### MONEY BACK GUARANTEE

- If you buy furniture from alperts and find it for less elsewhere within 30 days, we will refund the difference in cash.
  - 1. Merchandise must be tagged with lower price. 2. Merchandise must be within 20 mile area.
  - 3. Our Comparison Shopper must verify all claims.

Open Monday, Thursday, Friday Nights

20502 HAWTHORNE BLVD. - FR 1-1513 (3 Blocks North of Torrance Blvd.) MANAGE TO THE TAXABLE TO THE TAXABLE

Use Classified — DA 5-1515

## DIAL-A-PRAYER

NON-DENOMINATIONAL

FA 8-3903

CQURTESY OF

HALVERSON-LEAVELL **MORTUARY - TORRANCE** 

Use Classified - DA 5-1515

## Waterfowl Area Opening Slated

ifornia Department of Fish Luis Wasteway, Oct. 15.

Here is a list of the areas 29.

Opening dates of State and hunting: Honey Lake Water-

open Oct. 15, the first day of the statewide duck season.

Two others will follow a week later and four others are a will be later and four others. The state of the statewide duck season.

The state later and four others a week 29; and Gray Lodge Water-THOUGHT FOR THE DAY velop a prearranged plan for fowl Management Area, Oct.

they will be open to public Shoot days on all of the and the dates upon which areas will be Saturdays, Sun-

days, and Wednesdays and YCECBSOYA Veterans Day, Nov. 11 during the first half of the 1960-

jointly today by Walter T. Management Area, Oct. 10, tions on shoot days at any term to entice citizens to get Shannon, Director of the Calment Area, Oct. 15; and San by the Department of Fish out and work for candidates. Regional Director of the U.S. agement Area, Oct. 22; Men-Sacramento, at least 10 days ous and descriptive is Bureau of Sport Fisheries and dota Waterfowl Management before the first shooting day YCECBSOYA. Translated, Area, Oct. 22; Merced Nation- requested. Applications are that stands for, "You can't Four of the areas will be al Wildlife Management Area, now available throughout the elect candidates by sitting on

God never fails those who getting their families out of trust Him for guidance. Vahram Salibian

(Lebanon)

# At Food Giant... No Center Slices Have Been Removed From Your half of a ham at Food Giant. No center slices have been cut from the shank half to diminish the value of your purchase. SHANK HALF NO CENTER SLICES REMOVED)

We Give You get a FULL SHANK HALF when you buy the shank BLUE

And for even better value, the ham hock has been removed.

You get more lean, tender meat. And look at the low price

this week end. No limit, so stock up now.



Fully-Cooked . Serve Hot or Cold



12-oz

Can

GRINDS 1-lb. CAN

FLORIDA • FROZEN

6-oz. Lans

COUNTY FAIR . FROZEN . 8-Inch Pie Chocolate . Coconut . Lemon . Strawberry

ZEE . White or Colors

GELATIN DESSERT All Delicious Flavors

CAL FAME . Breakfast or Salad Favorite . Sections of 2131/2-oz. 29° Grapefruit STA FLO . Price Includes "6c Off" Label

Liquid Starch FOOD GIANT'S OWN . Full-Flavored

**Instant Coffee** 



Farmer John or Ol' Smokey **BUTT PORTION** 

WHOLE HAM 12 to 16-lb. Average

(HOCK REMOVED)



Excellent Flavor FARMER JOHN OR

U.S.D.A. "Choice" or Food Giant's "Banquet Perfect"



U.S.D.A. "Choice" or Food Giant's Banquet Perfect"

Lean Tender Extra Value

FRESH FROZEN . Just the heart of the loin . 89c lb. 10-LB. BOX

FARMER JOHN SLICED BACON 1-lb. 59¢

KOPPER KETTLE . Pure All Flavors Including

29-oz.

\* DELICATESSEN \*

DAK • Imported DANISH CANNED

11/2-lb. Tin



**D**5



"DOYLE SPRINGS" 8 YRS. OLD Straight Bourbon whiskey

In

San Pedro



GARDEN FRESH • Large Heads

Sweet & Juicy

RED VELVET • Perfect with Ham

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These Advertised Gardena Prices Not Effective S. Crenshaw at Compton Blvd. Hawthorne

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Torrance 4848 W. 190th St.

In North

Torrance 3731 Pacific Coast at Hawthorne

In

28849 S. Western Avenue

Fifth

Working for a political can-

Federal waterfowl management areas were announced management Area, Oct. 15; Grizzly Island Waterfowl Management Area, Oct. 15; Grizzly Island Waterfowl tions on shoot days at any of avocation. Both major political parties have used letdidate is a self-rewarding type and Game, 722 Capitol Ave., Perhaps one of the most fam-

Homeowners should dethe house in case of fire, the Allstate Safety Crusade advises. This is especially important when there are small children or elderly people in the family.

