

Public Notice
 TH-2263
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned does certify he is conducting a business at 1319 Satori Ave. Torrance, California, under the fictitious firm name of BRIDALS & HI. FASHIONS and that said firm is composed of the following person, whose name in full and place of residence is as follows:
 ISAAC WASHNER
 724 S. Stanley Ave.
 Los Angeles 34, California
 Dated March 11, 1964.
 Isaac Washner
 State of California, Los Angeles County.
 On March 11, 1964, before me a Notary Public in and for said State, personally appeared Isaac Washner known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
 Helen L. Sides,
 Notary Public
 My Commission Expires July 29, 1967.
 T-March 19, 26, Apr. 2, 9, 1964.

Public Notice
 TH-2261
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned does certify he is conducting a business at 2440 Hawthorne Blvd., Welteria, California, under the fictitious firm name of PENNY'S BEAUTY SALON and that said firm is composed of the following person, whose name in full and place of residence is as follows:
 WILLIE M. TABONE
 3228 NEWTON ST.
 TORRANCE, CALIFORNIA
 Dated March 16, 1964.
 Willie M. Tabone
 State of California, Los Angeles County.
 On March 16, 1964, before me a Notary Public in and for said State, personally appeared Willie M. Tabone known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
 Martha Glenn,
 Notary Public
 My Commission Expires April 22, 1967.
 T-March 19, 26, April 2, 9, 1964.

Public Notice
 TH-2280
 42847
NOTICE TO CREDITORS
 No. 479,051
 Superior Court of the State of California, for the County of Los Angeles.
 In the Matter of the Estate of MARIE L. FORD, Deceased.
 Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Jones, 1112 Crenshaw Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
 Dated March 20, 1964.
 CLIFTON SMALLEY FORD
 Executor of the will of said decedent.
 Everett W. Jones
 Attorney-at-Law
 1112 Crenshaw Boulevard
 Torrance, California
 FA 8-7888
 T-March 26, Apr. 2, 9, 16, 1964.

Public Notice
 TH-2294
 44195
NOTICE TO CREDITORS
 No. 479,303
 Superior Court of the State of California, for the County of Los Angeles.
 In the Matter of the Estate of SAMUEL EMMETT LONG, aka EMMETT LONG, Deceased.
 Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Jones, 2271 Torrance Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
 Dated March 27, 1964.
 DONNA MARIE MANTECON
 Executrix of the will of said decedent.
 Albert Isen
 Attorney-at-Law
 2271 Torrance Boulevard
 Torrance, California
 FA 8-7888
 T-Apr. 2, 9, 16, 23, 1964.

Public Notice
 TH-2315
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 March 24, 1964
 To Whom It May Concern:
 Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
 2020 South Western Avenue, Los Angeles (1X)
 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:
ON-SALE BEER
 Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
 RODERICK Kenneth T.
 & VINNY, Frank A.
 T-April 9, 1964.

Public Notice
 TH-2313
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 March 30, 1964
 To Whom It May Concern:
 Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
 1627 Cravens Avenue, Torrance
 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these premises as follows:
ON-SALE BEER
 Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
 Silas Clarke, Jr.
 T-April 9, 1964.

Public Notice
 TH-2317
NOTICE OF DISSOLUTION OF PARTNERSHIP
 Public notice is hereby given that CLIFFORD B. MARSH and ARTHUR B. NILSEN, heretofore doing business under the fictitious firm name and style of ARTHUR B. NILSEN, CO., at 24326 Allene Avenue, City of Lomita, County of Los Angeles, State of California, did on the 1st day of April, 1964, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.
 Said business in the future will be conducted by CLIFFORD B. MARSH who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the firm.
 Further notice is hereby given that the undersigned will not be responsible from this day on, for any obligations incurred by ARTHUR B. NILSEN in his own name or in the name of the firm.
 DATED AT Torrance, California, this 7th day of April, 1964.
 Clifford B. Marsh
 Arthur B. Nilsen
 T-April 9, 1964.

Public Notice
 TH-2223
NOTICE
 NOTICE IS HEREBY GIVEN that copies of the Charter Amendment to be submitted to the electors to be voted on at the General Municipal Election to be held in the City of Torrance, California, on the 14th day of April, 1964, shall be available upon application hereof at the office of the City Clerk of the City of Torrance until said election date.
 Dated: February 23, 1964.
 Vernon W. Coll,
 City Clerk of Torrance, California.
 T-S-Feb 27, March 1, 5, 8, 12, 15, 19, 22, 26, 29, April 1, 5, 8, 12, 1964.

