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2 Building Materials

LEGAL NOTICES

THIS NOTICE CANCELS NOTICE

DATED JANUARY 24, 192.

NOTICE OF JANUARY 24, 192.

NOTICE OF JANUARY 24, 192.

NOTICE OF LIGUOR LESSEOW NO. 1764AR.

NOTICE IS HERBRY GIVEN:

That COMPOSERS Club and transcription in the City of Torrane, County of Los Angeles, State of California, intend to soil, transfer and assign to NORMAN L. GUTTMAN and MAISON COUNTY AND COUNTY

at 1508 Cabrillo, in the City of Torance, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license or licenses, and of said business, is the total sum of \$7,950.00 consisting of cash in the amount of \$1,500.00 which amount has been deposited in escrow, and a Demand Note in the amount of \$6,450.00 which also has been deposited in escrow. The consideration for stock in trade on hand (if any) will be deposited in escrow when said amount is determined.

That it has been agreed between said licenses, and intended transferee as required by Sec. 24073 of the Business and Professions Code, that the consideration for the transfer of said business and of said license or licenses is to be paid only after said transfer has been approved by the Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixiures, equipment and good will of the said business will be made, and the consideration for the transfer and assignment of the aforesaid iscense or licenses. will be paid on or after the 20th day of June, 1962, at 10 o'clock a.m., at the escrow department of Business Title Corporation, at 3871 Wilshire Blvd., in the City of Los Angeles, S. County of Los Angeles S. Count

transfer of said license of I Dated May 17th, 1962. COMPOSERS CLUB INC., a California Corporation Vendor and Licensee.

U. KRAMEN
or and Licensee.
NORMAN L. GUTTMAN
Vendee and Intended Transferee.
MARION GUTTMAN
Vendee and Intended Transferee. nce PRESS, Sunday, June 3, 1962.

Use Torrance Press Classified DA 5-1515; ask for an ad-taker.

## The Automobile Club of your driving speed on hills Banning Plans Varied Classes FARM EQUIPMENT

CLAYTON A.

ASSEMBLYMAN

Re-Elect

Banning High School is from advanced grammar to offering classes ranging beginning swimming, during the summer session. The Summer session runs

for six weeks, July through August 16, 1962. Hours spent in classes during the summer session may be counted toward diploma credit requirements in classes continued into the fall semester beginning Sep-

tember 17, 1962. Registrations for summer session will be accepted aft-

Adults interested in beginning work towards the high school diploma at this time do not have to wait until September, or until summer school. Classes in the basic high school subjects are open now for those who wish to get a head start toward the diploma.

Adults interested in further information about adult school classes may call TE 4-2343 any school day between 1 and 9:30 p.m.

# LA Art Show To Award \$6000

A total of \$6000 for purchase awards in Los Angeles' tenth annual All-City Outdoor Art Festival, one of the largest amounts awarded in any American art competition, was assured for the eighth consecutive year by Home Savings and Loan Assn., it was announced by Kenneth Ross, general manager of the Los Angeles Department of Municipal Art which sponsors the annual event.

Howard Ahmanson, chairman of the board of Home Savings and himself a promnent art collector, guaranteed the awards money which will be used to purchase select art works from a group of 60 items to be chosen by a panel of three purors prominent in the art world.

The festival is scheduled for three days, June 15 through 17, at the Municipal Art Gallery and grounds of Barnsdall Park located at 4800 Hollywood Blvd. Amateur and professional artists living within a 30-mile radius of the Los Angeles City Hall are eligible to participate in the exhibition. More than 2000 entries are expected for this year's event.

Registration deadline is midnight June 1. Ross said entry forms postmarked later than that time will not accepted for the festival. Entry forms are available at the Municipal Art Gallery and in room 351 at the Los Angeles City Hall. Forms may also be requested on a postcard addressed to the Department of Muni-

cipal Art, Room 351, City Hall, Los Angeles 12.

## Civic Leaders to **Head Red Cross Area Campaign**

The good neighbor spirit of American people in action that is the American Red Cross was pointed out to the more than 70 persons who attended the annual meeting of the Torrance Lomita branch of the Los Angeles chapter, ARC, last week.

Master of ceremonies for the evening, the Rev. David Beadles, pastor of the Walteria Community Methodist Church, and a member of the board conducted the business meeting during which new officers and members of the board of directors were named for the Torrance-Lomita branch.

George Post, United California Bank, was re-elected chairman of the board with Dr. Eugene Cook named to succeed Newell Larson as vice chairman. Mrs. Beryl Koltz will serve another term as board secretary.

Larson, Mrs. Clara Conner, Henry Halverson. Stan-Remelmeyer and Mrs Zupparde were re-elected to board membership with the following named as newcomers to Red Cross branch leadership posts: Gene Al fred, Robin Bingham, Dr Theodore C. Buzzanis, Jack Cicchini, Clarence Clark, Frank Cooper, Robert Eislebin, Bruce Jones, Frank Kre del, Robert Lyons, Ken Miller, Hal Weinman and Walter West.

Following a report of the 1962 fund campaign, Chairman Post presented certificates of achievement to Robert Lewellen, Clarence Clark and Councilman Miller who headed the business, commerce and industry and over-all appeals

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The Torrance Press will not be responsible for more than one morrect insertion of any advertisement and reserves the right to rectify all errors by a corrected insertion of the advertisement the following issue All ads taken before Fuesday. 3 p.m. will appear in Wednesday edition All and taken before Friday will appear in Sunday edition.

Cancellations before it can be cancelled

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For Sale or Lease
For Sale or Lease
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Apartments for Rent
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MISCELLANEOUS

Eurniture
Eurniture Wanted
Mattresses
Rugs, Carpets, Floor Covering
Appliances
Padio, Television
Radio and T.V. Service
Equipment (Sigres and Office)
Towing Machines
Musical Instruments
(Sales and Service)
Thildrens Column
Photo Supplies hlidrens Column
Photo Supplies
Pets Poultry and Supply
Soats, Sales and Services
Sporting Goods
Fallers Wanted
Frailers for Sale
Frailer Service
Frailer Perks
Frailer Perks
Fracter For Sale
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Miscellaneous for Sale
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TED BRUINSMA

CONGRESSMAN - 17th Dist.

Background and Experience

Graduate of Washington & Lee U., Harvard Law and Business Schools - Practiced law for 9 years then headed Redondo Beach electronics firm - Veteran of World War II and Korea - Active Kiwanian and member of San Pedro Chamber of Commerce.

Knowledge of the Issues

If elected Bruinsma will work to stop Communism on all fronts; restore individual responsibility and American free enterprise; reduce government spending; and build a strong defense system.

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