Temple Plans Annual Purim Ball Saturday

"Mitzvah Circle" of Southwest Temple Beth Torah, 14725 S. Gramercy Place, will sponsor the annual Purim ball for adults and teenagers at the temple Saturday night at 8:30 p.m.

Entertainment will include: Lucianna Sodan, singer; Barry O'Hara, comedian of "Brigadoon" fame, and return engagement of Matilda Barshow, pianist.

Refreshments will be served and donation per person will be $2. Mrs. Marc Pollack and Mrs. Alvin Meyers are chairmen of the event.

PV Improvements Are on Schedule

A $20,000 road improvement along Palos Verdes Drive East in the peninsula area is progressing on schedule, Supervisor Burton W. Chace has reported.

The County Road Department project includes construction of 5,600 feet of guard rail on Palos Verdes Drive East at 13 locations.

Public Notice

TH-2192
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 1926 S. Pacific Coast Highway, Redondo Beach, California, under the fictitious firm name of MERCURY REALTY and that said firm is composed of the following person, whose name in full and place of residence is as follows:
Earle Arthur Lloyd
2848 Walnut Ave.
Long Beach, California.
Dated February 11, 1964.
Earle Arthur Lloyd
State of California, Los Angeles County:
On February 11, before me, a Notary Public in and for said State, personally appeared Earle Arthur Lloyd known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal) Faye E. Bill,
Notary Public
My Commission Expires June 19, 1966.
T-Feb. 13, 20, 27, March 5, 1964.

TH-2184
39419
NOTICE TO CREDITORS
No. 477586
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of GRACE BERKSTALLER, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn, Hitchcock and Bowman 2211 Torrance Blvd. in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Feb. 6, 1964.
LINN R. MC CLURE
Administratrix
of the Estate of said decedent.
Attorney-at-Law
Mewborn, Hitchcock and Bowman
2211 Torrance Blvd.
Torrance, Calif.
T-Feb. 13, 20, 27. Mar. 5.

TH-2193
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 2734 Carbrillo Ave., Torrance, California, under the fictitious firm name of The Golden Mirror Beauty Salon and that said firm is composed of the following person, whose name in full and place of residence is as follows:
Sue Turnage
810 Faysmith Ave.,
Torrance, Calif.
Dated February 11, 1964.
Sue Turnage
State of California, Los Angeles County:
On February 11, 1964, before me, a Notary Public in and for said State, personally appeared Sue Turnage known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.
(Seal) Martha B Glenn,
Notary Public
My Commission Expires April 22, 1967
T-February 13, 20, 27, March 5, 1964.

TH 2185
39466
NOTICE TO CREDITORS
No. 477,584
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of ELIZABETH R. CASEY, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn, Hitchcock & Bowman 2211 Torrance Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Feb. 6, 1964.
GEORGE B. ROGERS
Executor of the will of said decedent.
Mewborn, Hitchcock & Bowman
Attorney-at-Law
2211 Torrance Boulevard
Torrance, California
FA 8-3472
T-Feb. 13, 20, 27. Mar. 5.

TH-2225
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 20401 & 20403 Hawthorne Blvd., Torrance, California, under the fictitious firm name of GOLDEN FLEECE and that said firm is composed of the following person, whose name in full and place of residence is as follows:
David L. Lacey
1560 10th St., Manhattan Beach, California
Dated February 25, 1964.
David L. Lacey
State of California, Los Angeles County:
On February 25, 1964, before me, a Notary Public in and for said State, personally appeared David L. Lacey known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Feb. 27, Mar. 5, 12, 19, 1964.

TH-2189
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 333 East Hazel st., INGLEWOOD California, under the fictitious firm nagne of W.I.N. Designs and that said firm is composed of the following person, whose name in full and place of residence is as follows:
WILLIAM I. NICHOLSON JR.
333 East Hazel Street, Inglewood, California
Dated February 7, 1964
William I. Nicholson Jr.
State of California,
Los Angeles County:
On February 7, 1964, before me, a Notary Public in for said State, personally appeared William I. Nicholson Jr. known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal)
Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967
T-February 13, 20, 27. March 5, 1964.

TH-2227
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 4725 Torrance Blvd., Torrance, California, under the fictitious firm name of FLAMINGO 2 HOUR CLEANERS and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
ROY MERRIMAN
26927 Whitestone Road, Palos Verdes Peninsula, Calif.
PATRICK J. LANE
23202 Doble, Torrance, California
Dated February 24, 1964.
Roy Merriman
Patrick J. Lane
State of California, Los Angeles County:
On February 24, 1964, before me, a Notary Public in and for said State, personally appeared Roy Merriman and Patrick J. Land, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
(Seal) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Feb. 27, March 5, 12, 19, 1964.

