

Armed Forces

(Continued from Page 6)

Headquarters, Eighth U. S. Army Plans and Training Section in Korea.

Specialist Carrell an illustrator in the section, entered the Army in August 1962 and completed basic training at Ft. Ord. He arrived overseas in July 1963.

The 24-year-old soldier, son of Mr. and Mrs. Charles N. Carrell of Santa Monica, is a 1958 graduate of Santa Monica High School and a 1960 graduate of Santa Monica City College.

Public Notice

TH-2293
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify he is conducting a business at 2167 South Figueroa, Torrance, California, under the fictitious firm name of TORRANCE ANIMAL HOSPITAL, and that said firm is composed of the following persons, whose name in full and place of residence is as follows:
ELLIOTT R. KILLPACK
2690 Calle Aventura
San Pedro, California
Dated 3-27-64.
Elliott R. Killpack
State of California, Los Angeles County.
On March 27, 1964, before me, a Notary Public in and for said State, personally appeared Elliott R. Killpack known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
Notary Public
My Commission Expires
April 22, 1967
T-April 2, 9, 16, 23, 1964.

TH-2297
NOTICE OF TRUSTEE'S SALE
T. O. No. 63-484
On Tuesday, April 28, 1964, at 11:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated February 9, 1961, executed by GEORGE R. WILKINSON and MARION Y. WILKINSON, husband and wife, and recorded April 17, 1961, in book T 1759,

Public Notice

page 959 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL BE HELD IN PUBLIC AUCTION TO HIGHEST BIDDERS FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 5th and First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 65 feet of Lot 1 of Tract No. 1046 as per map recorded in book 17 page 44 of Maps, in the office of the County Recorder of said County.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$16,746.16, with interest from October 20, 1962, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 27, 1963, the undersigned caused said notice of breach

Public Notice

and of election to be recorded in book M 1419, page 157, of said Official Records.
Date: March 30, 1964.
Title Insurance and Trust Company
Assistant Secretary
T-April 2, 9, 16, 1964.

TH-2296
CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME
THE UNDERSIGNED do hereby certify that effective April 1, 1964 they ceased to do business under the fictitious firm name of TORRANCE ANIMAL HOSPITAL, at 2167 South Figueroa, Torrance, California, which business was formerly composed of the following persons, whose names in full and places of residence are as follows, to-wit:
ROSS H. HURT, 3045 Crownview Drive, San Pedro, California
ELLIOTT R. KILLPACK, 2690 Calle Aventura, San Pedro, California
Witness our hands this 30 day of March, 1964.
Ross H. Hurt
Elliott R. Killpack
State of California, Los Angeles County, Los Angeles, ss.
On this 30th day of March, A. D. 1964, before me, the undersigned, a Notary Public in and for said County, State, residing therein, duly commissioned and sworn, personally appeared
Ross H. Hurt
Elliott R. Killpack
known to me to be the persons

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whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and year in this certificate first above written.
Douglas C. Phillips
Notary Public in and for said County and State.
My Commission Expires
Nov. 9, 1966.
(Seal)
PHILLIPS & POWERS
Attorneys at Law
5716 West Manchester Ave.
Los Angeles 45, California
T-April 2, 9, 16, 23, 1964.

TH-2311
CITY OF TORRANCE, CALIFORNIA
NOTICE TO CONTRACTORS
Bid Schedule No. B-64-29
By order of the City Council of the City of Torrance, California, notice is hereby given that sealed proposals (bids) will be received at the office of the City Clerk, City Hall, 3021 Torrance Boulevard, Torrance, California until 1:30 o'clock P.M. on April 28, 1964, for performing work as follows:
CONSTRUCTION AND/OR INSTALLATION OF PUBLIC ADDRESS AND BACKGROUND MUSIC SYSTEM JOSLYN RECREATION CENTER
The bids will be publicly opened and read aloud at 2:30 P.M. on said date in the Council Chamber, Torrance City Hall.
Bids must be made on the special proposal form furnished by the Superintendent of Building Inspection

Public Notice

and must be accompanied by cash, certified or cashier's check, or bidder's bond, payable to the City of Torrance, for an amount equal to at least ten percent (10%) of the amount of the bid.
Plans, specifications, and form of proposal may be obtained at the office of the Superintendent of Building Inspection, City Hall, 3021 Torrance Boulevard, Torrance, California.
Bidders and their subcontractors must pay the general prevailing rate of per diem wages in the Torrance area for each craft, classification or type of workman needed to execute the contract.
Dated this 2nd day of April, 1964.
CITY OF TORRANCE, CALIFORNIA
VERNON W. COIL
City Clerk
S-T-April 5, 9, 1964.

