

## Rubbish Collection Will Get Underway October 1

One of the largest single rubbish collection programs in the nation will get underway on October 1 as the unincorporated areas of the County meet the deadline on incinerator burning set by the Air Pollution Control District, according to Dr. Roy O. Gilbert, Los Angeles County Health Officer, who is charged with coordinating the collection program.

More than 100 private collectors are readying their equipment, preparing to enlarge their present operations so as to provide an estimated 300,000 residential units with a complete service as outlined in Ordinance No. 5860 recently adopted by the Los Angeles County Board of Supervisors.

The Board of Supervisors has adopted a policy whereby free enterprise will be given an opportunity to demonstrate if it can effectively enlarge present collection services to include all unincorporated areas outside of garbage disposal districts. Residents who have not yet done so must make their own arrangements for service and for payment to private collectors. A householder may haul his own refuse to a lawful disposal facility if he desires to do so.

**Health Centers Help**  
The Board of Supervisors has placed the program under the watchful surveillance of the Health Officer and his field inspectors. Every effort is being made by the Health Department to assist citizens in availing themselves of collection service before the deadline. Each of the Department's 14 Major Health Centers scattered throughout the County stand ready to provide any information householders may need as to names and telephone numbers of their nearest private collectors.

The Ordinance regulating collection specifies that combustible and non-combustible rubbish be picked up at least once a week and garbage twice a week. There is no limit on the number of containers. Containers for garbage must be metal, leak-proof, and equipped with handles or bail. They must not exceed 16 gallons in capacity. Containers for combustible and non-combustible rubbish must not exceed 12 cubic feet in capacity and must not weigh more than 40 pounds including contents. Larger containers may be used with the approval of the collectors.

**Hours 6 a.m. to 10 p.m.**  
Collection will be permitted between the hours of 6 a.m. and 10 p.m. only to prevent disturbance of residents at night. No collector will be allowed to refuse service to any dwelling which is reasonably adjacent to the area he serves. Each collector must file with the Health Officer information giving the areas served, rates charged, business name, address, and telephone numbers. Changes must be reported to the Health Officer, and customer complaints must be adjusted to the satisfaction of the Health Officer when determined to be the fault of the collector.

For the convenience of residents, each contractor must maintain an office from 8 a.m. to 5 a.m. except Sundays and holidays, with toll-free telephone service available to customers registering complaints or seeking information.

**Covered Trucks**  
All garbage trucks are required to be equipped with water-tight metal tanks and covers. Drivers must cover filled rubbish trucks when travelling from collection routes to disposal sites. All collection equipment must be kept clean and in good repair, and every truck and trailer must be identified with the contractor's name and phone number appearing in large print on both sides.

The County Ordinance regulating collection does not, of course, apply to any incorporated city nor to any of the 12 garbage disposal districts in the unincorporated area. Dr. Gilbert said. Cities are responsible for their own collection service and residents of garbage disposal districts, he pointed out, are already receiving complete pick-up service, not only of garbage, but of all types of rubbish through contracts between the County and collection firms.

## Stationed in Washington

Army Pvt. James I. Butterfield, son of Mr. and Mrs. Charles I. Butterfield, 24309 Carbonne ave., Lomita, completed eight weeks of basic combat training Aug. 23 with the 2d Infantry Division's 38th Regiment at Fort Lewis, Wash.

Butterfield is a 1937 graduate of the University of California at Los Angeles.

## Automobile Owners Urged To Report Address Change

The Department of Motor Vehicles is beginning the preparation of 1958 vehicle registration reminder statements to be mailed in quantity approaching 8,000,000 shortly after next Christmas.

Paul Mason, State Director of Motor Vehicles, today urged car owners to report immediately any change of address to the Department of Motor Vehicles, Sacramento. He said special change of address forms for proper filing are available at all DMV field offices.

The corrections may also be sent by letter or post card. In this case, they should include old and new addresses, and a

description of the vehicle with license plate number. It is also a requirement of law when a change is reported that the old address shall be marked out on the registration card displayed in the vehicle, the new address written or typed in, and the owner's initials marked in ink beside the change.

"Many thousands of the con-

venient pre-punched cards are not received by registered owners of vehicles because the Department's records show old or incorrect addresses," Mason stated. "The result is that to register their cars for a new year they must use a previous year's card, which must be taken up by Department field office clerks and sent to Sacramento for re-processing. This slows the issuance of renewal stickers or plates and the receipt of current registration cards."

