LEGAL NOTICES

NOTICE OF IMPROVEMENT

IN THE MATTER OF COUNTY IMPROVEMENT NO. 2126-M (FIAT STREET) NOTICE IS HEREBY GIVEN THAT AT ITS MEETING ON THE 2ND DAY OF MAY, 1961, THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ADOPTED A RESOLUTION OF INTENTION WHICH DECLARED THE INTENTION OF THE BOARD TO ORDER THE ACQUISITION OF THE NECESSARY RIGHTS OF WAY AND TO ORDER WORK TO BE DONE AND IMPROVEMENT MADE, AND THAT ON THE 2ND DAY OF MAY, 1961, A "REPORT," CONSISTING OF PLANS, SPECIFICATIONS, AN ESTIMATE OF COST, A DIAGRAM, AND PROPOSED ASSESSMENT, WAS FILED WITH THE BOARD, AND THAT ON THE 2ND DAY OF MAY, 1961, A RESOLUTION WAS ADOPTED BY THE BOARD SETTING THE 22ND DAY OF JUNE, 1961, AT THE HOUR OF 9:30 O'CLOCK A.M., AS THE DAY AND THE HOUR, AND THE HEARING ROOM OF THE BOARD OF SUPERVISORS, ROOM 381 HALL OF ADMINISTRATION, 500 WEST TEMPLE STREET (CORNER TEMPLE STREET AND GRAND AVENUE), LOS ANGELES 12, CALIFORNIA, AS THE PLACE, FIXED BY THE BOARD FOR HEARING PROTESTS IN RELATION TO THE PROPOSED IMPROVEMENT.

The proposed improvement shall include the acquisition of rights of way for road purposes consisting in general of the southerly 80 feet of Lot 19, Tract No. 3239 and the northerly 20 feet of Lot 24, Tract No. 3239, together with circular corner cut-offs at the intersection of said rights of way for road purposes with Meyler Street; to be known as FIAT STREET; and the acquisition of rights of way for drainage purposes consisting in general of the following: the westerly 10 feet of the northerly 302.5 feet of Lot 18, Tract No. 3239, and over the northeasterly corner of Lot 19, Tract No. 3239, and that portion of Lot 14, Tract No. 3239, bounded as follows: Beginning at the intersection of the southerly line of said Lot 14, with a straight line which passes through a point in a line parallel with and 2 feet easterly, measured at right angles, from the easterly line of Lot 19, Tract No. 3239, said point being distant southerly thereon 20.00 feet from the southerly line of 220th Street, and which passes through the intersection of a line parallel with and 36.72 feet westerly, measured at right angles, from the easterly line of said Lot 14, with a line parallel with and 131.40 feet northerly, measured at right angles, from the center line of 220th Street; thence westerly along said first mentioned southerly line to a line parallel with and 2.50 feet southwesterly, measured at right angles, from said straight line thence northwesterly along said last mentioned parallel line 125.00 feet; thence northerly to the northwesterly terminus of a line parallel with and 2.50 feet northeasterly, measured at right angles, from said straight line, said northwesterly terminus of said last mentioned parallel line being distant northwesterly thereon 135.00 feet from said southerly line of said Lot 14; thence southeasterly along said last mentioned parallel line 135.00 feet to said last mentioned southerly line; thence westerly along said last mentioned southerly line to the point of beginning; and the acquisition of temporary rights of way for construction purposes consisting of strips of land 20 feet wide lying northeasterly and easterly of, and adjacent to, the above described rights of way for drainage purposes; and the construction of cement concrete curb and gutter, premix pavement on aggregate base and drainage structures in the ABOVE DESCRIBED RIGHTS OF WAY TO BE KNOWN AS FIAT STREET and the construction of cement concrete curb and gutter and premix pavement on aggregate base in MEYLER STREET between lines approximately 160 feet northerly and approximately 170 feet southerly of the center line of the ABOVE DESCRIBED RIGHTS OF WAY TO BE KNOWN AS FIAT STREET; and the construction of reinforced concrete pipe in the ABOVE DESCRIBED RIGHTS OF WAY FOR DRAINAGE PURPOSES; and the construction of reinforced concrete pipe and the removal and replacement in kind of cement concrete curb, gutter, walk and pavement in 220TH STREET in, and adjacent to, the intersection thereof with said RIGHTS OF WAY FOR DRAINAGE PURPOSES; including appurtenant work; and the establishment of the grade of the rights of way to be acquired for FIAT STREET and to be improved under these proceedings.

