



### Warrior Band Will Host Rafael Mendez

Rafael Mendez, world famous cornetist, will perform in concert with the Warrior Band at El Camino College Saturday, at 8:30 p.m. in the Campus Theater. There will be no admission charge.

Mendez, a trumpet player since the age of ten, will play the fiery "La Virgen de la Macarena," "Tico Tico" and the poignant "Trumpeter's Lullaby."

The Warrior Band will play the "Royal Fire Works Music" by Handel, excerpts from "The King and I" and the "American Folk Rhapsody" by Grundman.

Preceding the concert, Mendez will be the featured artist at a clinic for El Camino College and high school music students in the Campus Theater. He will discuss trumpet playing and offer demonstrations on style and commentary on music as a professional career.

About 48,000,000 Americans now alive will eventually develop cancer if present rates continue. The American Cancer Society says that half of them could be saved through early diagnosis and treatment. Saving the other half depends on future research. Support the Society's nationwide research program by giving to the Crusade.

**Public Notice**  
TH-2427  
49218  
**NOTICE OF INTENDED SALE**  
Notice is hereby given that Lester Willis, of 1128 Bumbold, City of Gardena, California, intends to sell to David A. McLain, of 4722 Via Corona, City of Torrance, California, all stock in trade, fixtures, equipment and good will as shown on a physical inventory taken for the purpose of 5-13-1964, of that Gasoline Service Station Business, known as Les Willis Texaco #2, and located at 3025 Artesia, Torrance, California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid on or after 6-5-1964, at 10 a.m., at the escrow department of Westward Escrow Co., 11313 Long Beach Blvd., City of Lynwood, California.  
Dated 5-12-64.  
Seller:  
Lester E. Willis  
T-May 21, 1964.

**Public Notice**  
TH-2430  
49218  
**NOTICE OF BIDDERS**  
Schedule B-64-49  
Notice is hereby given that sealed proposals will be received in the office of the City Clerk, 8031 Torrance Boulevard, Torrance, California until 1:30 P.M. on Monday, June 1, 1964, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers in the City Hall for furnishing  
**CUSTODIAL SUPPLIES** for the period commencing July 1, 1964 and ending June 30, 1965.  
In accordance with the specifications on file in the office of the City Clerk, Bid Schedule B-64-49.  
Form of proposal, bonds, and copies of specifications will be furnished upon application to the City Clerk, City Hall, Torrance, California.  
VERNON W. COIL,  
City Clerk  
City of Torrance,  
California.  
By order of Edward J. Ferraro  
City Manager  
City of Torrance,  
California.  
T-S-May 21, & May 24, 1964.

### NHS Teacher Selected for Special Class

Louis L. Bereskin, teacher of foreign languages at North High School, will attend at intensive training program in the methods of teaching foreign languages at St. Anselm's College, Manchester, N. H. from June 27 through Aug. 15.

Bereskin, of 17416 Delia, will participate under a NDEA grant provided by the U. S. Office of Education. He is one of a select group of 40 teachers admitted to the session from a record number of applicants.

**Public Notice**  
TH-2431  
49218  
**RESOLUTION OF INTENTION TO DEDICATE A PORTION OF THE HICKORY SCHOOL SITE TO THE CITY OF TORRANCE FOR STREET AND SIDEWALK PURPOSES**  
WHEREAS, it is in the interest of the Torrance Unified School District that a street be developed to provide access to the Hickory School for residents south of 290th Street; and WHEREAS, the City of Torrance has requested dedication of land to extend Greenwood Avenue across school property.  
THEREFORE, BE IT RESOLVED that it is the intention of the Torrance Unified School District to dedicate to the City of Torrance for street and sidewalk purposes the following parcel of land:  
That portion of Lot 338 of Tract No. 18557, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 559 pages 1 to 8 inclusive of Maps, in the office of the County Recorder of said County, described as follows:  
Beginning at the most southerly corner of said Lot 338; thence along the southerly line of said Lot, 76' 40' 40" W, 60 feet to a line parallel with and distant northerly 60 feet, measured at right angle from the northerly line of Lot 311 of said Tract No. 18557; thence along said parallel line, N, 12° 17' 00" E, 150.77 feet to the beginning of a tangent curve concave westerly and having a radius of 420 feet; thence northerly, along said curve, an arc distance of 37.7 feet to the easterly line of said Lot 338; thence along the boundary of said lot mentioned in Lot 338, 91' 00" 30' W, 122.52 feet to the beginning of a tangent curve therein concave northeasterly and having a radius of 85 feet; thence southeasterly, along said last mentioned curve, an arc distance of 78.17 feet to the northerly corner of said Lot 311; thence along said northerly line, 420 feet to the point of beginning.  
Containing 9,962 square feet.  
BE IT FURTHER RESOLVED that a public meeting of this Board be held at its regular place of meeting, 2235 Plaza del Arroyo, Torrance, California, on June 1, 1964, at 7:30 p.m., at which time and place it is the intention of this Board to adopt a Resolution authorizing the execution and delivery of an Easement to the City of Torrance for the above-described property.  
Notice of the adoption of the Resolution and of the time and place of holding said meeting shall be given by posting copies of this Resolution, signed by the members of this Board, of majority thereof, in three public places in the Torrance Unified School District, not less than 10 days before the date of said meeting; and by publishing a copy of this Resolution, once not less than five (5) days before the date of said meeting, in a newspaper of general circulation published in the Torrance Unified School District and having a general circulation in the Torrance Unified School District.  
IN WITNESS OF the passage of the foregoing Resolution as prescribed by law, we, the members of the Board of Education, present and voting thereon, have hereunto set our hands this eighteenth day of May, 1964.  
KURT SHERY  
PAULINE WATTS  
A. W. CHARLES  
BERT M. LYNN  
F. HANSON  
Members of the Board of Education of TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY  
T-May 21, 1964.

