

Governor Appoints Debs, Yorty As Hosts for White House Meeting

Gov. Edmund G. Brown announced appointment of Supervisor Ernest E. Debs and Mayor Samuel W. Yorty as heads of the host committee of the Los Angeles

Regional White House Conference to be held at the Ambassador Hotel on Nov. 20 and 21.

Ten White House conferences are scheduled during the month of November. Two will be held in California.

The San Francisco conference, also scheduled for Nov. 20 and 21, will cover the same domestic issues and use many of the same government experts as the Los Angeles meetings.

Prominent local speakers, experts in such subjects as juvenile delinquency, housing, automation and problems of the aging, will join the federal and state panelists in leading discussions of the conferees.

As statewide chairman of the conferences, Governor Brown has established conference offices in San Francisco and Los Angeles.

Tom Saunders heads up the northern planning group; Robert Jeans is director of the Los Angeles conference. Earlier this week, the Governor announced the selection of Ben Swig, San Francisco businessman and philanthropist, as head of the San Francisco host committee.

In both cities, overall plan-

Seliga Talks To Knights Of Columbus

Emil Seliga, executive vice president of Great Western Savings and Loan Association, spoke recently to the Knights of Columbus of Los Angeles on "Two Blueprints for Prosperity."

Seliga compared Pope John XXIII's encyclical, "Christianity and Social Progress," dealing with social progress and problems, with the Commission on Money and Credit study on U.S. monetary, fiscal and credit policies.

According to Seliga, "The interesting thing about these two blueprints—prepared as they were by men far from one another—was the fact that they contained many of the same conclusions."

"Both studies," Seliga reported, "stressed that the individual human being is all important, is entitled to live in a society in which he can reasonably expect to reach his personal goals, and is not only entitled to a minimum decent living standard but protection from those elements in our society which prevent us from securing our needs and over which the individual has no control."

"They also concluded that government must not inject itself into the lives of indi-



FINISHING TOUCHES—Are taken care of by Mrs. Irene Pressman, manager of Suburban Shop. The new store offers a variety of sports and dress wear. Owner is Cel Menzer. Subteen clothes are carried by store. —Press Photo

CHECK TIES
Check ties on tree roses and climbing roses to be sure they are secured against winter weather.

Individuals unless and until the individual is clearly unable to cope with specific problems.

"Both of these studies," Seliga concluded, "ask us to re-evaluate our thinking and prepare ourselves for important social changes taking place."

LEGAL NOTICES

**COUNTY OF LOS ANGELES
ROAD DEPARTMENT
NOTICE OF HEARING ON PROPOSED ANNEXATION OF TERRITORY TO COUNTY LIGHTING MAINTENANCE DISTRICT NO. 1670 PETITION NO. 63-61**

NOTICE IS HEREBY GIVEN that on the 31st day of October, 1961, a petition was filed with the Board of Supervisors of the County of Los Angeles, State of California, proposing that the territory hereinafter described be annexed to County Lighting Maintenance District No. 1670, pursuant to the provisions of the Improvement Act of 1911 (Section 5537 et seq. of the Streets and Highways Code of the State of California). The said territory proposed to be annexed to said County Lighting Maintenance District No. 1670 is not within the limits of any other Lighting District and consists of the area within the following described boundaries:

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT NO. 1670
(Petition No. 63-61)