All of the work or improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on said plans and specifications included in said "Report."

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district, approved by the Board on the 2nd day of May, 1961, is on file in the Office of the Board. Reference is hereby made to said last mentioned map for a further, full and complete description of the assessment district, and said last mentioned map shall govern for all details as to the extent of the assessment district.

The total estimated cost of the proposed acquisition and improvement is $46,100.

THE BOARD OF SUPERVISORS PROPOSES TO FIND AND DETERMINE THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS, AT THE TIME AND PLACE HEREIN FIXED FOR HEARING OBJECTIONS OR PROTESTS TO THE PROPOSED ACQUISITION, WORK OR IMPROVEMENT A PUBLIC HEARING WILL ALSO BE HELD, PURSUANT TO LOS ANGELES COUNTY ORDINANCE NO. 7647, TO HEAR OBJECTIONS OR PROTESTS TO THE MAKING OF SUCH FINDING AND DETERMINATION BY THE BOARD. AFTER SUCH PUBLIC HEARING, IF THE BOARD BY NO LESS THAN A FOUR-FIFTHS VOTE OF ALL MEMBERS THEREOF, FINDS AND DETERMINES THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS IT MAY ORDER SUCH ACQUISITIONS AND IMPROVEMENTS WITHOUT FURTHER PROCEEDINGS WITH RESPECT TO THE DEBT LIMITATION OR MAJORITY PROTEST PROVISIONS OF DIVISION 4 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA.

Serial bonds shall be issued in accordance with Division 7, Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars ($50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for this improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.

The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

The bonds shall bear interest at a rate to be determined on the sale thereof provided, however, that said rate shall not exceed the maximum rate of six per cent per annum.

The proceedings for the aforesaid acquisition, work and improvement shall be under and in accordance with the provisions of an Act of the Legislature of the State of California designated and known as Division 12, Streets and Highways Code (Municipal Improvement Act of 1913).

Any person interested in, or objecting to said improvement, or the acquisition proposed to be had, or to the work proposed to be done, or to the extent of the assessment district, or to the proposed assessment or to any or all of the foregoing, may file a written protest with the Clerk of the Board of Supervisors at or before the time set for the hearing as hereinabove set forth.

For further particulars, refer to the above-mentioned Resolution of Intention and "Report."

(SEAL)

GORDON T. NESVIG
Clerk of the Board of Supervisors

Torrance Press, Thursday, May 11, 18, 1961.

NOTICE OF HEARING ON PROPOSED ANNEXATION OF TERRITORY TO THE ATHENS LIGHTING DISTRICT
PETITION NO. 31-21

NOTICE IS HEREBY GIVEN that on the 2nd day of May, 1961, a petition was filed with the Board of Supervisors of the County of Los Angeles, State of California, proposing that the territory hereinafter described be annexed to the Athens Lighting District, pursuant to the provisions of the Highway Lighting District Act (Sections 19000 et seq. of the Streets and Highways Code of the State of California). The said territory proposed to be annexed to the said Athens Lighting District is not within the limits of any other Lighting District, and consists of the area within the following described boundaries:

Beginning at the intersection of the northerly prolongation of the westerly line of Lot 1 of Tract No. 16070, as shown on map recorded in Book 455, pages 39 and 41 of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of 228th Street (formerly Ocean Street) as said center line is shown on said map; thence easterly along said center line to the northerly prolongation of the easterly line of Lot 40 of said tract; thence southerly along said last mentioned prolongation and continuing southerly, westerly and northwesterly along the boundary of said tract to the most westerly corner of Lot 23 of said tract; thence northwesterly in a direct line to the southwesterly corner of Lot 22 of said tract; thence northwesterly, northerly and easterly along said boundary to the southwesterly corner of Lot 4 of said tract; thence northerly in a direct line to the point of beginning.

NOTICE IS HEREBY GIVEN that the said Board of Supervisors has fixed the 5th day of June, 1961, at 9:30 o'clock a.m. thereof, in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California, as the time and place for the hearing upon the said petition, and any objections which may be filed against it or against the annexation of any territory to the said District, and that all persons desiring to be heard thereon may then appear and be heard.

The foregoing notice has been given pursuant to an order of the said Board of Supervisors dated May 2, 1961.

(SEAL)

GORDON T. NESVIG
Clerk of the Board of Supervisors

Torrance Press, Thursday, May 11, 18, 1961.

