

## Seniors Present Class Play at South High School

"High School Hero" will be presented February 3 and 4 at 8 p.m. in the South High School cafeteria by the members of the Senior Class.

A refreshingly different play presented by the seniors, "High School Hero" is both a rib-tickling and absorbingly interesting comedy. The heart warming story is life-like in the experiences that happen to the various characters.

For an evening chucked full of laughter, attend the performances. Tickets are \$1 for adults and 75 cents for students. Students with ASB card can purchase tickets for 50 cents.

Use Press classified ads to buy, rent or sell. Phone DA 5-1515.

### LEGAL NOTICES

**CERTIFICATE OF BUSINESS**  
FICTITIOUS FIRM NAME  
THE UNDERSIGNED does hereby certify that he is conducting a FORMAL WEAR DRESS SHOP business at 2623 Pacific Coast Highway, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of THE HOUSE OF CHANVICTER and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Billy Duane McNary, 27427 Sunnyridge Road, Rolling Hills, California. Witness his hand this 10th day of January, 1961.

BILLY DUANE McNARY  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON THIS 10th day of January A.D. 1961, before me Lea Joy Kesson, the undersigned a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Billy Duane McNary known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LEA JOY KESSON  
Notary Public in and for said County and State, My Commission Expires July 22, 1961.  
Torrance Press, Thurs., Jan. 12, 19, 26 and Feb. 2, 1961.

### LEGAL NOTICES

**NOTICE OF SALE OF BONDS**  
COUNTY IMPROVEMENT NO. 2156-M  
NOTICE IS HEREBY GIVEN in the matter of County Improvement No. 2156-M (Berendo Avenue) that sealed bids or proposals will be received up to 9:00 a.m. on Tuesday the 21st day of January, 1961, by the Board of Supervisors of the County of Los Angeles, State of California, at its office at 383 Hall of Administration, 500 West Temple Street, Los Angeles 12, California, for the purchase of bonds to be issued in accordance with the provisions of the Streets and Highways Code (Municipal Improvement Act of 1913), and Division 7 of the Streets and Highways Code, for the reimbursement and for the construction of sanitary sewers under the provisions of the Municipal Improvement Act of 1913.

Said bonds shall be issued for all unpaid assessments or portions thereof which amount to fifty dollars (\$50.00) or over, and shall be in the respective amounts as set forth in the assessment for County Improvement No. 2156-M. Said bonds will be dated the 1st day of January, 1961, and shall be the same for all bonds, shall not exceed the maximum rate of six per cent (6%) per annum, and shall be in multiples of one-fourth (1/4) of one (1) per cent.

Said bonds and the coupons thereon shall be issued substantially in the form authorized for the issuance of bonds under Division 7 of the Streets and Highways Code of the State of California. These bonds shall be serial bonds and Highways Code of the State of California. These bonds shall be serial bonds and shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year after the next September 1st following their date, until the whole is paid, and the interest shall be payable semiannually, by coupon, on the second days of January and July, respectively, of each year following the date of the bonds.

THE TOTAL NUMBER OF BONDS TO BE SOLD IS THIRTY (30) IN THE TOTAL AMOUNT OF THIRTY-THOUSAND EIGHT HUNDRED EIGHTEEN DOLLARS AND TWENTY-FOUR CENTS (\$31,818.24).

Said bonds will be sold for cash only to the bidder whose bid in the opinion of the Board of Supervisors will best serve the interest of owners of land included in the assessment district.

Each bid must state that the bidder offers accrued interest to the date of delivery, and state separately the premium, if any, and the rate of interest offered for the bonds bid for. Each bid shall be for the entire amount of said bonds at a single rate of interest; any bid for less than the entire amount of said bonds or for varying rates of interest will be rejected. Any bid for less than the entire amount of said bonds or for varying rates of interest will be rejected. Any bid for less than the entire amount of said bonds or for varying rates of interest will be rejected.

