partment.

Been appointed to serve his probationary period as laborer in the city water department.

Telephone FAirfax 8-6375 IN CINEMASCOPE AND COLOR ROBERT WAGNER TERRY MOORE

GREGORY PECK "Man With A Million"

SUN. - MON. - TUES. IN CINEMASCOPE AND COLOR RONNY GRAHAM

- also ---

GALA KIDDIE JAMBOREE THURS. (Armistice Day) NOV. 11, 12 NOON IN TECHNICOLOR PLUS LOADS OF COME EARLY-DOORS OPEN 11:30

Telephone FAirfax 8-3066 FRI. - SAT. - SUN. ABBOTT and COSTELLO "Meet The **Invisible Man**" - also "Canyon Passage"

EVERY TUES. EVE.



Fred W. Mill, division control-Funds

gram will be carried out by the \$300,000 of the fund campaign goal and about \$200,000 in Federal funds which have been granted.

Donald Findley, secretary of

berships. Tuesday, November 9.