TH-2309
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 480791
In the Superior Court of the State of California for the County of Los Angeles.
In the Matter of the Estate of ALPHONSE LEON BISSON, Deceased.
Notice is hereby given that the petition of Robert J. Bisson for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M. on April 24, 1964, at the court room

Public Notice

of Department 9, of the Superior Court of the State of California for the County of Los Angeles, City of Los Angeles.
Dated March 31, 1964.
WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By: H. Summerour, Deputy
Mewborn, Hitchcock & Bowman
2211 Torrance Blvd.
Torrance, Calif. 90501
FA 2-3472
ST-April 5, 9, 12, 1964.

TH-2322
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
April 3, 1964
To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
21728 S. Avalon Blvd.
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:
On-Sale Beer & Wine
Public Premises
Anyone desiring to protest the issuance of such license may file a

Public Notice

verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
BILL J. JOHNSON
T-April 9, 1964.

TH-2314
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify he is conducting a business at 1733 Border St., Torrance, California, under the fictitious firm name of X-RAY INSTALLATION & SERVICE and that said firm is composed of the following persons, whose name in full and place of residence is as follows:
JOHN W. WATKINS
1124 Greenhedge St., Torrance, California
Dated April 6, 1964.
John W. Watkins
State of California, Los Angeles County.
On April 6, 1964, before me, a Notary Public in and for said State, personally appeared John W. Watkins known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
Notary Public
My Commission Expires
April 22, 1967
T-April 9, 16, 23, 30, 1964.

ITS IN TOWN



LEONARDS SUPREME
ROUND STEAK
63^c
lb.



LEONARDS SUPREME
GROUND BEEF
29^c
lb.

1¹⁹
LEONARDS SUPREME TASTY AND TENDER
FILET MIGNON
lb.

1⁷⁹
FILET MIGNON
lb.

LIBBY—24-oz. Can
BEEF STEW
39^c

LIBBY—46-oz. Can
Vegetable Juice
3 Cans for \$1⁰⁰

LIBBY—No. 1 1/2 Can, Sliced
PINEAPPLE
5 Cans for \$1⁰⁰

CREAM FLAKE SHORTENING
49^c

REG. 98c
HAZEL BISHOP HAIR SPRAY
14-OZ. CAN
49^c

REG. \$1.00
SCORE HAIR CREAM
59^c

TORRANCE STORE ONLY!

Nabisco Snowflake, 1 lb. **CRACKERS** 29^c

Pacifico 1 lb. Graham **CRACKERS** 29^c

Peter Pan 18 oz. **P-NUT BUTTER** 59^c

Carnation 11-oz. **COFFEE MATE** 75^c

Carnation 11 oz. **COFFEE MATE** 75^c

100 Count, Reg. \$1.29 **BUFFERIN** 79^c

Reg. \$1 Decadent **BAN ROLL ON** 59^c

FREE MOVIE TICKETS

TORRANCE STORE ONLY

... FOR LEONARDS WEEKLY TUESDAY LADIES' MORNING MATINEE! MAJOR STUDIO FEATURE ... AT ROLLING HILLS THEATRE. DOORS OPEN AT 9 A.M. NO CHILDREN.

- ★ FREE DOOR PRIZES
- 20 BAGS OF GROCERIES
- ★ PLUS FREE GIFTS
- Will be given to those who attend
- ★ FREE REFRESHMENTS

FREE COFFEE and PASTRY FOR EVERYONE ATTENDING!
TORRANCE STORE ONLY

VALUABLE COUPON

FARMER JOHN NO. 1



BACON
REG. 69^c
Limit 1 Coupon to a Customer
Coupon Expires April 14

SAVE 30c

39^c
lb.

VALUABLE COUPON

CUP-O-GOLD CANDY BARS



Reg. 10c Each
Limit 1 Coupon to a Customer
Coupon Expires April 14

SAVE 55%

29^c
FOR

CREAM FLAKE SHORTENING

3 Lb. Can 49

LIBBY—SLICED CUCUMBER PICKLES

22-oz. Bottle 33^c

VALUABLE COUPON

Kitchen Charm—60 Count



NAPKINS
SAVE 50%
REG. 10c
Limit 1 Coupon Per Customer
Coupon Expires April 14

5^c

VALUABLE COUPON

GORDON'S LARGE LOAF BREAD



REG. 31^c
WITH THIS COUPON
LIMIT 1 COUPON PER FAMILY
COUPON EXPIRES APRIL 14

9^c

LEONARDS

EL SEGUNDO
600 N. SEPULVEDA
(3 BLKS. S. OF INTERNATIONAL AIRPORT)

TORRANCE
25405 CRENSHAW
(CRENSHAW at PACIFIC COAST HWY.)

GARDEN GROVE
12891 HARBOR BLVD.
(2 MILES SOUTH OF DISNEYLAND)