TH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, March 13, 1964, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District
Dated Torrance, California, May 31, 1963.
STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)
Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 31st. day of May, 1963.
Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar. 27, 1964
T-Feb. 27, March 5, 1964.

TH-2209
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TP 10471
LOAN # 66-14015

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROCCO PITTRO AND MARGARETTE PITTRO, husband and wife, and recorded December 18, 1962 in book T2755 page 799 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded Oct. 17, 1963 in book M1370 page 257 of said Official Records, will sell, on March 13, 1964 at 11:00 a.m., at the South front entrance to the Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard, in the city of Beverly Hills, county of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:
Lot 28 of Tract 13028, as per map recorded in book 393, pages 7 to 11 inclusive of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed: to-wit $17,187.97 with interest thereon from June 15, 1963 as provided in said note.
Dated: February 13, 1964
AHMANSON BANK AND TRUST COMPANY
as such Trustee
By Wayne H. Mathews
Authorized Officer
CR-2493
T-Feb. 20, 27, Mar. 5, 1964.

Public Notice

TH-2223
NOTICE
NOTICE IS HEREBY GIVEN that copies of the Charter Amendment to be submitted to the electors to be voted on at the General Municipal Election to be held in the City of Torrance, California, on the 14th day of April, 1964, shall be available upon application therefor at the office of the City Clerk of the City of Torrance until said election date.
Dated: February 25, 1964.
Vernon W. Coil,
City Clerk of the City of Torrance,
California
T-S-Feb. 27, March 1, 5, 8, 12, 15, 19, 22, 26, 29, April 2, 5, 9, 12, 1964.

TH-2222
NOTICE OF TRUSTEE'S SALE
No. F-138

On March 19, 1964, at 10:00 o'clock A.M., at Boulevard Escrow Co., 22035 Sherman Way, Canoga Park, in the City of Los Angeles, California, the undersigned, MANHATTAN FINANCIAL CORPORATION, a corporation, as Trustee under the deed of trust made by Patrick L. McGee and Alice J. McGee, husband and wife, and recorded May 10, 1963, as Document No. 2391 in Book T3008, Page 630 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Equur Corp., a California corporation, now owned and held by Julius Galin, a married man, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 19, 1963, as Document No. 1070 in Book M1393, Page 302 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:
Lot 36 of Tract No. 16099, in the County of Los Angeles, State of California, as per map recorded in Book 361 Pages 40 to 44 inclusive of Maps, in the office of the County Recorder of said County,
for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and $2,958.58 in unpaid principal of the note secured by said deed, with interest thereon from September 10, 1963, as in said note and by law provided.
Dated: February 19, 1964.
MANHATTAN FINANCIAL CORPORATION,
Trustee
T—February 27, March 5, 12, 1964

TH-2224
GENERAL MUNICIPAL ELECTION
April 10, 1962
NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices hereinafter mentioned to be filled at the General Municipal Election to be held in the City of Torrance on the 14th day of April, 1964.
For Members of the City Council: (Vote for Three)
Victor E. Benstead, Jr.
Nickolas O'Brien Drale
George Vico
John J. Barton
Eva I. Bisou
Willys G. Blount
William (Bill) Faren
Le Vane M. Forsythe
Nicholas (Nick) Fuscardo
Jim Haizlip
David K. Lyman
Nat Mondati
Ivan W. Moore
John F. Mulvihill
Ted Olson
Clifford Jay Peterson
John F. (Jack) Phillips
Owen A. Silverman

CHARTER AMENDMENTS TO BE VOTED ON

NOTICE IS HEREBY GIVEN that the following measure is to be voted on at the General Municipal Election to be held in the City of Torrance, on Tuesday, the 14th day of April, 1964.

CHARTER AMENDMENT NO. 1 (RELATING TO THE RIGHTS AND DUTIES OF THE CITY CLERK)

