

Your floors will love these brightly-colored cotton blend Lawtex rugs! They're cushioned with non-skid foam rubber backing, Completely washable, won't fade or shrink. 24" x 36".



HEAVENLY HALO SHAMPOO

For lovely gleaming clean hair, use Halo Shampoo made by Colgate. Easy suds-ing liquid gives shine and sheen. 3ounce bottle regularly 60c at Magic Chef only



Large 16-oz, Fire-King measuring pitcher. Easy see-thru glass saves work when you're cooking! Guaranteed by Good Housekeeping. Regularly 49c, with Magic Chef's special price you save 1/2.

Tall No. Can



SWEET PLUMP EARS OF



SPICED . SLICED. FER TASTY MILD . MELLOW

CHEDDAR



MAGIC CHEF . EXTRA LEAN

U.S.D.A. "CHOICE" STEER BEEF . BONELESS

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U.S.D.A. "CHOICE" STEER BEEF . BONELESS

U.S.D.A. "CHOICE" STEER BEEF

BEST CENTER **CUTS**

U.S.D.A. "CHOICE" STEER BEEF

BONELESS EASY TO CARVE!

79¢

79¢

89¢

U.S.D.A. "CHOICE" STEER BEEF

CUBE STEAK

EASTERN . SMALL SIZE SCALLOPS

SEA PAK • FROZEN 6-oz. Pkg.

69¢ 69¢ OYSTERS BREADED

CERTI-FRESH • FROZEN 12-oz. Pkg. SWORDFISH STEA SEA PAK . FROZEN

FRIED FISHSTICKS

Too hot to cook? Magic Chef Gourmet Galley features ready-to-serve main dish items and cold cuts. Lets you serve dinner with no cooking time in the kitchen!

MINIMUM WEIGHT I-LB., 3-OZ. BARB O CHICKEN 98¢ WISCONSIN . BIG EYE . SLICED SWISS CHEESE 1-LB.79¢



FRESHLY BAKED . ORANGE TIFFIN

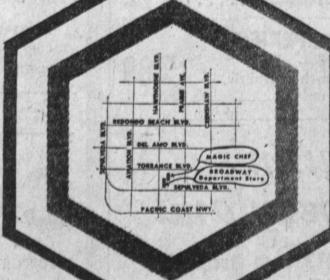
Danish pastry baked in our own oven, spiced with freshly

ground orange and currents topped with orange icing!

SUMPTUOUS . MELT-IN-YOUR-MOUTH . 8" Pie WHIP CREAM PIES

Banana Chocolate Coconut Pineapple Peach

79¢



MAGIC CHEF

Del Amo Shopping Center

Corner of Hawthorne & Sepulveda

> Use Press classified ads to buy, rent or sell. Phone DA 5-1515.

Thursday, July 21, 1960

LEGAL NOTICES

CERTICIATE OF BUSSINESS
FICTITIOUS FIRM NAME
THE UNDERSIGNED do hereby certify that they are conducting a Aircraft Parts Manufacturing business at 22593
S. Western Avenue, City of Torrance, County of Los Angeles, Calif.
State of California, under the fictitious firm name of DU-MAC INPUSTRIES and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
D. B. MAC GREGOR, 228 West Walnut, El Segundo, Calif. CHARLES L.
DUSCHAK, 28508 Stirrup Road, San Pedro, Calif.
WITNESS their hand this 12th day of July, 1960.
CHARLES L. DUSCHAK
D. B. MAC GREGOR
STATE OF CALIFORNIA.
COUNTY OF LOS ANGELES, ss.
ON THIS 12th day of July A.D., 1960, before me RUTH H. PETERSON a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appearad D. B. Mac Gregor, and Charles L.
Duschak known to me to be persona whose names are subscribed to the within Instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

certificate first above written.

RUTH H. PETERSON
Notary Public in and for Said
County and State My Commission Expires June 6, 1961
RUTH H. PETERSON
T July 14, 21, 28, August 4, 1960.

