

Births

TORRANCE MEMORIAL HOSPITAL
REED—Mr. and Mrs. Jack, 2114 W. 20th St., a girl, Barbara Ellen, July 14.
HUNTER—Mr. and Mrs. Norman, 1239 N. Rubank Ave., Wilmington, a girl, Sherry Denise, July 16.
CLOSSON—Mr. and Mrs. Robert, Redondo Beach, a girl, Wendy Sue, July 27.
FLOWERS—Mr. and Mrs. Edward, 2197 S. Edgar St., a boy, Kenneth Allen, July 30.
MAUGHERI—Mr. and Mrs. Raymond, Los Angeles, a girl, Jo Ann Lee, July 31.
GRADIS—Dr. and Mrs. Chris, 2212 Carollale, Wilmington, a boy, Clayton Joseph, Aug. 1.
GOLIN—Mr. and Mrs. Wayne, No. 2 Yellow Boat Lane, Wilmington, a boy, Steven James, Aug. 2.
PETERSON—Mr. and Mrs. Eldon, 1814 1/2 W. 216th St., a girl, Aug. 3.
BECK—Mr. and Mrs. Carleton E., Manhattan Beach, a boy, Carleton Edward, July 28.
MORSEY—Mr. and Mrs. Eugene B., 287 E. 226th St., Wilmington, a girl, Valerie Lee, July 28.
FOX—Mr. and Mrs. Leonard M., 2221 S. Vermont, twins Deborah Lee and David Lee, July 29.
NISHIMURA—Mr. and Mrs. Naomasa, 2150 S. Main St., a girl, Evelyn K., July 31.
TYLER—Mr. and Mrs. Jay D., 22916 Avalon, a boy, Kevin Jay, July 31.
REYNOLDS—Mr. and Mrs. John W., 2401 W. 177th St., a boy, Kenneth Wazim, July 31.
MELAN—Mr. and Mrs. David E., 1447 Baypoint Ave., Wilmington, a girl, Donna Marie, July 31.
WATTS—Mr. and Mrs. Robert H., 715 Pine Dr., a girl, July 31.
ELLER—Mr. and Mrs. Allan, Redondo Beach, a boy, Allan Thomas, Jr., July 31.

JEFF COBB

Casting Set For Gardena Production

The Gardena Valley Playmakers will cast their October production, "Seidman and Son," at 7:30 p.m. tonight and Monday at the Rowley Recreation Center, 13220 S. Van Ness Ave., Gardena.

Parts to be filled include nine male, eight female and four non-speaking "walk-on" parts for fashion models. The executive board is also interviewing directors.

Further information may be obtained by contacting Valerie Green at DA 9-8767.

Army Pvt. Cyril R. Fernandez, 22, son of Mr. and Mrs. Cyril O. Fernandez, 909 W. 256th St., Harbor City, has completed eight weeks of advanced infantry training with heavy weapons at Fort Ord.

The 1960 San Pedro High School graduate attended Los Angeles Harbor College and worked for Douglas Aircraft in Long Beach before entering the Army.

Cycle Duo Will Meet At Ascot

Sammy Tanner of Long Beach and Elliott Schultz of South Gate, the win twins of flat track motorcycle racing, are setting up their machines for an attack on Ascot records Friday night.

And, they are going after records both now hold. Of the four expert records under and Tanner holds one.

SCHULTZ HOLDS the one-lap record of 22.44, along with the 5-lap heat mark of 1:56.91 and the 15-lap mainevent time of 5:51.13. Tanner, twice Grand National 8-mile champion (1959 and 1964) owns the 3-lap trophy dash standard of 1:07.04.

None of the records were set this season, so the two leaders admit it's time the record book for the 183rd and Vermont speed center is rewritten.

Ascot racing director J. C. Agajanian has announced plans for another motorcycle

Local Angler Wins Honors

Barton Stebbins, 18216 Fairview Lane, was one of three Southland winners during the 13th week of summer salt water fishing competition sponsored by the Schenley Sportsmen's Club.

Stebbins hauled in a 34-pound albacore at 43 Fathom Curve. Robert Dougherty of San Diego landed a 38-pound 5-ounce albacore off San Diego to take top honors for the week.

steeplechase over the twist and jump course for Friday night, Aug. 21.

THIS JIBES right in with plans of Tanner, Schultz & Co., for most of the half-mile riders are planning to compete that weekend in the Grand National 50-mile championships at Springfield, Ill.