"That Section 1, Article XIII, of the Charter of the City of Torrance be amended to read in its entirety as follows:
Sec. 1. City Clerk.
It shall be the duty of the city clerk to keep a full and true record of all the proceedings of the city council in books that shall bear appropriate titles and be devoted exclusively to such purposes, respectively. Such books shall have a general index sufficiently comprehensive to enable a person readily to ascertain matters contained therein.
The city clerk shall keep a book marked "Ordinances" into which he shall record all city ordinances with his certificate annexed to each of said ordinances stating the same to be true and correct copy of an ordinance of said city, giving the number of said ordinance and stating that the same has been published or posted according to law. Said record with said certificate shall be prima facie evidence of the contents of each ordinance and of the passage and publication of the same and shall be admissible as such evidence in any court or proceedings.
The official records of the city in the custody of the city clerk shall not be filed in any court proceedings or other action but shall be returned to the custody of the city clerk. Nothing herein contained shall be construed to prevent the proof of the passage and publication of ordinances in the usual way. The city clerk shall be the custodian of the seal of the city.
The city clerk may appoint a deputy, or deputies, from an eligible list to be prepared in accordance with the proceedings prescribed in the civil service system of the city, such deputy or deputies to receive such compensation as may be provided for by the city council.
The city clerk and his deputy, or deputies, shall have power to administer oaths or affirmations, to take affidavits and depositions pertaining to the affairs and business of the city, which may be used in any court or proceedings in the state, and to certify the same.
The salary of the city clerk shall be determined by the city council but shall not be less than $750.00 per month.
The city clerk shall devote his entire time to the interests of the city, and shall be entitled to receive expenses, vacation periods and sick leave, with pay, the same as prescribed by the civil service ordinances of the city for heads of departments."
Dated: February 25, 1964.
Vernon W. Coil,
City Clerk of the City of Torrance,
California
T-February 27 and March 5, 1964.

DISPLAY CLASSIFIED

Public Notice

TH-2229
41139
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 479 305

In the Superior Court of the State of California for the County of Los Angeles
In the Matter of the Estate of SAMUEL EMMETT LONG, AKA, EMMETT LONG, Deceased.
Notice is hereby given that the petition of DONNA MARIE MANTECON for the Probate of the Will of the above-named deceased and for the issuance of Letters TESTAMENTARY thereon to THE PETITIONER to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on March 20, 1964, at the court room of Department 9, of the Superior Court of the State of California for the County of Los Angeles, City of Los Angeles.
Dated Feb. 24, 1964.
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California
for the County of Los Angeles
By H. Summerour,
Deputy
ALBERT ISEN
2271 Torrance Blvd.
Torrance, California
FAirfax 8-7888
T-Feb. 27, March 1, 5, 1964.

TH-2226
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 237 Pier Ave., Hermosa Beach, California, under the fictitious firm name of MUTUAL EQUITIES CO. and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
STANLEY P. ANGERMEIR
237 Pier Ave., Hermosa Beach, California
DONALD E. THOMAS
15619 Patronella Ave., Gardena, California
Dated February 25, 1964.
Stanley P. Angermeir
Donald E. Thomas
State of California, Los Angeles County:
On February 25, 1964, before me, a Notary Public in and for said State, personally appeared Stanley P. Ankermeir and Donald E. Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
(Seal) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Feb. 27, March 5, 12, 19, 1964.

TH-2213
NOTICE TO VENDORS
SCHEDULE NO. R-64-6

Notice is hereby given that sealed proposals will be received at the office of the City Clerk of the City of Torrance, California, up to the hour of 1:30 p.m., Wednesday, March 25, 1964, and the bids will be publicly opened and read at 2:30 p.m. on the same date in the Council Chambers, for the following:
For furnishing one portable electric piano for the Joslyn Recreation Center in the City of Torrance.
Bids must be made on a special proposal form furnished by the Director of Recreation. The successful bidder, within ten (10) days following the award, must file with the City Clerk executed copies of the agreement enclosed herewith.
All bids to be compared on basis of the Director of Recreation's estimates.
Specifications and form of proposal may be obtained at the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, without charge.
The City Council of said City reserves the right to reject any and all bids received, to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof, to waive any informality on any bid, and to be the sole judge of the relative merits of the material mentioned in the respective bids received.
All bids must be sealed and marked:
"Bid on portable electric piano"
This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 25th day of February, 1964.
CITY OF TORRANCE
Vernon W. Coil
City Clerk
City of Torrance
T—S February 27, March 1, 1964

