

MAKING PLANS for the Torrance Chamber of Commerce 1963 monthly membership meetings are committee members from left (seated) / Scott Robinson, chairman; Mrs. Ettie Kephart, member; (standing) from left are Norman H. Michel, member, and George Post, vice-president of the Chamber of Commerce. The January meeting will feature an area growth and economic report presented by the Security First National

## **Torrance Gets** \$45,955 Fees

most recent apportionment of revenue from State motor vehicle license fees is \$45,-955.55, State Controller Alan Cranston will report tomor-

The money represents revonue from fees collected from June 1 to Nov. 30, 1962.

It is the first, and smallest, of three such apportionments to be made during the 1962-163 fiscal year. Larger amounts will be paid in April and June.

There is no state restriction on how cities use the money, other than the fact that it is earmarked for the general fund.

#### **Next Week**

The series of features bout Torrance Schools have been interrupted during the holidays and will resume next Wednesday, Advanced placement is the subject. The material was gathered during an interview with Richard D. Guengerich, principal of North High School, Torrance.

Use Torrance Press classified ads. Phone DA 5-1515.

THE WATSON TRIPLETS, of 3126 W. 187th St., Torrance, won the hearts of public officials Monday at the dedication of the New Harbor General Hospital at Carson St. and Vermont Ave. Shown from left are Daniel, with Supervisor Burton Chace; David, with Supervisor Kenneth Hahn; and De-

Wayne, with William Barr, Superintendent of Charities for Los Angeles County, Little David will undergo surgery in the near future, at the hospital, to correct a heart murmur discovered at birth. The triplets will be three March 21. They are the sons of Mr. and Mrs. John Watson.

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# EXAM FOR MARITIME ACADEMY NOW **OPEN TO 67TH DISTRICT YOUTHS**

senting the 67th state Assembly district, has announced that an examination for young men in the Torrance area of his district will be held April 8 for admission to the California Maritime Academy in Au-

gust, 1963. The applicant with the highest passing score will become the nominee of Assemblyman Dills, Others with passing scores may be admitted if vacancies in the quota for the class exist.

The academy program provides in three years approximately the education at the normal four-year col-

The graduate receives a bachelor of science degree and is licensed as an officer aboard U.S. merchant ships. with possibly a commission in the U.S. naval reserve.

Students must pay certain board, and buy their textbooks and uniforms

The location of the Monday, April 8, examination is Room 102, Life Science Building, Los Angeles City College. To be eligible, the applicant must have graduated from high school, be married, at least 17, but not more than 22, and meet certain physical and mental requirements.

Those interested should contact Assemblyman Dills. Room 3148, State Capital. Further information may be obtained by writing the Dean, California Maritime Academy, Vallejo, Califor-

# **Builders Here** Install Watt As President

builder, will be installed tonight at 8 p.m. as 1963 President of the Home Builders Assn. of Los Angeles, Orange, and Ventura Counties at the 22nd annual installation banquet in the Biltmore

More than 500 members and wives are expected.

Watt will outline the program he plans for the coming year, and a review will be given of the achievements of Merrill Butler Jr., the outgoing president.

Watt, with Don Wilson, is developing the huge Marble Estates property south of Sepulveda and west of Cren-

The tract plans call for 794 single family dwellings, Torrance's largest single development,

When completed, it will include commercial areas, apartments, and mamifacturing sites. Estimated investment is \$30 million.

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