The steeplechase will give the twist and turn riders an added test over the spectacular Ascot course before Agajanian's third annual 50-lap Grand National AMA Steeplechase in September.

By Fred Horman

Top Drag Pilots Meet in Fontana

World top speed record holder Frank Cannon will meet Gary Gabelich's "Valyrie" jet dragster in a two out of three match race Saturday night at Mickey Thompson's Fontana International Dragway.

Cannon, who holds the world mark with a speed of 199.10 mph, will be racing the jet for the first time.

Last week Don Prudhomme proved that it was possible to beat the jet and did it in two straight races. However, in all fairness to Gabelich, the jet's afterburner refused to fire and he was forced to compete with about 75 per cent of his normal power.

The same evening, and possibly even more of a crowd pleaser than the jet vs. dragster race, will be another match race, this one for the No. 1 spot among gas dragsters in the country.

Danny Ongais of Honolulu, Hawaii, the current title holder, will put the No. 1 spot on the line against "Sneaky" Pete Robinson of Atlanta, Ga., in a two out of three match.

Robinson is a former holder of the No. 1 spot and has also been national champion. Ongais won the Winternationals earlier this year and has been virtually unbeatable since.

More than 350 cars will compete in the overall program, which starts promptly at 7 p.m. Qualifying begins at 1 p.m.

Fontana Dragway is located on Foothill Blvd., just east of Etiwanda Ave. in Fontana. Parking is free and children under 12 are admitted free.

Public Notice

PH-2626 NOTICE TO BIDDERS
 Schedule No. B-64-44
 Notice is hereby given that sealed bids are invited for furnishing to the City of Torrance JEEB PICK-UP FOR THE PARK DEPARTMENT.

All bids will be filed with the City Clerk in accordance with the specifications on file in the office of the City Clerk, City Hall, 3065 Torrance Boulevard, Torrance, California, on or before 1:30 P.M. on Wednesday, August 26, 1964, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chamber, Torrance City Hall.
 Dated this 7th day of August, 1964.
 By order of EDWARD J. FER-
 RARO, City Manager
 City of Torrance, California
 VERNON W. COIL
 City Clerk
 WS-August 12, 1964

Marine Lance Cpl. Arthur R. Grant Jr., son of Mr. and Mrs. Arthur R. Grant, 2041 Kathy Way, and Marine Pvt I.C. David E. Cato, son of Mr. and Mrs. Raymond B. Cato, 1434 W. 214th St., are members of the Second Battalion, Ninth Marine Regiment, which is undergoing tactical field training at the base of Mount Fuji, Japan.

Public Notice

PH-5 NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2333 Plaza del Amo, Torrance, California.

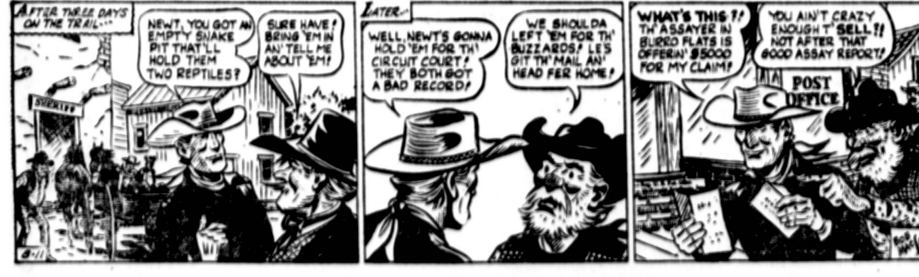
Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, August 23, 1964, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing a firm doing business regularly with the Board of Education may at the discretion of the Board of Education file with the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.
 Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
 The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
 S. E. Waldrip
 Assistant Superintendent—
 Business
 Torrance Unified School
 District
 Dated Torrance, California, May 31, 1963
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)
 Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 31st day of May, 1963.
 Irene J. Smith
 Notary Public in and for
 said County and State.
 My commission expires
 Mar. 27, 1968.
 W-August 12, 19, 1964.

PH-2625 NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 6 Aug. '64
 TO WHOM IT MAY CONCERN:
 Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises described as follows:
 22904 Hawthorne Ave., Torrance (IN)
 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:
 On-Sale General — Bona Fide Public Eating Place
 Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
 JOSE ESPINOSA and
 DALE SPRAGUE
 W-Aug. 12, 1964.



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