LEGAL NOTICES

the family.

LEGAL NOTICES

STATEMENT REQUIRED BY THE ACT OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1983, JULY 2, 1946, AND JUNE 11, 1969 (74 Stat. 208), SHOWING OWNER. SHIP, MANAGEMENT AND CIRCULATION OF THE TORRANGE PRESS, published semi-weekly at Torrance, California, 12 months ending September 30, 1960.

1. The names and, addresses of the publisher, editor, mahaging editor and husiness managers are: Publisher, William R. Zappas, 24282 Falena; Managing Editor, Harry L. Lechtman, 1119 N. Coronado, Los Angeles 26, Cal; Business Manager, William E. King, 1681 Fern.

2. The owner is: (if owned by a corperation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1-per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual member, must be given.) William R. Zappas, 24282 Falena; Betty Jo Zappas, 24282 Falena, 3. The known bondholders, mortsagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, se state.) None.

4. Paragraphs 2 and 3 include, in cases where the stockholder or security holder appear upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom auch trustee is acting; also the statements in the two paragraphs shows the affiant's full knowledge and belief as to the circumstances and conditions under which is the stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner.

5. The average number of copies of each issue of California. My commiss

expires June 6, 1961.

CERTIFICATE FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME. THE UNDERSIGNED do hereby certify that they are conducting an equipment rental and service business located at 5638 Rockview Dr., Torrance, Los Angeles County, California, under the fictitious firm name of HiRay and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:
Raymond Jules Joseph Vos, 5638 Rockview Dr., Torrance, Calif. FR 5-4025,
Hiram Waldo Underwood, 3637 v.
146th St., Hawthorne, Calif. OS 5-1001.

WITNESS our hands this 16th day of September, 1960.

146th St., Hawthorne, Calif. OS 5-1001.
WITNESS our hands this 16th day of September, 1960.
RAYMOND. J. J. VOS HIRAM W. UNDERWOOD STATE OF CALIFORNIA COUNTY OF LOS ANGELES )ss ON THIS 16th day of September, A.D., 1960, before me the undersigned a Notarry Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Raymon Jules Joseph Vos and Hiram Waldo Underwood known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CLEO C. CHRISTIANSON Notary Fublic in and for Said County and State. My Commission Expires Nov. 26, 1962.

(SEAL)

(SEAL) T—Sept. 22, 29, Oct. 6, 13, 1960

T—Sept. 22, 29, Oct. 6, 18, 1960

CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
THE UNDERSIGNED does hereby eartify that he is conducting a Tax Preparation and Bookkeeping Service at 19201
Ronald Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of In-TAX COUNSELLORS COMPANY and that said firm is composed of the following pervise, whose names and addresses are as follows, to-wit:
Gordon S. Potter, 19201 Ronald Avenue, Torrance, California.
WITNESS his hand this 20th day of September, 1960.
GORDON S. POTTER
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES )ss
ON THIS 20th day of September A.D. 1960, before me RUTH H. PETERSON a Notary Public in and for said County d State, residing therein duly commissioned and sworn, personally appeared Gordon S. Potter known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

RUTH H. PETERSON Notary Public in and for Said County and State. My Commission Expires June 6, 1961. T-Sept. 22, 29, Oct. 6, 18, 1960 CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify
that they are conducting a Retail and
Wholesale imported Foods business at
1519 W. Carson St., City of Torrance,
County of Los Angeles, State of California, under the fictitious firm name of
CAPRI ITALIAN MARKET and that
said firm is composed of the following
persons, whose names and addresse are
as follows, to-wit:

ANGELO J. SENO, 148 W. 220th
Street, Torrance, California.
EMMETT J. DE BENNETT. 2448
Gramercy Avenue, Torrance, California.
WILLIAM H. KEEP, JR, 2443 Gramercy Avenue, Torrance, California.
WITNESS their hand this 9th day of
September, 1960,
ANGELO J. SENO
EMMETT J. DE BENNETT
WILLIAM H KEEP, JR.
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES )ss
ON THIS 9th day of September, A.D.,
1960, before me RUTH H. PETERSON
a Notary Public in and for said County
and State, residing therein duly commissioned and sworn, personally appeared
Angelo J. Seno, Emmett J. De Bennett
and William H. Keep, Jr., known to me
to be the persons whose names are subscribed to the within Instrument, and
acknowledged to me that they execut
the same.

IN WITNESS WHEREOF, I have

the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

RUTH H. PETERSON

Notary Public in and for said County and State. My Commission Expires June 6, 1961.

8-Sept. 11-18-25, Oct. 2-6, 1966