Public Notice
 TH-2318
RESOLUTION OF INTENTION TO SELL REAL PROPERTY
 WHEREAS, the Board of Education of TORRANCE UNIFIED SCHOOL DISTRICT has determined that a portion of the Columbia School site, heretofore described as no longer needed for school purposes;
 NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the TORRANCE UNIFIED SCHOOL DISTRICT that it is the intention of the Board to sell all of the right, title, and interest of the District in the aforesaid property, found to be excess, which is generally described as follows:
 The easterly 285 feet of the northerly nine (9) acres of Lot 10 of the McDonald Tract, in the City of Torrance, being bounded on the north by the southerly boundary of 186th Street and on the east by the westerly boundary of Hawthorne Avenue, containing approximately 79,800 square feet.
 Said property will be sold to the highest and best bidder for cash payable upon delivery of deed, and the minimum amount which the Board will accept for the same is ONE HUNDRED FIFTY THOUSAND & NO/100 DOLLARS (\$150,000.00) for parcel.
 The Board of Education reserves the right to reject any and all bids.
 A public hearing of said Board of Education shall be held on the 4th day of May, 1964, at 7:30 p.m. in the Board Room of the Board of Education at 2335 Plaza del Amo, Torrance, California, at which time sealed bids for the purchase of said property will be received and considered.
 Each proposal must be submitted on bid forms furnished by the Torrance Unified School District and must be accompanied by cash or cashier's check for 10% of the amount bid, made payable to the Torrance Unified School District. The remainder of the successful bid shall be due upon delivery of title, after sixty (60) days, the buyer fails to deliver the remaining 90% of his bid in exchange for the title and deed, his 10% deposit shall be forfeited.
 Of the bids received which conform to all the terms and conditions herein specified, the bid which is the highest shall be accepted, unless a higher oral bid is accepted or the Board rejects all bids.
 Before awarding any written bid at said meeting, the Board will call for oral bids and will accept the highest oral bid made by a responsible person which exceeds by at least 5% the amount of the written proposal. A successful oral bidder must be prepared to make 10% payment at once.
 Notice of the adoption of this Resolution and of the time and place of holding said meeting shall be given by publishing a copy of this Resolution not less than once a week for three successive weeks in a newspaper of general circulation in the County of Los Angeles and by posting copies of this Resolution, signed by the Board of Education and therefor, in the following three public places in the District not less than fifteen days before the date of the meeting:
 Torrance High School,
 2300 Carson Street
 North High School,
 3520 W. 182nd Street
 Administrative Office,
 2335 Plaza del Amo
 I do hereby certify that at a regular meeting of the Board of Education of the TORRANCE UNIFIED SCHOOL DISTRICT on the 6th day of April, 1964, the foregoing Resolution was adopted by a vote of not less than two-thirds of its members.
 Attest:
 IN WITNESS WHEREOF I have hereunto set my hand this 6th day of April, 1964.
 J. H. Hull,
 Secretary to the Board of Education
 T-April 9, 15, 23, 1964.

McCown DRUG STORE
 ● TORRANCE—1327 El Prado
 ● LOMITA—HARBOR CITY
 Coast Hwy. at Western Ave.
 ● COMPTON—415 W. Compton Blvd.

COMPARISON SALE!
 LOOK AROUND—COMPARE PRICES
 YOU'LL SHOP IN OUR STORES!
 We Give Blue Chip Stamps Sale Days April 9-15

DISTILLED WATER
 FULL GALLONS
 9¢

KLEENEX
 BOXES OF 600 SINGLE SHEETS
 3 BOXES FOR 89¢

IVORY SOAP
 Personal Size
 5¢ EACH

PET MILK
 TALL CANS
 7 CANS FOR 88¢

CREST
 REG. 83c FAMILY SIZE
 53¢ EACH

MIXED NUTS
 53¢ REG. 73c CAN 13-OZ.