Beginning at the intersection of the center line of Carson Street, 50 feet wide, as shown on map of Tract No. 3612 recorded in Book 40, pages 6 and 8 of Maps, in the office of the Recorder of the County of Los Angeles with a line that is parallel with and 175 feet easterly measured at right angles, from the center line of Carson Street (formerly Figueroa Street), 50 feet wide, as shown on said map; thence southerly along said parallel line to the northerly line of Lot 7 of Tract No. 23979 as shown on map recorded in Book 425, pages 8, 9 and 10 of said Maps; thence westerly in a direct line to the northerly line of Lot 6 of said last mentioned tract; thence southerly in a direct line through the southeasterly corner of Lot 1 of said last mentioned tract to the center line of 21st Street, 50 feet wide, as shown on said last mentioned map; thence easterly along said last mentioned center line that is parallel with and 145 feet easterly, measured at right angles, from said center line of Moneta Avenue; thence southerly along said last mentioned parallel line to the northerly line of Tract No. 24823, as shown on map recorded in Book 40, pages 22 and 23 of said Maps; thence westerly in a direct line through the northwesterly corner of Lot 1 of said last mentioned tract to said center line of Moneta Avenue; thence northerly along said last mentioned center line to the southerly line of Lot 21 of Tract No. 18026 as shown on map recorded in Book 40, pages 22 and 23 of said Maps; thence westerly in a direct line to the southwesterly corner of said last mentioned lot; thence northerly in a direct line through the northwesterly corner of said last mentioned lot to the center line of Flat Street, 50 feet wide, as shown on said last mentioned map; thence easterly along said last mentioned center line to a line that is parallel with and 132 feet westerly, measured at right angles, from said center line of Moneta Avenue; thence northerly along said last mentioned parallel line to the southerly line of 220th Street (formerly Amelia Street), 50 feet wide, as shown on map of said Tract No. 3612; thence northerly in a direct line to a point in the southerly line of Lot 61 of said Tract No. 3612 distant westerly thereon 104 feet from the southeasterly corner of said last mentioned lot; thence northerly parallel with said center line of Moneta Avenue a distance of 140 feet; thence westerly parallel with the southerly line of said last mentioned tract to a line parallel with and 201 feet westerly, measured at right angles, from said last mentioned center line; thence northerly along said last mentioned parallel line to the southerly line of Tract No. 21609 as shown on map recorded in Book 508, pages 30 and 31 of said Maps; thence easterly in a direct line to the southwesterly corner of Lot 26 of said last mentioned tract; thence northerly in a direct line through the northwesterly corner of Lot 24 of said last mentioned tract to the center line of 21st Street as shown on said last mentioned map; thence easterly along said last mentioned center line to the southerly prolongation of the westerly line of Lot 1 of said last mentioned tract; thence northerly in a direct line to the northwesterly corner of said last mentioned lot; thence westerly along the northerly boundary of said last mentioned tract to a line that is parallel with and 162 feet westerly, measured at right angles, from said center line of Moneta Avenue; thence northerly along said last mentioned parallel line to said center line of Carson Street; thence easterly along said last mentioned center line to the point of beginning.

NOTICE IS HEREBY GIVEN that Thursday, the 30th day of November, 1961, at the hour of 9:30 o'clock a.m. has been fixed as the time, and the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Pine Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California, has been fixed as the place when and where said petition should be made in accordance with said Resolution of Intention.

GORDON T. NESVIG
Clerk of the Board of Supervisors
Torrance Press, Wednesday, Nov. 8, 1961.

(Advertisement)

MODEL OF NEW MINIATURE HEARING AID GIVEN

BOSTON, Mass., Oct. 29, 1961. A most unique free offer of special interest to those who hear but do not understand words has just been announced by Audivox, Inc.

A true-life, actual size replica of the smallest Audivox ever made will be given absolutely free to anyone answering this advertisement. Wear-test it in the privacy of your own home without cost or obligation of any kind. It's yours to keep, free. The size of this Audivox is only one of its many features. It weighs less than a third of an ounce, and it's all at ear level, in one unit. No wires lead from body to head. Here is truly new hope for the hard of hearing.

These models are free while the limited supply lasts, so we suggest you call or write for yours now. Again, we repeat, there is no cost and certainly no obligation.

WRITE BOX 25
TORRANCE PRESS
TORRANCE, CALIF.
PHONE FA 8-8686

NOTICE OF PUBLIC HEARING

PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF CARSON COUNTY, LOS ANGELES

Notice is hereby given that a public hearing will be held by the Regional Planning Commission on a proposed amendment of Section 416 of Ordinance No. 1498, thereby making changes in the Official Zoning Plan of Carson County No. 105 as established by Ordinance No. 6529 on September 7, 1954. Said hearing will be held on Tuesday, November 28, 1961 at 9:00 a.m. in Room 501, Hall of Records, 220 North Broadway, Los Angeles. Testimony will be heard for and against said proposed amendment consisting of a change from A-1 (Light Agriculture) to C-4 (Unlimited Commercial) for 0.9 acre situated on the southwest corner of, with frontages of 264 feet on South Figueroa Street and 50 feet on West 21st Street and having a maximum depth of 210 feet from the Figueroa Street frontage (all measurements being approximate), and such other changes of zone which the Commission may recommend in the interests of public health, safety, and general welfare within the area bounded as follows: On the north by the centerline of West 21st Street; on the east by the centerline of South Figueroa Street; on the south by the centerline of West 21st Street; and on the west by the east boundary of the Harbor Freeway excluding therefrom any property presently zoned C-4.