Payment for and delivery of bonds will be made in the office of the Board of Supervisors.

A certified or cashier's check for a sum not less than three per cent (3%) of the amount of the bonds, payable to the order of the Chairman of the Board of Supervisors must accompany every bid as a guaranty that the bidder, if successful, will accept and pay for the bonds described in the accepted bid in accordance with the terms of his bid, and said check shall remain in the possession of the Board of Supervisors until payment for said bonds has been received. The Board reserves the right to reject any and all bids. The Board also reserves the right to disregard insubstantial irregularities and technical defects in bids.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted January 17, 1961.

GORDON T. NESVIG, Clerk of the Board of Supervisors

Torrance Press—Thursday, February 2 and 9, 1961.

### LEGAL NOTICES

**CERTIFICATE OF BUSINESS**  
FICTITIOUS FIRM NAME  
THE UNDERSIGNED does hereby certify that he is conducting a REAL ESTATE RENTAL business at 11150 E. Figueroa, City of Los Angeles, County of Los Angeles, State of California, under the fictitious firm name of BEST RENTALS and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Preston R. Stone, 1908 Redondo Beach Blvd., Redondo Beach, Calif. Witness my hand this fourth day of January, 1961.

PRESTON R. STONE  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON THIS fourth day of January A.D. 1961, before me Dorothy Isabella Gilbert, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Preston R. Stone known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DOROTHY ISABELLA GILBERT  
Notary Public in and for said County and State, My Commission Expires Sept. 20, 1963.

Torrance Press, Thurs., Jan. 12, 19, 26, and Feb. 2, 1961.

Cash and Carry

MILK 1/2c

22845 Hawthorne Bl.

FR 5-8615

Torrance's Drive-In Dairy



SENIORS REHEARSE for the class presentation of "High School Hero," to be presented Feb. 3 and 4 in the South High School cafeteria at 8 p. m. Director Sponheim (left)

tells actors (left to right) Frank Reynolds, Marla Rockey, Marshall Shipley and Paul Anthony how to play the scene. —Photo by Dave Kreitzer

## 'Operation Handclasp' Goods to Be Distributed by the USS Topeka

Many Torrance residents have helped with the collecting of food, clothing, toilet articles and similar items for distribution to needy persons in the nation's program called "Operation Handclasp."

"Operation Handclasp" is not an official drive, but a private effort. Individuals participate voluntarily to collect goods to be carried on the USS Topeka.

The USS Topeka will distribute the goods collected by the people of the United States. The guided missile cruiser Topeka is a Long Beach based ship commanded by Captain F. E. Janney, US

Navy. Topeka will depart Long Beach at the end of February to join our Seventh Fleet in the Western Pacific. Topeka will visit various ports including some in Japan and Korea.

Individual or groups wishing to make donations of articles for the project may contact the ship through the Chaplain's office, Long Beach Naval Station.

Use Press classified ads to buy, rent or sell. Phone DA 5-1515.

### LEGAL NOTICES

**NOTICE OF TRUSTEE'S SALE**

On March 1, 1961, at 10:00 A.M. at 1486 Marcelina Ave., in the City of Torrance, ALTER REALTY & INSURANCE, a corporation as trustee under the deed of trust recorded February 24, 1958 in book 704 page 708 of official records of Los Angeles County, California, given to secure an indebtedness in favor of TORRANCE BUILDING MAINTENANCE CO., a corporation, as beneficiary, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 1, 1960 in book M538 page 609 of said official records, will sell at public auction to the highest bidder, for cash, payable in lawful money of the United States of America, at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustees under said deed of trust in and to the following described property, to-wit:

Lot 1 in block 8 of Tract 7519 as per map recorded in book 34 pages 56 and 57 of maps, in the office of the county recorder of said county.

for the purposes of paying obligations secured by said deed of trust including fees, charges and expenses of the trustee and of sale.