Use Classified Ads—Phone DA 5-1515

Enchanted Evening Set by North Prom

"Some Enchanted Evening" has been chosen the theme for North High School's annual Junior-Senior Prom to be held May 27, in the North High School gym from 8 until 12 p.m.

Saxons will dance amid decorations that will follow the theme using approximately 125 ferns and trees with over 2000 hand-made flowers. Freddie Gray's Orchestra will perform with other entertainment being provided by three of North High School's students. Marlene Norsoph, Janet Perry and Merry Deasy will sing to Saxon dates.

Refreshments will be served in the North High School Patio which is being converted into a garden.

The 6th Annual Prom is sponsored by the Junior Class will Carol Robinson serving as the chairman of the Prom. Committee heads include decorations, Bob Graham; publicity, Diane Gill; prom bids, Kip Whelan; food, Katy Keays; entertainment, Mike Tubbs; and clean-up, Keith Klute.

Lynn Weddle is in charge of the voting and crowning of the King and Queen of the Prom. The King and Queen will be chosen by their classmates.

CLEAN OR SOUND?

Fhen buying and older home, don't judge its condition by neat appearance only, Anaconda copper plumbing specialists point out. A house that looks run down may be structurally sound with a properly functioning plumbing and heating system. An attractively decorated older home ma yhave serious structural and operational defects. Your best bet is to bring a local contractor with you when inspecting the house.

Use classified. Call DA 5-1515

LEGAL NOTICES

NOTCE OF HEARING ON PETITION FOR THE PROPOSED INCORPORATION OF THE CITY OF CARSON AS A GENERAL LAW CITY

NOTICE IS HEREBY GIVEN that on the 8th day of June, 1961, at the hour of 9:30 a.m., or as soon thereafter as said matter may be heard, in the Hearing Room of the Board of Supervisors of the County of Los Angeles, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California, a public hearing will be had before said Board on the petition for the incorporation of the City of Carson as a General Law City.

FURTHER NOTICE IS HEREBY GIVEN that written requests for exclusion, and all persons wishing to be heard on the matter of the size and shape and establishment of the boundaries of the proposed city, will be heard and considered by the said Board at the said time and place.

FURTHER NOTICE IS HEREBY GIVEN that the petition for the incorporation of an unincorporated portion of the County as the City of Carson has been filed and may be inspected in the Office of the Clerk of the Board of Supervisors of the County of Los Angeles.

DESCRIPTION OF THE PROPOSED BOUNDARIES OF THE PROPOSED CITY OF CARSON
DESCRIPTION FOR PROPOSED INCORPORATION OF THE CITY OF CARSON
(Revised Description)

That parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly line of Del Amo Blvd. shown on map of Tract No. 4671 as recorded in book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County as "James St.," with the westerly line of Figueroa St., 100 feet wide, as said westerly line is described in deed to the County of Los Angeles, recorded in book 12012 page 335 of Official Records of said County, said intersection being an angle point in the Los Angeles City Boundary line known as the "Dominguez Addition" as per Ordinance No. 87560; thence westerly along the Los Angeles City boundary line as same existed December 13, 1960, and following the same in all its courses to its intersection with the southerly line of Sepulveda Blvd. shown as "Long Beach and Redondo Beach Rd." 50 feet wide and 55 feet wide, on County Surveyor's Map No. 8497 on file in the office of the County Engineer of said County said southwesterly line being parallel with and 25 feet southwesterly, measured at right angles, from the center line of Sepulveda Blvd. as shown on said last mentioned map; thence southeasterly along said southwesterly line to its intersection with the westerly line of the Harbor Freeway as described in deed recorded in book 49602 page 154 of Official Records of said county; thence southerly along said westerly line to the northerly terminus of that certain course described in said last mentioned deed as N. 10° 37' 58" E., 193.11 feet; thence southerly along said certain course to the southerly terminus thereof; thence southerly along said last mentioned westerly line and following the same in all its courses to the westerly line of the Harbor Freeway as described in deed recorded in book D511 page 469 of Official Records of said County; thence southerly along said last mentioned westerly line and following the same in all its courses to the northwesterly teminus of that certain course described in said last mentioned deed as N. 42° 04' 30" W.; thence southeasterly along said last mentioned certain course and its southeasterly prolongation to its intersection with said Los Angeles City boundary line as same existed December 13, 1960; thence easterly along said last mentioned boundary line and following the same in all its courses to the easterly line of Broad St. shown as 60 feet wide on the map of the Factory Center Tract as recorded in book 23, pages 18 and 19 of Maps, on file in the office of the County Recorder of said County; thence northerly along said easterly line and northerly prolongation thereof, to the northerly line of Sepulveda Blvd., shown as "Rocha St." 53 feet wide, on said map of the Factory Center Tract; thence westerly along said last mentioned northerly line to the easterly line of Avalon Blvd. 80 feet wide, described in deed recorded in book 7897 page 91 of Official Records of said County; thence northerly along said easterly line to the southerly line of 223rd St., shown as "Wilmington St." 66 feet wide, on map of Tract No. 2982 as recorded in book 35 page 31 of Maps and on map of Tract No. 4546 as recorded in book 50 pages 21 and 22 of Maps on file in said office of the County Recorder; thence easterly along said southerly line to the westerly line of the City of Los Angles Department of Water and Power right of way, shown as 100 feet wide, on County Surveyor's Filed Map No. 11893 sheet 8, on file in the office of the County Engineer of said County; thence northerly along said westerly line to the southerly line of Carson St., shown as 60 feet wide, on map of Tract No. 4546 as recorded in book 50 pages 21 and 22 of Maps and on map of Tract No. 4054 as recorded in book 44 pages 39 to 41 of Maps on file in the office of the County Recorder of said County; thence easterly along said southerly line and easterly prolongation to the northeasterly line of Dominguez Channel, shown as 225 feet wide, on County Surveyor's Filed Map No. 11871 sheet 13, on file in the office of the County Engineer of said County; thence northwesterly along said northeasterly line to the northerly line of 213th St., shown as "210th St." 50 feet wide, on map of said Tract No. 4054, and as "216th St." 50 feet wide, on map of Tract No. 3848 as recorded in book 42 pages 68 and 69 of Maps on file in the office of said County Recorder; thence westerly along said last mentioned northerly line and prolongations thereof to the easterly line of Main St., shown as 80 feet wide, on maps of said Tract No. 3848, Tract No. 6878 as recorded in book 68 pages 1 and 2 of Maps and Tract No. 4671 as recorded in book 56, pages 30 and 31 of Maps on file in the office of said County Recorder; thence northerly along said easterly line to the easterly prolongation of the northerly line of Del Amo Blvd., shown as "James St." 50 feet wide, on said maps of Tract No. 4671 and Tract No. 6878; thence westerly along said last mentioned prolongation and northerly line and westerly prolongation thereof to the point of beginning.

NAMES OF PROPONENTS OF INCORPORATION OF THE CITY OF CARSON

R. R. KEITH
MRS. JOSEPHINE M. VAN HOVEN
ALBERTA WARD
SAKEE YAMAMOTO
CLARA GRACE SWANSON
JOHN D. CALAS
RALPH H. QUINCY
JEAN QUINCY
KAY CALAS
ROBERT DELAPLAINE
SHIRLEY DELAPLAINE
MAYLON D. EARHART
LOIS S. EARHART
JOAN M. KEITH
JOHN W. McDONNELL
EUGIENE E. McDONNELL
RAY R. KINNAMAN
PEARL W. KINNAMAN
ARTHUR D. REYNOLDS
ALICE L. REYNOLDS
K. MAUREEN HEATON
GEORGE L. HEATON
AARON C. VAN HOVEN
ARSENIO GONZALEZ
BILL LOGAN
CLARA LOGAN
CARL ROUKEMA
PETER HOR
MANUEL L. GONZALEZ
TOMASA B. GONZALEZ
BETTY J. ALLEN
EVERETT L. SHORES
VINCENT A. GRANT
BETTY L. GUASTELLA
RICHARD F. MEIER

SEAL

GORDON T. NESVIG
Clerk of the Board of Supervisors of the County of Los Angeles, State of California

Dated: April 26, 1961
Torrance Press, Thursday, May 18, 25, 1961

Nobody knows the secrets of
cleaning carpets
like the people who make them!

for the most rewarding service in cleaning your wall-to-wall carpets, insist on the Karpet-Kare method!

This professional formula for cleaning carpets right on the floor of your home was developed by the makers of famous BIGELOW Rugs and Carpets . . . oldest and most experienced carpet manufacturers in the United States.

The cleaner listed below has been specially trained in the use of the KARPET-KARE process at Bigelow's Carpet Cleaning Institute. They know how to clean your wall-to-wall carpets gently yet thoroughly with specially designed power cleaning equipment. Call for an estimate today . . . no obligation!