**Public Notice**  
TH-2428  
49127  
**NOTICE OF TRUSTEE'S SALE**  
No. F-3005  
On June 18, 1964, at 10:30 o'clock A.M., at Room 335, 5601 Wilshire Blvd. City of Beverly Hills, County of Los Angeles, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by Chas. Carney and Marie Theresa Carney and recorded August 18, 1963 in Book T-1952 Page 847 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of World Savings and Loan Association now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded Feb. 14, 1964 in Book M-155 Page 44 of said Official Records, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee, under said deed of trust, in and to the following described property situate in the said County of Los Angeles, State of California, to-wit:  
Lot 72 of Tract No. 17444 as per map recorded in Book 429 Page 8 to 8 of Maps in the office of the County Recorder of said County, California, for the purpose of paying obligations secured by said deed, including the remaining principal sum of \$2,986.00, plus interest, if any, under the terms of said deed, and fees, charges and expenses of the trustee, Trans-World Financial Co., Trustee.  
By Edward J. MacMurray, Assistant Secretary.  
T-May 21, 28, June 4, 1964.

**Public Notice**  
TH-2402  
49127  
**NOTICE OF AWARD OF CONTRACT FOR COUNTY IMPROVEMENT NO. 2260**  
CONSTRUCTION OF SEWERS IN GERRICK AVENUE AND OTHER RIGHTS IN THE CITY OF TORRANCE.  
NOTICE IS HEREBY GIVEN that pursuant to statute and to a resolution adopted on September 25, 1951 by the Board of Supervisors under the authority of Section 5243 of the Streets and Highways Code of the County Engineer of the County of Los Angeles, in a public meeting held on the 12th day of May, 1964, publicly opened and examined the bids for the construction of SEWERS in GERRICK AVENUE and other rights in way, under County Improvement No. 2260, and duly reported the results said bidding to the Board of Supervisors, which Board awarded the contract for said construction work and improvement on the 12th day of May, 1964, to the lowest responsible bidder, to-wit: R. M. VUKANOVICH at the price named in the bid for such work on file in the office of the Clerk of said Board of Supervisors.  
Reference is hereby made to the Resolution of Intention adopted February 4, 1964 for the purpose of the work, the district to be assessed and all further particulars.  
Dated this 12th day of May, 1964.  
GORDON T. NESVIG  
Clerk of the Board of Supervisors of the County of Los Angeles, State of California.  
T-May 21, 28, 1964.

**Public Notice**  
TH-2418  
49127  
**NOTICE INVITING BIDS**  
FOR FURNISHING CHAIR LIFT SEWERS AND RELATED HARDWARE TO THE CITY OF TORRANCE, CALIFORNIA Schedule B-64-45  
Sealed bids are invited for furnishing and installing the following hardware to the City of Torrance, California. Bids will be filed with the City Clerk, in accordance with the specifications on file in the office of the City Clerk, 8031 Torrance Boulevard, Torrance, California, on or before 1:30 P.M. on June 1, 1964. Terms furnished by the City, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance, City Hall.  
Dated this 12th day of May, 1964.  
VERNON W. COIL,  
City Clerk  
By order of Edward J. Ferraro  
City Manager  
City of Torrance,  
California.  
ST-May 17 and 21, 1964.

