Thursday, October 8, 1797

Harbor College is presenting

The series will feature musical

Cultural Events

Scheduled at



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NEW MEDICAL CLINIC-Open 24 hours a care always. Other types of general medical day, Hillside Medical Clinic at 26309 South and maternity care are given at Hillside. Phys-Western Ave., Lomita, has a doctor on duty ical examinations and compensation cases are at all times. Dr. B. D. Jenkins, Dr. R. E. Jen- handled as are also x-ray and physiotherapy. kins and their staff are prepared for emergency

THE MORE YOU BUY THE MORE YOU SAVE AT UNITED - THE MORE YOU BUY THE MORE YOU SAVE AT UNITED - THE MORE YOU BUY THE MORE YOU SAVE AT UNITED -

Louis Armstrong to Appear at **Harbor College This Evening**

Jazz musician Louis Armstrong, his all-star quintet, Harbor College and featured vocalist Velma Middleton, will present a two-hour concert in the Harbor College men's gymnasium series of cultural programs of interest to students and the public. tonight at 8 o'clock.

The public is cordially invited to attend. Tickets are artists, speakers, travel films and selling for \$1.50 and may be purslides, and foreign motion pic-

office or at the door tonight. Famous as the originator of tures that have become interna-A capacity crowd of 1600 is ex- scat singing and America's ampected to be present.

Billy Kyle, piano, Danny Barcel- throughout the world. An esti-Armstrong's quintet includes has performed in many countries ona, drums, Peter Hucko, clari- mate crowd of over 100,000 heard ditioned gymnasium at the south net. Trummy Young, trombone, him sing and play during his Mort Herbert, bass. They one-night stand in Accra, Gold ing is available. and will present a varied program of Coast, Africa. dixieland jazz, and popular num- Not only a stage performer, Feature

THE

Comfortable, individual seating bassador of good will, Armstrong has been arranged for this year's The programs will be presented

> Features of the series are: Oct. 27-"Surf Safari," travelogue and water-sports film with musical background by John Severson, who will provide narrative commentary on spectacular scenes of adventurous surfboard riders in California and Hawaii.

Nov. 25 -"Rashomon," Japanese motion picture classic and winner of film festival awards. Jan. 14-"Jets, Missiles and Man-Made Moor , the Ultrasonic Age," all-color, full-length, mo tion picture lecture by world traveler John M. Goddard, who will present heretofore secret information about America's supersonic age.

Feb. 27-"Three American Voices,' dramatic interpretation by actor Vincent Price, of the Creative works of Walt Whitman, James Whistler and Tennessee Williams.

March 15-"Little World of Don Camarillo," film adaptation of the best-selling book by Giovanni Guareschi, starring French comic Fernandel.

April 25-"Yugoslavia," lecture by popular Harbor College instructor and San Pedro resident Nicholas Zorotovich, who will show color slides.

May 19-The Di Tulho Trio, Southern California concert group composed of Joseph Di Tullio, cellist, Louise Di Tullio, flutist, and Yoshiko Niiya, pianist, will present the first musical program of the Harbor College Forum Series.

"Satchmo" has performed in numerous motion pictures. Among his credits are "Cabin in the Sky," "Jam Session," "High Society," and, most recently, "Five Pennies."

The concert is being sponsored by the Harbor College Associated Student Organization under the leadership of student body president Walter Spadone.

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CARPETING - DRAPERIES ALUM. AWNINGS - SCREENS FORMICA - FLOOR TILES 722 AVALON BLVD. WILMINGTON -TE 4-6405 LEGAL NOTICES CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME THE UNDERSIGNED does hereby cer-tify that they are conducting an AP-PLIANCE SERVICE AND SALES busi-ness at 24112 Narbonne Avenue, City of Lomita, California, County of Los An-geles, State of California, under the fie-titious firm name of AL'S APPLIANCE SERVICE, and that said firm is com-posed of the following persons, whose names and addresses are as follows, to-wit: names and addresses are as follows, to-wit: Allan D. Moore. 21287. Kent Avenue, Torrance California Marjorie F. Moore, 21287. Kent Ave-nue. Torrance. California WITNESS their hands this 22nd day of September, 1959. ALLAN D. MOORE MARJORIE MOORE STATE OF CALIFORNIA COUNTY OF LOS ANGELES-se ON THIS 22nd day of September, A. D. 1959, before me. RUTH H. PETER-SON, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally ap-peared Allan D. Moore and Marjorie F. Moore, known to me to be the persons whose names are subscribed to the with in instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF. I have hereunto set my hand and affixed mg official seal the day and year: in this certificate first above written. RUTH H. PETERSON (SEAL) RUTH H. PETERSON Notary Public in and for Said County and State My Commission Expires June 6, 1961 Sept. 24, Oct. 1, 8, 15 Sept. 24, Oct. 1, 8, 15 FICTITIOUS FIRM NAME THE UNDERSIGNED does hereby cer-tify that she is conducting a COFFEE SHOP business at 1314 Sartori Avenue. City of Torrince. County of Los Ange-les, State of California, under the ficti-tious firm name of JUST RUTH'S and that said firm is composed of the fol-lowing persons, whose names and add-resses are as follows, to-wit: RUTH A. HOUK, 2416 Border Avenue, Torrance, California. WINNESS her hand this 28th day of September, 1969. WINNESS her hand this 28th day of September, 1969. COUNTY OF LOS ANGELESS : ON THIS 28th day of September A.D., 1969, before me RUTH H. PETPERSON a Notary Public in and for said County and State, residing therein duly commis-sioned and sworn, personally appeared RUTH A. HOUK known to me to be the sioned and sworn, personally appear RUTH A. HOUK known to me to be t person whose name is subscribed to f within Instrument, and acknowledged

within instrument, and accharges to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

RUTH H. PETERSON Notary Public in and for Said County and State. My Commission Expires June 6 1061 T-October 1, 8, 18, 22.