The Karpet-Kare cleaning method gives you two big benefits:

1 Restores the beauty and freshness of your wall-to-wall carpets Remember, clean carpet not only looks better and is more healthful . . . it also wears longer.

2 Mothproofs As It Cleans Protects your carpets against moth damages for a full year after cleaning!

only 7c sq. ft.

Spencer's RUG CLEANERS
20625 Hawthorne Blvd.
FR 1-4671 Torrance
WE PICK UP AND DELIVER
(TWO BLOCKS NORTH OF TORRANCE BLVD.)

IRON CHELATE

Green up Azaleas and Camellias with an iron chelate compound. Chelates (say it "key-late" hold the iron in spspension until a plant absorbs it.

LEGAL NOTICES

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 22950 Hawthorne Boulevard, Torrance, California, under the fictitious firm name of R&R RICHFIELD SERVCE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Ralph O. Ziegler Jr., 5532 Emerald Street, Torrance, California.
Rich P. Brewer, 208 Sheldon Street, El Segundo, California.

Dated May 15, 1961
RALPH O. ZIEGLER
RICH P. BREWER

State of California, Los Angeles County
On May 15, 1961, before me, a Notary Public in and for said State, personally appeared Ralph O. Ziegler Jr. and Rich P. Brewer known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL)

RUTH H. PETERSON,
Notary Public, My Commission Expires June 6, 1961.

Torrance Press, Thursday, May 18, 25; June 1, 8, 1961.

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

May 12, 1961

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at these premises, described as follows:

802 Carson Street, Torrance (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

ON-SALE BEER

Anyone desiring to protest the issuance of such license may file a verified protest with the Department of Alcoholic Beverage Control at Sacramento, California, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

JAMES COUNTS and
EMERSON D. CUSTER

Torrance Press, Thursday, May 18, 1961

SHOP AT BORDER'S • BUY BORDER'S BARGAINS • SAVE AT BORDER'S • SHOP AT BORDER'S • BUY BORDER'S BARGAINS • SAVE AT BORDER'S • SHOP AT BORDER'S

ALL ROADS LEAD TO . . . . BORDER'S Where Prices Are Lower Than Discount

SAVE! SAVE! SAVE!
7 DAYS THURSDAY, MAY 18th Thru WEDNESDAY, MAY 2

Hunt's PEACHES SUPER SPECIAL! SLICES or HALVES 5 $1 No. 2½ Cans

HUNT'S STEWED TOMATOES 6 No. 3 Cans

HUNT'S APRICOTS 4 No. 2½ Cans $1

HUNT'S—Solid Pack TOMATOES 4 No. 2½ Cans $1

HUNT'S—CHILI BEANS PORK & BEANS or RED BEANS No. 2½ Cans 5 for $1

HUNT'S FRUIT COCKTAIL OR PEARS 5 No. 300 Cans $1

HEY MOM, L-O-O-K! BIG TOP PEANUT BUTTER Big 18-oz. Jar 39c

HUNT'S TOMATO CATSUP 6 14-oz. Bottles $1

HUNT'S TOMATO JUICE 5 32-oz. Cans $1

NALLEY'S BEEF STEW, 30-oz. Pkg.	79
MEETER'S SAUER KRAUT, Quart	37
GHIRARDELLI GROUND CHOCOLATE ½ lb.	49
KOTEX Regular Box	2/97
FEMS Reg. Box	49
KLEENEX FACIAL TISSUE	29
KLEENEX TABLE NAPKINS	27
KLEENEX TOWELS	33
DELSEY TOILET TISSUE	2/29
WRISLEY HAND SOAP	5/36
HIRE'S ROOT BEER, Cans	6/69
KREY'S SLICED BEEF, Can	65
NYLONGE CELLULOSE SPONGE	39
PETUNA PET FOOD	2/25
SUNSHINE CRACKERS, lb. Box	31

DELICATESSEN TREATS
RATH'S HICKORY SMOKED CANNED HAM 5 Lb. Can $4.49

CAFE ROMA—HAND MADE PIZZA FULL POUND
PEPPERONI 79c
CHEESE 69c

HEY... BOYS AND GIRLS! enter your dog in our big Ken-L-RATION KIDS' DOG SHOW! Coming May 27th LOTS OF FUN! LOTS OF PRIZES! IT'S FREE! COME IN AND GET YOUR ENTRY BLANK TODAY!

SHOP AT BORDER'S • BUY BORDER'S BARGAINS • SAVE A