Public Notice

TH-2203
40235
NOTICE OF MARSHAL'S SALE
No. 770 649

Somac Investments, Inc., Plaintiff vs. Robert Cottone, et al, Defendant.
By virtue of an execution issued on January 8, 1964 by the Municipal Court, of Los Angeles Judicial District, County of Los Angeles, State of California, upon a judgment entered in favor of Somac Investments, Inc., a California corporation, dba Controlled Business Exchange, as judgment creditor and against Robert Cottone, aka Tony Louis Cottone as judgment debtor, showing a net balance of $804.98 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:
Lot 79, Tract 21744, Bk 596, pgs. 61-63, County of L.A., State of Calif, commonly known as 3910 W. 184th Pl., Torrance, Calif.
NOTICE IS HEREBY GIVEN that on March 17, 1964, at 11:00 o'clock A.M. County Courthouse (front steps), 3231 Torrance Blvd. City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.
Dated at Torrance, California, February 11, 1964.
LESLIE R. KEAYS, MARSHAL
Municipal Courts,
Los Angeles County
By G. J. Ferrari,
Deputy
Cadoo, Tretheway & McGinn
Plaintiff's Attorney
10011 Crenshaw Blvd.
Inglewood, Calif.
T-Feb. 20, 27, Mar. 5, 12, 1964.

TH-2228
41170
NOTICE OF INTENDED MORTGAGE

Notice is hereby given that Tsutomu Bob Omatsu and Sylvia Omatsu, of 20533 Eastwood Avenue, City of Torrance, California, intend to mortgage to Transamerica Financial Corporation, of 621 South Hope Street, City of Los Angeles, California.
All fixtures and equipment of that retail liquor, grocery and flower business known as Holiday Liquor and Flowers, and located at 3529 and 3531 Torrance Boulevard, Torrance, California, and that an executed mortgage of the same will be delivered and the consideration therefor paid on or after March 6, 1964 at 10 a.m. at Transamerica Financial Corporation at 621 South Hope Street, City of Los Angeles, California.
Dated February 24, 1964.
Mortgagor:
Tsutomu Bob Omatsu
Sylvia Omatsu
Mortgagee:
TRANSAMERICA FINANCIAL CORPORATION
By John W. Danielson,
V. Pres.
Transamerica Financial Corporation
621 South Hope Street
Los Angeles, Calif. 90017
Attn: Allan Wilk
T-February 27, 1964.

TH-2210
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at Pier A Warehouse 7, 8, & 9 Long Beach Harbor, California, under the fictitious firm name of HARBOR LIFT RENTAL and that said firm is composed of the following person, whose name in full and place of residence is as follows:
Estell Geouge
23016 S. Berendo Ave.,
Torrance, California
Dated February 18, 1964.
Estell Geouge
State of California, Los Angeles County:
On February 18, 1964, before me, a Notary Public in and for said State, personally appeared Estell Geouge known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.
(Seal) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Feb. 20, 27, Mar. 5, 12, 1964.

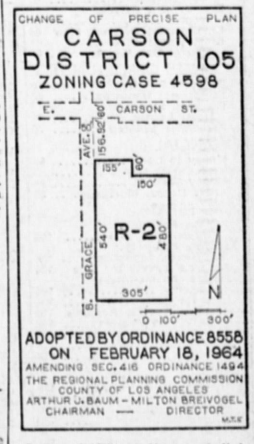
Public Notice

TH-2211
40553
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 479051

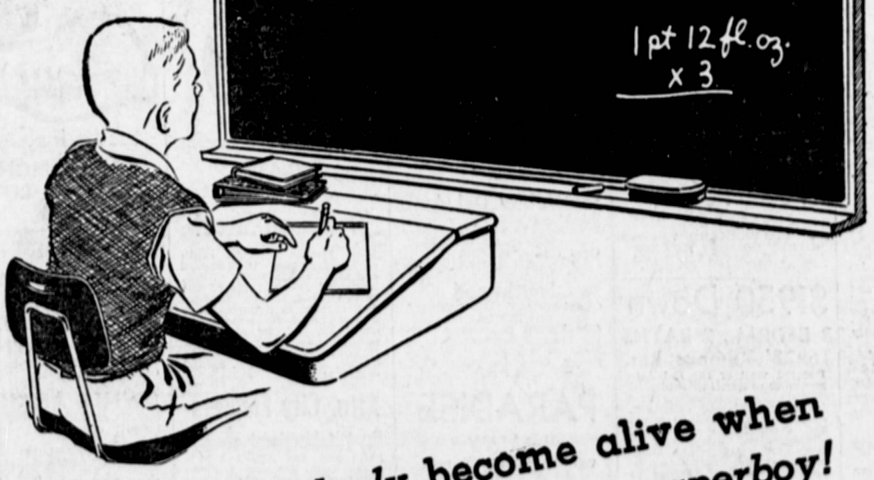
In the Superior Court of the State of California for the County of Los Angeles.
In the Matter of the Estate of MARIE L. FORD, Deceased.
Notice is hereby given that the petition of Clifton Smalley Ford for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on Mar. 16, 1964, at the court room of Department 9, of the Superior Court of the State of California for the County of Los Angeles, City of Los Angeles.
Dated Feb. 18, 1934.
WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By H. Summerour,
Deputy
Everett W. Jones
1112 Crenshaw Blvd.
Torrance, Calif.
FA 6-5264
ST-Feb. 23, 27, Mar. 1, 1964.