And it is also important that only the pre-punched cards may be presented for registration at the temporary stations established in many banks throughout the State in the renewal period.

Thursday, August 29, 1957

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## EC Marching Band Begins Rehearsals

"Fall rehearsals of the El Camino college marching band will start at 7 p.m. September 3," Calvin Greer, band director, announced today.

Rehearsals will continue each evening until the opening day of college, the instructor added. "The purpose of the pre-foot-ball season rehearsals," Greer indicated, "is to prepare the

band for a series of new and different field shows." All sessions will be held in Room 17 of the Music building, he stated.

All college-age bandmen interested in performing with the El Camino College band this semester are urged by Greer to be present at the special rehearsals. He said that a beach party will also be planned for the pre-school period.

## British colony

Nigeria is a British colony and protectorate on the west coast of Africa at the head of the Gulf of Guinea.

KCOP

"I SEARCH FOR ADVENTURE" Thurs. 7:00-8:00 P.M.

CHANNEL 13

# JOIN THE BIG LABOR DAY PARADE!



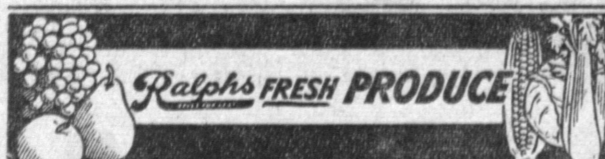
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BLACK RIBIER **Grapes** FANCY **2 19c** Lbs. for

SWEET TENDER **Corn** LARGE EARS **4 for 19c**

CRISP **Celery** FRESH **4c** Lb.

**SHERBET**

Boysenberry, Lemon, Lime, Orange or Pineapple

**2 25c** Pint for

Ralphs CATERING **Pistachio Ice Cream** Pint **2 49c** for

**Towne Pride Toppings** BUTTERSCOTCH, CHOCOLATE FUDGE, PINEAPPLE OR STRAWBERRY 8-oz. Can. **2 for 39c**

**CHOCOLATE SYRUP**

HERSHEY'S

**17c** 1-lb. Can

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UNDER WOOD DEVILED HAM 2 1/4-oz. **17c** 4 1/2-oz. **29c**

FANNING'S **Bread & Butter Pickles** 15-oz. **19c**

TILLAMOOK **Cheese Snack Bar** Each **53c**

SMALL SIZE EASTERN **Spareribs** 1 to 3-lb. Lb. **49c**

Ralphs THICK SLICED **Bacon** Extra Heavy Smoke Lb. **69c**

WILSON'S TENDERMADE BONELESS FULLY COOKED **Slice 'n' Serve Ham** 1 1/2 to 3-lb. Cuts Lb. **\$1.29**

SUNSHINE KRISPY SALTINE **Crackers** 1-lb. **27c**

FISHER'S **Cheese Spread** 2-lb. Carton **69c**

MARTIN'S NEW YORK SHARP **Cheddar Cheese** Bulk Lb. **69c**

Ralphs SLICED **Cheese** American, Pimento or Swiss 8-oz. **33c**

MISS WISCONSIN SLICED SHARP AGED **Cheddar Cheese** 6-oz., Regularly 39c, Marked "5c Off", Price 34c Less 5c Sale Price **29c**

LAURA SCUDDER PLAIN OR NUTTY **Peanut Butter** 18-oz. **59c**

Today's Dessert Bargain! **Reddi-wip** 7-oz. Can. **54c**

**Circus Mixed Nuts** 6 3/4-oz. Can. **49c** 13 1/2-oz. King Size Can. **75c**

ZEE **Paper Napkins** Pkg. of 80 Paper Wrap **9c**

Ralphs **Marshmallows** 1-lb. **29c**

**PORK & BEANS**

VAN CAMP'S

**10c** 1-lb. **19c** 14-oz.

**CEREAL**

KELLOGG'S Special "K"

**23c** 6 1/2-oz.

**Hawaiian Punch Base** Pint **49c** Quart **95c**

ZEE KRAFT **Lunch Bags** Pkg. of 20 **12c**

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BEECH-NUT STRAINED **Baby Food** 4 3/4-oz. Glass Jar. **4 for 43c**

**Citrus Granulated Soap** 1-lb. **25c** Plus 1c Tax

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