NOTICE OF IMPROVEMENT
IN THE MATTER OF COUNTY IMPROVEMENT NO. 2136-M (BERENDO
AVENUE) NOTICE IS HEREBY GIVEN THAT AT ITS MEETING ON THE
5TH DAY OF JULY, 1960, THE
BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA, ADOPTED A RESOLUTION OF INTENTION WHICH
DECLARED THE INTENTION OF
THE BOARD TO ORDER THE ACQUISITION OF THE NECESSARY RIGHTS
OF WAY AND TO ORDER WORK
TO BE DONE AND IMPROVEMENT
MADE, AND, THAT ON THE 5TH
DAY OF JULY, 1960, A "REPORT"
CONSISTING OF PLANS, SPECIFICATIONS, AN ESTIMATE OF COST.
A DIAGRAM, AND PROPOSED ASSESSMENT, WAS FILED WITH THE
BOARD, AND THAT ON THE 5TH
DAY OF JULY, 1960, A RESOLUTION
WAS ADOPTED BY THE BOARD SETTING THE 25TH DAY OF AUGUST.
1960, AT THE HOUR OF 9:30
O'CLOCK A.M., AS THE DAY AND
THE HOUR, AND CHAMBERS OF
THE BOARD IN THE HALL OF
RECORDS IN THE CITY OF LOS ANGELES AS THE PLACE, FIXED BY
THE BOARD FOR HEARING PROTESTS IN RELATION TO THE PROPOSED IMPROVEMENT.

The proposed improvement shall include the acquisition of permanent sanitary sewer rights of way consisting of
a strip of land 6 feet wide lying
southerly of and adjacent to a line parallel with and approximately 345 feet
northerly of the northerly line of Carson Street between a line parallel with
and 15 feet westerly of the easterly
line of Lot 27, Tract No. 21495 and
the westerly line of Berendo Avenue:
and a strip of land 25 feet wide lying
northerly of and adjacent to he northerly line of Carson Street between Berendo Avenue and Vermont Avenue; and
the acquisition of a temporary right
of way for construction purposes consisting of a strip of land 10 feet wide
lying southerly of and adjacent to the
above described 6 foot strip of land,
and the construction of Sanitary sewers
and, appurtenances in THE ABOVE
DESCRIBED PERMANENT SANITARY
SEWER RIGHTS OF WAY, and in
214TH STREET between Vermont Avenue and a line approximately 36 feet
westerly of the easterly line of Lot 25,
Tract No. 3612, and said last mentioned
easterly line, of Carson Street; and
the reimb

within this post.

All of the work or improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on said plan and specifications included in said "Report."

A map of the district, indicating by boundary line the extent of the ter-tory included in the proposed district,

of July, 1960, is on file in the Office of the Board. Reference is hereby made to said last mentioned map for a further, full and complete description of the assessment district, and said last mentioned map shall govern for all details as to the extent of the assessment district.

The total estimated cost of the proposed acquisition, improvement and reimbursement is \$40,485.00.

THE BOARD OF SUPERVISORS PROPOSES TO FIND AND DETERMINE THAT THE PUBLIC CONVENLENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS. AT THE TIME AND PLACE HEREIN FIXED FOR HEARING OBJECTIONS OR PROTESTS TO THE PROPOSED WORK OR IMPROVEMENT. A PUBLIC HEARING WILL ALSO BE HELD, PURSUANT TO LOS ANGELES COUNTY ORDINANCE NO. 7647. TO HEAR OBJECTIONS OR PROTESTS TO THE FINDING AND DETERMINATION BY THE BOARD AT THE BOARD BY NO LESS THAN A FOUR-FIFTHS VOTE OF ALL MEMBERS THEREOF, FINDS AND DETERMINES THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS IT MAY ORDER SUCH ACQUISITIONS AND IMPROVEMENTS IT MAY ORDER SUCH ACQUISITIONS OR PROTESTS TO THE MAKING OF SUCH FINDING AND DETERMINATION BY THE BOARD AT YOU DETERMINES THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS IT MAY ORDER SUCH ACQUISITIONS OR PROTESTS PROVISIONS OF DIVISION 4 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA.

Serial bonds shall be issued in accordance with Division 7, Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for this improvement. The serial bonds shall be sweed in accordance with Division 7, Streets and Highways Code (Municipal Improvement Act of 1913).

Any person interest payment shall each be for six months interest as a rate to be determined on the sale thereof provided, however, that said rate she is a serial b

(SEAL) Torrance Press, Thurs., July 14-21, 1960