TH-2212
40592
ORDINANACE NO. 8558

An ordinance amending Section 416 of Ordinance No. 1494, changing regulations for the execution of the Master Plan of Land, relating to Carson No. 105.
The Board of Supervisors of the County of Los Angeles do ordain as follows:
Section 1. Section 416 of Ordinance No. 1494, entitled "An ordinance providing for the creation in the unincorporated area of the County of Los Angeles of zones and prescribing area requirements and classes of uses of buildings, structures, improvements and premises in said several zones," adopted September 12, 1927, is amended by amending the map of the Carson District as shown on the map attached hereto.



Section 2. This ordinance shall be published in the Torrance Herald a newspaper printed and published in the County of Los Angeles.
(SEAL) WARREN M. DORN
Chairman
ATTEST:
/s/ GORDON T. NESVIG
Clerk of the Board of Supervisors of the County of Los Angeles
I hereby certify that at its meeting of February 18, 1964, the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:
Ayes: Supervisors Frank G. Bonelli, Kenneth Hahn, Ernest E. Debs, Burton W. Chace, and Warren M. Dorn.
Noes: None.
(SEAL) GORDON T. NESVIG
Clerk of the Board of Supervisors of the County of Los Angeles
Effective date March 20, 1964.
T—February 27, 1964



The 3 'R's suddenly become alive when a young man becomes a Newspaperboy!

Overnight all this school business about addition and subtraction, profit and loss and a host of other subjects take on an entirely new meaning—when Johnny is in business.

As a Newspaperboy he "learns by doing"—becomes a member of the largest group of young businessmen in America. And the classroom lessons become much more important to him when he learns by experience how essential they are to his success.

Thousands of young men are in colleges and technical schools today because when they were Newspaperboys they learned the importance of "higher" education—and then earned a significant part of the money required for it.

There is a lot more to newspaper route management than most boys and their parents realize.

If you would like to know more about it—make an appointment for yourself and your son to come in for a conference.

FOR INFORMATION ABOUT A
NEWSPAPER ROUTE OPENING
IN YOUR AREA
PHONE OUR CIRCULATION DEPT. - FA 8-4000
TORRANCE HERALD
THURSDAY AND SUNDAY MORNING DELIVERY
GUARANTEE ★ COMMISSIONS ★ PRIZES

Busy Boys Are Better Boys

DISPLAY CLASSIFIED DISPLAY CLASSIFIED DISPLAY CLASSIFIED

VERMONT DAIRY
22400 SO. VERMONT - 7:30 AM - 9 PM
PHONE: FAIRFAX 8-4891
Between CARSON and SEPULVEDA

Get Your Milk Right at the Farm—
You Know It's Fresh!

MILK	Homogenized Pasteurized Vit. D	43¢	half gallon
NON FAT	Low in Calories	28¢	half gallon
BUTTERMILK		25¢	half gallon
ICE CREAM		59¢	half gallon
ORANGE JUICE		69¢	half gallon
FUDGSICLES		1 DOZEN	45c
50-50 BARS		1 DOZEN	49c
FR. PUNCH, ORANGE DRINK		½-GAL.	24c
BLACK CHERRY DRINK		½-GAL.	19c

EGGS — GRADE AA MEDIUM — 43c PER DOZ. 3 doz. $1.20
49c DOZEN — LARGE 3 doz. $1.40

SAVE ON MILK
NEW 10-QUART HOME MILK DISPENSER
• No extra space required • Kids love it • Stays fresh longer • Window in box indicates when level nears empty • Convenient • Modern • Space saver • Low cost • Ice cold milk • always on tap • No bottles to wash or return.
20½c Per Quart in 10-Quart Home Dispenser
$2.05 FULL PRICE
Available At Our Drive-in Store

INCOME TAX CONSULTANTS
JOHN H. TOFFLEMIRE & ASSOCIATES
LOCATED McEWEN REALTY
(CORNER CABRILLO AND SEPULVEDA IN TORRANCE)
TUESDAY THRU FRIDAY EVENINGS — 5:30 'TIL 9:30
SATURDAY AND SUNDAY — 9 A.M. TO 9 P.M.
— CLOSED MONDAY —
HOME CALLS ARRANGED
DA 6-7176 — FA 8-7835
FA 1-4141, CALL ANYTIME