City Council Agenda for Tuesday

Following are principal items Troy, secretary, Los Cancioneros, rector of Recreation, letter to 1. DECLARING certain pri- Park (Watt property). City Council at its next meet- meeting room. ing Tuesday at 5:30 p.m.

munity Evangelical and Reformed Church. F. BIDS:

IMPROVEMENT OR AR-LINGTON AVENUE: BIDS will be publicly opened in the Couneil Chamber at 10 a.m., Thursday, April 7, for improvement of Arlington Avenue from Del Amo Boulevard, 961 feet southerly. G. HEARINGS:

WEED ABATEMENT HEARING NO. 22 (Group 23) -RESOLUTION OF INTEN-TION NO. 3920, listing parcels Nos. 1-137 through 974-137. AF-FIDAVIT OF POSTING WILL be presented by City Clerk. a. Outline of Procedure.

2. WEED ABATEMENT HEARING NO. 23 (Group 24)-RESOLUTION OF INTENTION NO. 3921, listing parcels Nos. 354-83 through 1037-117, AFFI-DAVIT OF POSTING will be presented by City Clerk. a Outline of Procedure.

H. PLANNING MATTERS: 1. TENTATIVE TRACT MAP NO. 25463-Dan Butcher, Subdivider. Letter of transmittal from Department of Public Works, Building, Engineering and Planning Divisions, submitting for tentative approval. Tract No. 25463, with conditions, consisting of 6 lots located north east of Anza and Emerald.

2. TENTATIVE TRACT MAP NO. 25464-Dan Butcher, Subdivider. Letter of transmittal from Department of Public Works, Building, Engineering and Planning Divisions, submitting for tentative approval. Tract No. 25464, with conditions, consisting of 6 lots located southwest of Anza Avenue and Emerald.

I. WRITTEN COMMUNICATIONS:

1. Douglas J. Horlander, com manding officer, California National Guard, re. 1960-61 budget.

2. Tom Thomas, president, West Torrance Pony League, requesting free building permit for construction of their concession stand at ball field located in 2700 block of W 247th St.

J. CITY MANAGER: 1. Recommendation re. sale of surplus equipment.

2. Presenting for council consideration and approval various

K. LICENSE DEPARTMENT Memorandum from Gale Whitacre, license inspector, re. sale of parking permits on citycontrolled parking lots. L. DEPARTMENT OF

PUBLIC WORKS: 1. Recommendation of Director of Public Works Peebles re traffic signal at Palos Verdes Blvd. and Calle Miramar.

ENGINEERING DIVISION: 2. SOUTHERN CALIFORNIA EDISON CO RIGHTS OF WAY Letter from City Engineer Nollac, approved by Director of Public Works Peebles, dated March 31, 1960, re. proposed improvements to Edison Company rights-

3. VICTOR PECINCT IM-PROVEMENT. Report dated March 31, 1960, from City Engineer Nollac, approved by Dirtctor of Public Works Peebles, submitting recommendation re. proposed improvements in Victor Precinct.

M. WATER DEPARTMENT: 1. A. E. McVicar water superintendent, submitting recommendation re. acceptance of bid for two three-suarter-ton trucks and one with utility body for Water Department.

N. AIRPORT MATTERS: 1. Mr. George M. Gary, District Airport Engineer, re. master plan for Torrance Municipal Air-

2. Recommendation of approval of city engineer's recommendation re. Southern California Edison Co. proposed anchor guy easement on the airport. 3. Recommendation for approv-

al of Airport Manager's recommendation re. bids received from public sale of aircraft held March 15, 1960. 4. Recommendation for approv-

al of Airport Manager's recommendations re. changes to Airport Ordinance, Sections 3.2 (g) and 3.8.

5. Recommendation that City enter into a lease with Lou Jean Corporation for the construction

of 30 nested "T" hangars. 6. Recommendation that the control tower hours be increased two hours.

7. Recommendation that we resuest FAA to install a Terminal Omni Navigation Facility on the Airport. 8. Recommendation that we do

not restrict the number of flight schools and number of operators allowed to dispense gasoline and

9. Transmittal form to be used to transmit Airport Commission recommendations to council. O. PARK AND RECREATION

COMMISSION: 1. Copy of letter from Bernard M. Dougan, chairman, Park and McMaster Park Mother's Club re. donation to city of one junior climbing maze.

2. Copy of letter from chairman of Park and Recreation Commission, Bernard M. Dougan, to Pat Hogue, president, Torrance Baseball Council, re. com-

plaint of Mrs. Adrian Albert. 2. Copy of letter to Mrs. Trudy

4. Memo from Chairman Dou- range. INVOCATION: The Reverend gan, Park & Recreation Com-William K. Schatz, Seaside Com- mission, submitting summary of

5. Harry B. Van Bellehem, Di- R. RESOLUTIONS:

Q. CITY ATTORNEY: out competitive bidding.

for consideration by the Torrance re. their request for a larger Percy Bennett, Police Chief, re. vate property to be a public nuicomplaint of group using pistol sance, and providing for the

mission, submitting summary of 1. OPINION re. construction 2. AUTHORIZING the City DINANCE repealing emergency initions of drilling and redrilling Lomita" territory to the Secretitioners, Davidson & Russ, Gar-Commission action at March 23, of public works by the city with-Manager to execute instruments Ordinance relative to Oil Well and the amount of the license tax for the purchase of certain real Drilling Districts and substitut- for drilling, deepening and re- in the matter on April 20, 1960, property to be used as a Public ing a regular 30-day Ordinance drilling of oil well holes.

1. COVER LETTER from City Attorney Remelmeyer, submit City Clerk from transmitting Or- therine Capel vs. the City et al, abatement thereof, to wit: Par-cels 1-134 through 755-167.

Attorney Remelmeyer, submit-ting for FIRST READING OR-DINANCE relating to the def-Annexation of the "Crenshaw-supbmitted by Attorneys for Pe-

3. FIRST READING ORDI- Hospital Unit to Meet NANCE adding certain positions with their salary range to the position classification plan.

T. REPORTS:

1. The office of the City Clerk the hospital conference room, the receipt on March 30, 1960 1425 Engracia Ave. 2. COVER LETTER from City of a Court Order staying the the action of Eugene C. and Ka-

COMMUNICATIONS

7th and Gaffey

San Fadro

OPEN SUNDAY

339 S. PACIFIC AVE., SAN PEDRO TErminal 3-5291

The annual meeting of the Tor-

rance Hospital Association will

be held Friday at 10:30 a.m. in