**Public Notice**  
TH-2432  
49127  
**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 5:30 P. M. June 3, 1964 in the Council Chambers, City Hall, Torrance, California, on the following matter:  
CASE NO. 64-25: Consideration of the TORRANCE PLANNING COMMISSION for a change of Zone from M-1 to R-1 zoning on property described as a portion of Lot 64, McDonald Tract, located on the southerly line of Taylor Court and 16th Street. Recommended by the Planning Commission for approval.  
CASE NO. 64-26: Consideration of a Variance from the Ordinance requiring a minimum of 5 feet 7 inches wall where garage open directly onto the street in conjunction with an apartment building and to permit a rear yard setback of 5 feet 7 inches on the property described as Lot 7, Block 68, Torrance Tract, located at 1277 Arlington Ave. in Zone R-3. Recommended by the Planning Commission for approval.  
CASE NO. 64-27: Petition of CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, for a Variance to make additions to existing church building on the property described as a portion of Lot 66, McDonald Tract, Rancho San Pedro, located at 3025 West Artesia Boulevard in Zone M-1. Recommended by the Planning Commission for approval.  
CASE NO. 64-28: Petition of the FOY E. PRICE, for a variance of the off-street parking Ordinance to permit construction of a parking garage, wall, furniture store and to permit off-street parking in the R-1 portion of the property described as a portion of Lots 13 and 14, Tract 10218, located at 18044 Hawthorne Avenue in Zones C-2 and R-1. Recommended by the Planning Commission for approval.  
All persons interested in the above matters are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, California.  
VERNON W. COIL,  
City Clerk  
T-May 21, 1964.

**Public Notice**  
TH-2433  
49127  
**NOTICE OF PUBLIC HEARINGS**  
NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Torrance Planning Commission at 7:00 P. M. June 3, and June 17, 1964, in the Council Chambers, City Hall, Torrance, California, on the following matters:  
CASE NO. 64-29: Consideration of the TORRANCE PLANNING COMMISSION for a change of Zone in the over-all area encompassed by Lomita Boulevard, Madison Street, Pacific Coast Highway, and Ocean Avenue to be rezoned as follows:  
All of the parcels of land contained within the area bounded by 249th Street, Pacific Coast Highway, Madison Street, and Hawthorne Avenue to be rezoned from A-1 to C-3;  
That portion of the land contained within the area bounded by 244th Street, Madison Street, 240th Street and Pacific Coast Highway, that portion of the westerly one-half of the southerly one-half of Lot 28, Meadow Park Tract, lying between Hawthorne Avenue and the westerly line of Park Street, be rezoned from A-1 to C-3;  
That portion of the land contained within the area bounded by 244th Street, Madison Street, 240th Street and Pacific Coast Highway, that portion of the westerly one-half of the southerly one-half of Lot 28, Meadow Park Tract, lying between Hawthorne Avenue and the westerly line of Park Street, be rezoned from A-1, R-1 and C-2 to R-3.  
All of Lot 19 and that portion of Lot 20, Meadow Park Tract, located southerly of the northwesterly prolongation of the northerly line of Lomita Boulevard, westerly of Hawthorne Avenue, easterly of Ocean Avenue, and northerly of the westerly prolongation of the northerly line of 234th Street, be rezoned from A-1 to R-1, C-3, R-1 and C-2.  
All persons interested in the above matters are requested to be present at the Hearing or to submit their written approval or disapproval to the Planning Department, City Hall, 8031 Torrance Boulevard, Torrance, California.  
CHARLES M. SHARTLE  
Planning Director  
T-May 21, 1964.

Are learning how to sell and how to get along with people

**BOYS**  
AGE 10 TO 14  
JOIN OUR  
**PRIZE-WINNER**  
**CLUB**  
EARN LOADS  
OF  
**FREE PRIZES**

Busy Boys Are Better Boys

**NO DELIVERY - NO COLLECTING**  
LEARN HOW TO BECOME A PRIZE-WINNING SUBSCRIPTION SALESMAN IN YOUR SPARE TIME.

CONTACT OUR  
**CIRCULATION DEPT. TODAY**  
**TORRANCE HERALD FAIRfax 8-4000**  
FOR MEMBERSHIP DETAILS

WIN SUCH PRIZES AS: . . . SPORTING GOODS - FISHING EQUIPMENT - MODEL AIRPLANES - GAME SETS - CHEMISTRY SETS - SCHOOL SUPPLIES - WATCHES - GIFT SETS - SKIN-DIVING OUTFITS - PROP RODS - MODEL TRAINS - BICYCLE ACCESSORIES AND A HOST OF OTHER FINE ITEMS.

**• DON'T DELAY • JOIN TODAY**