The plan showing the proposed amendment may be inspected by the public in the office of the Commission, Room 502, Hall of Records, 220 North Broadway, Los Angeles.

By order of the Regional Planning Commission, County of Los Angeles, State of California.

ARTHUR J. BAUM,
Chairman
MILTON BREIVOGEL,
Director of Planning
Torrance Press on Wednesday, Nov. 8, 1961.

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 5029 Pacific Coast Highway, Torrance, California, under the fictitious firm name of THE CHAR-MAR NORGE VILLAGE and that said firm is composed of the following persons, whose names in full and places of residence are as follows: CHARLES A. TILLITSON, 501 S. Fir Avenue, Inglewood, California, and MARGIE H. TILLITSON, 501 S. Fir Avenue, Inglewood, California. Dated October 15, 1961.

CHARLES A. TILLITSON
MARGIE H. TILLITSON
Notary Public
Torrance Press, Wednesday, October 15, 25, Nov. 1, 8, 1961.

(SEAL) RUTH H. PETERSON
Notary Public
Torrance Press, Wednesday, October 15, 25, Nov. 1, 8, 1961.

Early American
NEW ENGLAND PATTERNS
Room Size Braided Oval Rugs

Our Most Popular Rug
... First Choice of All Decorators

Our biggest oval braided rug... compare with rugs selling for much more. Double wear, too, because these are fully reversible. Well-made of wool carpet yarn... lend a floor-full of charm and warmth to modern or traditional furnishings, as well as Early American, Mothproof and soil-resistant to keep its handsome sculptured look in clear, warm colors. Sizes are approximate.

WOOL 9x12 FOOT SIZE \$39

Save on these other sizes...

- 2x3-ft. \$3
- 2x4-ft. \$4
- 3x5-ft. \$6
- 4x6-ft. \$9
- 6x9-ft. \$19
- 8x10-ft. \$29
- 10x14-ft. \$49
- 11x15-ft. \$59
- 2'x9' \$12
- 2'3"x12' \$18

AVAILABLE IN:
• MAPLE • GREEN
• COCOA • BEIGE
• MORESQUE

Sale Starts Today 3 BIG DAYS
SUN., MON., TUES., NOV. 5-7

OPEN SUNDAYS 10 A.M. TO 6 P.M.
Open Week Days 9 a.m. to 9 p.m.
Sat., 9 a.m. to 6 p.m.

CALL **FRONTIER 5-0518**
for information

Take the Short Drive to...

Carpet Town
The West's Largest Exclusive Carpeting Stores

DEL AMO CENTER ANNEX
3822 SEPULVEDA BLVD. TORRANCE
From Sears and the Broadway at Hawthorne Blvd.

TRADE IN YOUR OLD 3% SAVINGS ACCOUNT...



GLENDALE FEDERAL PUTS MORE EARNING POWER IN YOUR SAVINGS NOW!

When your automobile goes out of style, loses its power, you trade it in on a newer model. Like an automobile, a savings account can go out of style, too. Yours is out of style if it is only earning 3% a year. Now is the time to trade it in for a high-earning savings account at Glendale Federal.

No matter how large or small your account may be, Glendale Federal will put more earning power into your savings... make every one of your savings dollars work harder for you... make every one of your savings dollars worth more than ever before! And, you save with safety... savings accounts are insured to \$10,000 by a U.S. Government agency.

Don't put it off! Trade in your old-style 3% account at any one of Glendale Federal's eleven convenient offices. Trade up to a more profitable, more powerful savings account, today.

GLENDALE FEDERAL OFFICES IN...

ARCADIA.....100 So. First Ave.
CANOGA PARK.....22021 Sherman Way
DEL AMO.....3832 Sepulveda Blvd.
EL MONTE.....112 W. Valley Blvd.
FULLERTON.....320 N. Harbor Blvd.
GLENDALE.....401 N. Brand Blvd.
MONROSE.....2350 Honolulu Ave.
PACIFIC PALISADES.....15215 Sunset Blvd.
SAN PEDRO.....556 W. Ninth St.
STUDIO CITY.....12191 Ventura Blvd.
WESTWOOD VILLAGE.....1090 Westwood Blvd.

GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

Earnings Paid 4 Times A Year
current annual rate

A \$400 MILLION SAVINGS INSTITUTION SAVINGS ACCOUNTS INSURED TO \$10,000

SAN PEDRO OFFICE
556 West Ninth Street
Terminal 2-5321

DEL AMO OFFICE
3832 Sepulveda Boulevard
Frontier 8-8351