ek Plan! one Soup Plate Ja 95c value

2ND WEEK

3RD WEEK

June 20-26

ATH WEEK

June 27-July 3

1ST WEEK NNER PLATE REG. \$1.50

DUP PLATE

purchase allows you to of the wiek of an Dige!

\$3.50 VALUE 996 \$3.00 \ALUE 99c

\$2.50 ALUE 99c

PINK CIR REGULAR, FIDZEN

FLAV R PAC LEMONADE

Prape Drint : with fresh-fruit flavor. 5 ounce can

me high in nutrition, low in cost. 51/2 oz. can

sese Enchile das, Taco-etes. Reg. sizeozen pkg.



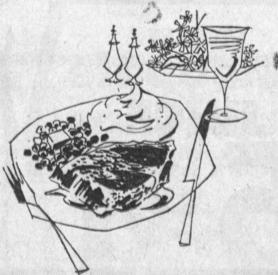
\$5.00 Purchase REG. \$1.00 VALUE STH WEEK SUCER \$5.00 Purchase REG. 900 VALUE \$5.00 Purchase Soly 11-17 FUIT DISH REG. \$1.00 7TH WEEK SLAD PLATE REG. \$1.25 \$5.00 Purchase \$5.00 Purchase

39c

\$5.00 Purchase

U.S.D.A. "CHOICE" BEEF .

ROAST STEAK bone



U.S.D.A. "CHOICE" BEEF

U.S.D.A. "Choice" tender, properly aged for delicious flavor, and trimmed for full value.

Porterhouse Steak

U.S.D.A. "Choice" . . . a man's favorite. Serve it to Dad on his Day for a real taste-treat. \$ 7 29,

U.S.D.A. "Choice" . . . stock up your freezer with these flavorful steaks for cook-outs ahead.

**Cubed Steak** 98 is U.S.D.A. "Choice" . . . from the finest corn-fed beef, for your enjoyable eating at a low cost.

Sirloin Tip Steak

U.S.D.A. "Choice" ... family favorite! Try it chicken fried, and watch them come running.

**Boneless Round Steak** 



U.S.D.A. "Choice" . . . wonderfully flavored, rich red beef, perfectly marbled for tenderness.

Boneless Rump Roast 7.
Lean and fresh to make all your favorite dishes; Salisbury steak, meat balls, casseroles.

Fresh Ground Chuck

Lean and fresh for the most luscious 'burgers. FRESH GROUND ROUND 16. 65c Certified for great flavor! Sliced. 1 lb. pkg. WILSON BACON

Certi Fresh, ready to fry. 10 oz. pkg. frozen BREADED HALIBUT Gorton's, a taste delight! BREADED SHRIMP 12 oz. pkg. frozen

SWISS

YOUNG, TENDER CORN

DEL AMO SHOPPING CENTER CORNER OF HAWTHORNE & SEPULVEDA

MAGIC CHEF



49%

THE PRESS-B-5

## Take Walk, It's Safe Hereabouts

Torrance has earned a special citation for significant improvement in pedestrian program, activities in the American Automobile Assiciation's 24th annual national pedestrian safety program, it was announced today by the Automobile Club of Southern California.

Cities and states participating in the program are judged on the excellence of their pedestrian accident records and their pedestrian safety programs carried out in 1962. They are grouped into categories according to population.

The special citation made to Torrance is granted to cities which have shown significant improvement in pedestrian program activities during the past year. Torrance was the recipient of a special citation in last year's AAA program.

The award was one of 113 made in recognition of a city's efforts to save pedestrian lives in traffic. Eight other southern California cities earned awards in various categories. A total of 1,650 U.S. cities submitted reports to the AAA for scoring and analysis.

The state of California won a special citation for outstanding pedestrian program activities among the do states submitting reports. Dog Obedience Seven cities in northern and central California also earned recognition for their achievements in protecting Graduation the man afoot.

States have dropped from Ave., San Pedro. 15,000 to 7,900 last year, reptypes of traffic accidents dards. have increased 37 percent. | Graduation is the climax

## **Donald Dickson** Wins Event at **Toastmasters**

the award-winning speech tend the graduation. given by Donald Dickson at the weekly meeting of the

Dickson was presented the award by the toastmaster of the day, George Robley. Best impromptu speech award went to Forrest Beyrer, who talked on "Space-age Efforts" in the session conducted by table-topics master George Harbour.

