Thursday, October b, 1960
Banning Mansion Tours End Sunday.
 East M. St., Banning Park,
Wrimington, will be offered ${ }_{9}$ from 1 to 4 , p.m. Sunday, Oct. by the Los Angeles City Recreation and Park Departmeft. The stately structure was
built in 1864 by General built in 1864 by Generaa
Phineas Banning, founder of Wilmington and a pioneer Southern California business
and civic leader remembered as the "father" of Los An-
ase tes Harbor geles Harbor.
Following Sunday's tours,
Banning mansion will remain Banning mansion will remal
closed until next spring when the annual Willmington Wisteria Festival, co-sponsored
by the Wilmington Chamber of Commerce and the City Recreation and Park Depart ment, will launch the 1961
Sunday-afternoon guided tour

A Message
to Note
Read Jomin 10.1118
That then al maty boone
and I'm in thee, that they
On a YMCA building I once saw the inscription of John 17;21: "That they all may be
ne." Through its attitude and what it does, the YMCA seeks to give meaning to uni-
versal brotherhood in Christ. Shepherd. The fold is one, of sheep. The pasture which nourishes these sheep is the To belong to one single herd is to conquer geography and enlist individual differences. It is the creating of a
Christian brotherhood through our oneness in Christian brotherhood does not know groups, races, evels of society, nationalitities, ersity of ideas, traditions, and experiences, love bridges the differences and develops
united participation and brotherhood. Our Father,
PRAYER: Our hrough the inspiration reality of Christ's love in our lives. We pray there may be no contradiction between our us the Shepherd, Jesus Christ, in whom and through we join our hearts in prayer. AmoUGHT FOR THE DAY eause God first loved us. Emilio J. M. Me Carvalho (Argentina
Read Deuteronomy 11:18-21; Lay up these my words in your heart and in your soul our children, shall teach them hem when thou sittest in hine house, and when thou hou liest down way, when hou risest up. (Deuteronomy 1 was vacationing in $t h$ wo-year-old neph visiting there, too. The firs inner table ge ared the aed as we bowed our head poon or snated with his ood while we gave thanks Toward the close of the eek as the family started table, Roland quietly sat on his chair and folded $h$ is his was his child language hilimatamat, word in $t h$ Philippines meaning to $g i v e$
thanks. He had caught Birit of worship.
Blessed are the homes that echo with prayer and thanks
giving. The children in them e greatly influenced in their spiritual lives. Worship ured heritage comes a treasPRAYER: Dear God, abide our homes and in our
hearts. May we truly Thee through our prayer name of Jesus, who taugh us to pray, "
art in heaven
$\qquad$ Use Press classified ads
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& \text { BOLOGNA SAUSAGE }
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