BOOK MATCHES
 9¢ BOX OF 50 BOOKS

S.O.S. PADS
 33¢ BOX OF 18 PADS

'CODE 10' MEN'S HAIRDRESSING
 49¢ REG. 98c

THREE RING PAPER
 300 SHEETS
 55¢

SKEE \$1.88
 REG. \$3.00
 NOW ONLY

EVENING IN PARIS LIPSTICKS
 NEW SPRING SHADES
 REGULAR \$1.00 EA.
 NOW ONLY 29¢

COTTON BALLS
 BAG OF 260
 REG. 69c
 39¢

TRAVEL SYRINGE
 FOLDING TYPE IN RE-USABLE CASE
 \$1.33 WITH CASE AND ATTACHMENTS

MODELS
 Planes • Boats • Cars
 Missiles • Monsters
 BY REVEL • AURORA
 • HAWK • MONOGRAM
 66¢ REG. \$1.00

PORTA FILE
 ALL METAL
 HAS LOCK, KEY, INDEXED CARDS
 \$1.49 REG. \$2.49

AQUA NET
 13-OZ. CAN HAIR SPRAY
 RAYETTE AQUA NET
 TOP BRANDS HOME PERMANENTS
 • BOBBI • TONI • HUDNUT, ETC.
 \$1.29 REG. \$2.00 EACH

BATHE and GLOW
 FOR SKIN LUXURY
 Put it into your bath—leave you satiny smooth ALL OVER! Dry skin floats down the drain.
 \$3.75 REG. \$4.99 22-OZ. SIZE

FLASH LIGHT
 2 CELL, WITH HANGER HOOK
 FLASHLIGHT BATTERIES C OR D SIZE
 7¢

BICYCLE TURN INDICATORS
 BATTERY OPERATED—C or D WITH BATTERIES.
 \$1.66 PER FULL SET

SALE of BASEBALL EQUIPMENT
 CATCHER'S MITT \$4.44 HIGH QUALITY—REGULAR \$6.50
 TRAPPER'S MITT \$4.95 COWHIDE—REGULAR \$9.95
 LARGE STOCK OF BATS AND BASEBALLS AT LOW, LOW PRICES!
Sale of Toys!
 MONSTER BUBBLES 66¢ REG. \$2.50
 ETCH A SKETCH \$2.22
 SCRABBLE \$1.99
 CRAYOLA CRAYONS 57¢

- REGULAR \$1.39 BOTTLE ● PEPTO BISMOL 99c
- FRUIT FLAVOR—BOTTLE OF 60 ● CHOCKS CHILDREN'S VITAMINS \$1.29
- JOHNSON & JOHNSON—5 Yd. x 1/2" ● ADHESIVE TAPE 16c
- REG. 45c—PLASTIC STRIP ● BAND AIDS 33c
- REG. 98c BOX OF 170 ● Q-TIPS 69c
- REGULAR 69c TIN ● POLIDENT 49c
- POWDER OR OINTMENT ● DESENEK Reg. 98c 66c
- ROOM SPRAY DEODORANT ● LYSOL SPRAY 66c
- BOTTLE OF 100—100 MGM ● VITAMIN C 29c
- REG. 39c CHOC. COATED LAXATIVE ● EXLAX 29c
- REGULAR 98c BOTTLE ● BROMO SELTZER 66c
- BOTTLE OF 100—5 GRAIN ● BAYER ASPIRIN 54c
- AEROSOL ANTISEPTIC ● BACTINE 89c
- CLEANS DENTURES—REG. 98c ● DENALAN 63c
- ORAL ANTISEPTIC—12-OZ. ● LISTERINE 49c
- NON HABIT FORMING ● NYTOL Reg. \$1.25 88c
- 100 PAIN KILLERS—REG. \$1.39 ● EXCEDRIN 99c
- LIQUID ANTACID—REG. \$1.49 ● MAALOX 93c
- BOTTLES OF 25 ● ALKA SELTZER 44c
- 12 HOUR COLD RELIEF ● CONTAC Reg. \$1.49 99c
- FOR HEADACHE RELIEF ● ANACIN Bottle of 100 88c
- SUPPOSITORIES—REG. \$1.39 ● PREPARATION H 88c

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 COLOR MOVIE FILM
KODAK COLOR 88c
 FILM • 127 • 620 • 120
B & W FILM 4/\$1
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 5" x 7"
 From a black & white neg. or slide.
23¢
SYLVANIA FLASHBULBS 99¢
 12 Pack
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REALTONE 'DUKE'
 6 TRANSISTORS
 Streamlined ELEGANCE! This beautiful, tooth-or-grained plastic radio outperforms most EIGHTS! And it fits your pocket-book as well as your shirt pocket.
\$5.88
 COMES WITH 9 VOLT BATTERY, PLUG, AND LEATHER CASE.
 SEE US FOR FAST, EFFICIENT PRESCRIPTION SERVICE AT
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