Best critic award was won by Norman Biswanger, and the meeting concluded with a general evaluation by Rodney Lewis.

LEGAL NOTICES

CERTIFICATE OF BUSINESS.
FICTITIOUS NAME
The undersigned do certify they agonducting a business at 4827 W. 1794 St., Torrance, California, under the following persons, whose names in full and places of residence are as follows:
RICHARD ROGERS, 4827 W. 1794 Street, Torrance, California, and M JANE ROGERS
M, JANE ROGERS
M, JANE ROGERS
State of California, Los Angels County:
On May 28, 1968, before me. a No. award by the toastmaster of

a general evaluation by Rodney Lewis.

New members inducted at the meeting included Donald Dickson, Bea Peterson, Bob Westerfield, Gen Norman, Douglas Irvine, Barbara Marks, Bruce Lane, and Peter Mota.

State of California, Los Angele County:

On May 28, 1963, before me, a Norman, Los Angele County:

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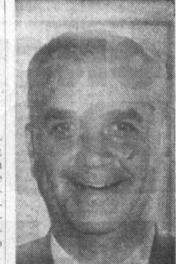
On May 28, 1963, before me, a Norman, Los Angele County:

On M



RED CROSS MOTHER AND BABY CARE

Always there ... with your help



Wednesday, June 12, 1963

ANNIVERSARY - Arthur B. Callow, 2120 W. 240th St., Lomita, recently attained his 35th anniversary with Southern California Edison Company.

Callow, who is employed as a watch engineer at the company's Redondo Steam Station, began his Edison career as a boiler fireman at Long Beach in 1928. He was promoted to head boiler operator in 1932, received his present assignment in 1948.

Callow is a member of Redondo Beach Masonie Lodge No. 328. An avid photographer, he is currently serving as president of the Southern Cinema Club and treasurer of the Long Beach Cinema Club.

In announcing the win- Harbor Lite Dog Obediners, the Automobile Club ence Club will hold gradue ported that since 1937, when ation of two novice obedic the AAA pedestrian por ence classes tonight at 7 p.m. gram was launched, pedestrian fatalities in the United Peck Park 560 N. Western

Handler and dog will be resenting a reduction of 49 judged by point system, per percent. During the same fect score being 100 under period deaths from all other American Kennel Club stan-

Commenting on the of the nine-week training awards, Robert J. Chaney, course. Highest scoring hand manager of the Auto Club's dlers and dogs will receive public safety department, sa- first, second and third place luted the local school offi- trophies. A junior handle cials, traffic engineers and trophy and an E for Effort police of the winning cities trophy will be awarded. All for their efforts in the pro- handlers will receive graduation certificates.

Judging the two events will be Mrs. Lynne Farley o Torrance and Mrs. Janette Potter of Norwalk

Registrations of entries for the two new novice class. es will be June 19 at 7 p.m. "Man is a Product of his Heritage" was the topic of The public is invited to at

the weekly meeting of the Torrance - Lomita Realtors Toastmasters.

Dickson was presented the

LEGAL NOTICES

June 5, 12, 19, 1968.

CERTIFICATE OF BUSINESS,
FICTITIOUS NAME

The undersigned does certify he are conducting a business at 5251 W. Imperial Highway, Los Angeles, California, P. O. Box 2129, Rolling Hills California, under the fictitious firm name of MITRONICS INDUSTRIES and that said firm is composed of the following person, whose name in ful and place of residence is as follows ELI MITCHELL, 23 Georgeoff Road Rolling Hills, California.

Dated May 28, 1968.

ELI MITCHELL
State of California, Los Angele County:
On May 28, 1968.

County:
On May 28, 1968, before me, a Notary Public in and for said State personally appeared ELI MITCHELI known to me to be the person whom name is subscribed to the within instrument and acknowledged he executed the

(SEAL) RUTH H. PETERSON,
Notary Public
My Commission expires Jum
6, 1965
Torrance Press, Wedneeday, May 29
June 5, 12, 19, 1968.



FOR FAST, EFFICIENT SERVICE

\* STEAMSHIP

\* TOURS

\* CRUISES

21770 HAWTHORNE BLVD. . TORRANCE (Next to Jody's Restaurant)