ALTER REALTY & INSURANCE  
Trustee  
By GERALD L. ALTER, Pres.  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON February 1, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GERALD L. ALTER, known to me to be the President and MARGARET A. ALTER, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

JACK D. TAYLOR  
Notary Public in and for said County and State, My Commission Expires June 22, 1963.

Torrance Press—Thurs., Feb. 2, 9, 16, 1961.

### LEGAL NOTICES

**CERTIFICATE OF BUSINESS**

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Preston R. Stone, 1908 Redondo Beach Blvd., Redondo Beach, Calif. Witness my hand this fourth day of January, 1961.

PRESTON R. STONE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON THIS fourth day of January A.D. 1961, before me Dorothy Isabella Gilbert, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Preston R. Stone known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DOROTHY ISABELLA GILBERT

Notary Public in and for said County and State, My Commission Expires Sept. 20, 1963.

Torrance Press, Thurs., Jan. 12, 19, 26, and Feb. 2, 1961.

## George Powell Guest Speaker For Realtors

"Better Community Relations for 1961" was the topic of a talk given by George Powell, planning director for the city of Torrance at the monthly meeting last week of the Torrance-Lomita Board of Realtors at the Jump 'N Jack restaurant.

Planning director Powell told of the transition of the city of Torrance from the old Rancho San Pedro to the present time. He pointed out the boundaries of the Rancho granted to Dominguez in 1884. The area that was covered at that time is now Redondo Beach, Compton, Wilmington Sepulveda, Palos Verdes, Rolling Hills and Torrance.

Continuing with the history of the area Powell told of how in 1900 the territory was divided into ranches owned by families whose names are well known in Torrance today. They are the Carson, Better, Narbonne, Kettler, Jaughin, Weston, Ellenwood and Quandt families.

Ground breaking for the city of Torrance was in 1912. From 1926 until 1959 annexations continued until Torrance became the city it is today.

Concluding his interesting talk, Powell stated that there was "no reason why Torrance should not be a city of 150,000 by 1965."

Reports on the convention were given by Lee Dawson, Alvin Grancell and Gerald Alter. John A. Bramhill, senior administrator assistant of the city of Torrance was also an honored guest.

## Square Dancers Set Dancing Dates

Scott Park Squares, one of the newest square dance clubs in Southern California, announces that their meetings are held on the first and third Saturdays of each month.

From 8 until 11 p.m. in the new Scott Park Community building, 23410 S. Catskill in the Avalon Village area of Wilmington, the Scott Park Square dance. Next meeting will be February 4.

Mac McDaniel of Torrance

will be the caller at the February 4 meeting and on February 18, Frankie Frankenburg will call the squares. Officers for the dance group are: Mollie and Bill Klifoth, president; Elmer Berry, vice president; and Diane Thatcher, secretary and treasurer.

On Friday evenings the beginners class for adults and teenagers in square and round dancing. The registrations are open for two more

### FITS REQUIREMENTS

No other wall and ceiling material responds to decorating requirements as well as genuine lath and plaster. Either paint or wallpaper can be applied equally well over plaster and nail holes or accidental damage can be quickly repaired with patching plaster.

weeks and then will be closed. The class will be held for 24 weeks under the instruction of Bob Baxter, caller from Lakewood.

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PAY FOR ONLY HALF THE PAINT, VARNISH, OR ENAMEL YOU NEED! MARY CARTER WILL GIVE YOU THE OTHER HALF ABSOLUTELY FREE!

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<p>FREE</p> <p>\$500 or more 50-Foot Garden Hose</p>	<p>FREE</p> <p>\$500 or more—limit two \$250 to \$499—limit one 12-Inch Hi-Fi Long Play Record</p>	<p>FREE</p> <p>Limit—1050 stamps</p>	<p>or BLUE CHIP STAMPS</p> <p>Limit—1050 stamps</p> <p>just one gift or stamp allotment per customer</p>	

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