"Teenagers Must Come To Grips With Life"

Lasuen High School.

"Teenagers must come to grips with it and it's up to The school, he believes, is vinced that if Christian edu-

ing when the child is ush- zAre teenagers expected to it must absolutely embrace ered out the door of the act like mature adults? Of intellectual, moral, personal, home and into the class- course not! "Children don't social secular, and religious sified ads for quick results. room? Father Murphy's answer is an unqualified, "No." Murphy points out, "and Parents are bound to avail this is where the teacher is important. The Christian choose, according to their educator, with the parents, consciences, the form of ed- has the responsibility of diucation which the child will recting and developing the receive. Then, having en- energies of the youths conrolled the child in school, fided to his care. they are bound to watch What, exactly is the role over his progress. And, adds of the educator? Until the Father Murphy, they are arrival of John Dewey and bound in a most special way his disciples it was clear cut. to give the child the best of All American schools had

Still Available

Tickets are still available place. for the Christmas Program "Mary, Mother of Jesus." It Deweyites went deeper, re-

sified ads for quick results.

wanting," Father Murphy insists.

all lessons-that of good ex- the stated objective of educating individuals in an in-"If teenagers are apathe- herited and enlarging body going, a radical change took

"Instead of modifying because civilization and somilarly change. Father Mur-

Ner Tamid to Hold Symposium

Congregation Ner Tamid of South Bay will present a Symposium on Conservative Judaism following the regu-How is life to be lived? ever setting foot inside a education remain constant lar Friday night services on That is the big question, school. They were that way just as man's superficial November 2, 9, and 16. They says Father John Murphy, at home where the example needs vary but human na-symposium will cover the OMI, teacher at Fermin and discipline were both ture remains the same," he purpose, history practices and philosophies of Conservative Judaism.

Speakers include Mr. Vicparents and educators to an extension of the home cation is to provide a worka- tor Horowitz, Mr. Charles provide a straight answer." not a substitute for it. And ble answer it must seek a Esensten and Mr. Stevin How about the duty of parents in this regard? Does it end on that glorious mornite and on that glorious mornite and on that glorious mornite and on that glorious mornites edistinctive of man and en's Club, 400 Broadway.

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WORSHIP AT THE CHURCH OF YOUR CHOICE

MORE THINGS ARE WROUGHT BY PRAYER THAN THIS WORLD DREAMS OF

tic, shirk responsibility, lack of learning with solidly estended to run with the herd, law and culture. With the leaves that ways before advent of Dewey who ad-

tend to run with the herd, law and culture. What they were that way before mitted that his group of somitted that his group of social planners did not know it am and newton state in Walterla. Rev. J. Reid, pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons. Inspirational Gospel Hour aid in the pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons. Inspirational Gospel Hour aid in the pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons. Inspirational Gospel Hour aid in the pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons. Inspirational Gospel Hour aid in the pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons. Inspirational Gospel Hour aid in the pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons. Inspirational Gospel Hour aid in the pastor, FR 5-1047 or DA 6-6131. Sunday school 9:30 a.m.; Morning worship is am. Nursery care provided for both assistons.

why they were doing what harbonne Avenue southern BAPTIST CHURCH-24730 Narbonne Avenue they did or where they were Lomita. DA 6-6029, Church 8:30 a.m., 10:50 a.m., Sunday School 9:45 a.m.

ST. LAWRENCE CATHOLIC CHURCH-1900 Tulita Ave., Redondo Beach. Mon signor Daniel P. Collins. Mass 7, 8, 9, 10:15, 11:15, 12:15. FR 5-6037. featuring Dorothy Carter teaching methods, which st. CATHERINE LABOURE CHURCH—3846 Redondo Beach Blvd., Torrance.

Haven in the Monodrama, would have been fine, the Bloom Saturday: 4:00 to 5:30, 7:30 to 9:00.

"Mary, Mother of Jesus." It Deweynes went deeper, Tell Wayfarer' Chapel, Portu-volted against established guese Bend, Sunday, Dec. values and ended tradition,"

2 at 4 and 7:30 p.m. and says the Lasuen priet. The says the Lasuen priet. The says the Lasuen priet of the says the Lasuen priet. The says the Lasuen priet of the says the Lasuen priet. The says the Lasuen priet of the says the Lasuen priet. The says the Lasuen priet of the says the says the lasuen priet of the says the says the lasuen priet of the says the says

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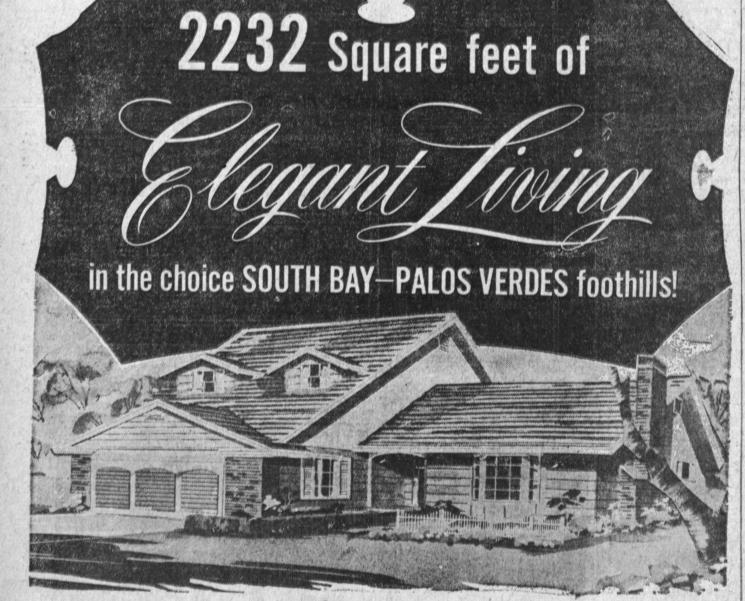
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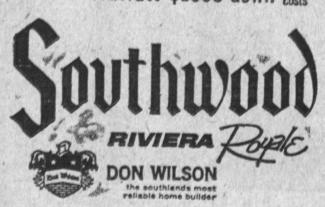
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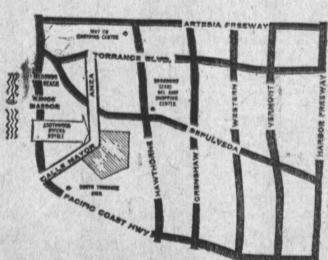
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