth.
The club will distribute posters and pamphlets; encourage schools and youth groups to show the Heart Bachenheimer, Rolling Hills, vice president; Marcie Mendelsohn, Torrance, corresponding secretary; Beth Bachenheimer, Rolling Hills, Assn's anti-smoking films and

The Temple Menorah of Redondo Beach sponsors this with various local projects will be tackled by the teen social.

decedent.
ALBERT ISEN
Attorney-at-Law
2271 Torrance Boule
Torrance, California
FA 8-7888

Oct. 18, 25, Nov. 1, 8, 1964

1964.
By order of Edward J. Ferraro,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
SW—Oct. 18, 21, 1964

SW—Oct. 18, 21, 1964

CERTIFICATE OF BUSINESS,
FECTIFIOUS NAME
THE CONTROL OF BUSINESS,
FOR THE CONTROL OF BUSINESS,
Travens Ave., Torrance, California,
under the fictitious firm name of ENGLISH CANDY ROCK COMPANY, and that said firm is comwhose of the following persons,
Thomas W. Halpin, 7025 El Pasen, Long Beach.
Thomas W. Halpin, 7025 El Pasen, Long Beach.
Dated October 14, 1964.
J. H. Robinson
State of California, 1964.
Les Angeles County;
On October 14, 1964, before me. a
Notary Fubble in and for said State.

(Seal) William R. Hecker Notary Public My Commission Expires March 7, 1965. S—Oct. 18, 25; Nov. 1, 8, 1964

S-Oct. 18, 25; Nov. 1, 3, 1964

Ph-2735

CERTIFICATE OF BUSINESS,
FIGURE OF BUSINESS,
FIGURE OF BUSINESS,
FIGURE OF BUSINESS,
FIGURE OF BUSINESS,
FORTABLE OF BUSINESS,
FORTABLE

October 9, 1964, before me, ay Public in and for said State, and a subscribed to the name is subscribed to the name in the name of the n My Commision Expires March 12, 1966 -Oct. 18, 25, Nov. 1, 8, 1964.

Public Notice

California, for the County of Los SecTion 3.

Angeles.

Angeles.

Angeles.

In the Matter of the Estate of In the Interest of Interest

A 8-3472 —Oct. 11, 18, 25; Nov. 1, 1964.

Notice is hereby given that the opening date for the bids for MIS.

Notice is hereby given that the opening date for the bids for MIS.

PICKUPS, previously set for October 19, 1964 is moved forward to October 19, 1964, and Torrance Out of the State of California, for the County of Los Angeles. In the Matter of the Estate of ROSE MARVIN, aka ROSE GOLDBERIG, Decessed.

Notice is hereby given to credit or before 1:30 P.M. on Wednesday, October 28, 1964, on forms provided by said City Clerk, and will be publicly opened and read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City of Torrance City Manager.

Dated this 14th day of October, 1964.

By order of Edward J. Ferranc, City Manager.

City of Torrance. California City of Torrance. California and County, which latter office is the place of business of the more same vouchers must be filled or presented, as a sforesaid within six hencessary vouchers must be filled or presented, as a sforesaid within six of the county of the county

presented as months after the Bramonths after the Braof this notice.
Dated Sept. 29, 1964
Albert Isen
Attorney-at-Law
2271 Torrance Boulevard
verance. California.

ESTHER ABOS Executrix of the will of Executrix of the said decedent.
S-Oct. 4, 11, 18, 25, 1964

Monday October 26, 1984, on formar provided by said City Clerk, and sloud at 2:30 P. M. on the same date in the Council Chambers. Tor-rance City Hall. By order of Edward J. Ferraro, City Manager, City Grorance, Dated this 5th day of October, 1984.

VERNON W. COIL, City Clerk October 14 and 18, 1964

PH-2744
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned does certify he a conducting a business at 21015
unic Ave., Torrance, California,

State of California. Los Anguess
County:
On September 24, 1964, before me.
3 Notary Public in and for said
Bate, personally appeared Burton
Faul Lensel known to me to be the
Carrier of the within instrument and adenome to the within

Public Notice

ATTEMENT OF CALIFORNIA)

CITY CIEC OF CALIFORNIA)

COUNTY OF LOS ANGELES) SECUTY OF TORRANCE

I. VERNON W. COIL. City Clerk
of the City of Torrance, California,
do hereby certify that the foregomany country of the City Council held on the 29th
the City Council held on t L YERNON W. COIL. City Clerk of the City M Tommes California, do hereby certify to the City Tommes California, do hereby certify the City Council held on the 29th day of September, 1964, and adonted and nassed at a regular meeting of said Council held on the 39th day of September, 1964, and adonted and nassed at a regular meeting of said Council held on the 6th day of October, 1964, by the following roll call vote:

ATES: COUNCILMEN: Beasley.

ATES: COUNCILMEN: None.

ABSENT COUNCILMEN: None.

ABSENT COUNCILMEN: None.

ABSENT COUNCILMEN: Seinch City of Torrance

S—Oct. 18, 1964.

PH-2752

NOTICE TO CREDITORS

No. P-486-489

Superior Court of the State of California, for the County of Los Angeles. In the Matter of the Estate of LESLIE ANDREW BEAN, ska LESLIE A. BEAN, L. A. BEAN, Deceased.

PH-2769
CE TO BIDDERS
dale No. 6-64-76
hereby given that sealed hereby given the properties with Back Rest. will be filled with the fin accordance with the hin accordance with the hin accordance with the hereby given the first publication of this notice. Date Sept. 29, 1964.
Boris S. Wooley & Albert Isen Date Sept. 29, 1964.
Boris S. Wooley & Albert Isen Date Sept. 29, 1964.
Boris S. Wooley & Albert Isen Date Sept. 29, 1964.
Torrance, California.

FA-888
WILLIAM HOWARD REAN Exceutor of the will of said decedent.

8-Oct. 4, 11, 18, 25, 1964

NOTICE TO CREDITORS

No. SWP 2653
Superior Court of the State of differnia, for the County of Los

Dated Oct. 6, 1964.
UNITED CALIFORNIA
BANK, A CORPORA-

By: F. D. LAWRIE, Trust Officer Executor of the will of Said decedent, 2211 Torrance Blvd., Torrance, Calif., FA 8.3472